



# बिहार राज्य मदरसा शिक्षा बोर्ड

5, विद्यापति मार्ग, पटना-01

वर्ग फौकानिया एवं मौलवी परीक्षा कार्यक्रम-2025

प्रथम पाली प्रातः 08:45 बजे से 12:00 बजे तक, द्वितीय पाली दोपहर 01:45 बजे से 05:00 बजे शाम तक

फौकानिया					मौलवी आदर्स		मौलवी साइंस		मौलवी कॉमर्स		मौलवी इस्लामियात	
क्र.सं.	दिनांक	दिन	प्रथम पाली	द्वितीय पाली	प्रथम पाली	द्वितीय पाली	प्रथम पाली	द्वितीय पाली	प्रथम पाली	द्वितीय पाली	प्रथम पाली	द्वितीय पाली
1	22.01.2025	सुबवार	दिनेय्यात अवम	दिनेय्यात द्वितीय	दिनेय्यात अवम	दिनेय्यात द्वितीय	दिनेय्यात अवम	दिनेय्यात द्वितीय	दिनेय्यात अवम	दिनेय्यात द्वितीय	दिनेय्यात अवम	दिनेय्यात द्वितीय
2	23.01.2025	बुधवार	उर्दू	अरबी	उर्दू	अरबी	उर्दू	अरबी	उर्दू	अरबी	उर्दू	अरबी
3	25.01.2025	शनिवार	अरबी	हिन्दी	अरबी / हिन्दी / फारसी	इतिहास (लिखित)	अरबी / हिन्दी / फारसी	भौतिक विज्ञान	अरबी / हिन्दी / फारसी	अरबी/हिन्दी	अरबी / हिन्दी / फारसी	दिनेय्यात क़ुरान
4	27.01.2025	सोमवार	अरबी	गणित	अर्थशास्त्र (लिखित)	गृह विज्ञान (लिखित)	रासायन विज्ञान	जीव विज्ञान/ गणित	विज्ञान स्टडी	अर्थशास्त्र/ एकतन्त्र-दोतन्त्र	इस्लामी नियामिका व एकतन्त्र-दोतन्त्र	इस्लामिक इतिहास
5	29.01.2025	बुधवार	रासायनिक विज्ञान	विज्ञान	रासायनिक विज्ञान (लिखित)	भूगोल (लिखित)						

## परीक्षा से संबंधित आवश्यक निर्देश।

- वर्ग फौकानिया और मौलवी परीक्षा 2025 के परीक्षार्थियों को दोनों पाली क्रमशः 08:45 एवं 01:45 से 15 मिनट का समय प्रश्न पत्र को अध्ययन एवं प्रश्न को समझने हेतु निर्धारित है।
- वर्ग फौकानिया में केवल विज्ञान विषय में 20 अंक का प्रैक्टिकल दिनांक-02.02.2025 को अपने-अपने मदरसा में ही आयोजित की जाये।
- वर्ग मौलवी की प्रैक्टिकल परीक्षा में मौलवी आदर्स में गृह विज्ञान (केवल छात्रों के लिए) 30 अंक मौलवी साइंस में प्रैक्टिकल भौतिकी सातव 30 अंक रासायन शास्त्र 30 अंक एवं जीव विज्ञान 30 अंक के Practical होने जो दिनांक-04.02.2025 को अपने-अपने मदरसा में ही आयोजित की जाये।

(सी० मो० मुर इस्लाम)

परीक्षा नियंत्रक

बिहार राज्य मदरसा शिक्षा बोर्ड, पटना।

# Molvi Exam Of Urdu Bihar Board

**Yi-Tong Ma**

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*Report of the Commissioner for Linguistic Minorities in India* India. Commissioner for Linguistic Minorities,1960  
*Universities Handbook* ,2014      **History of Madrasah Education, with Special Reference to Calcutta Madrasah and W.B. Madrasah Education Board** Mojibur Rahman,1977      **Handbook of Research on the Impact of COVID-19 on Marginalized Populations and Support for the Future** Wahab, Haris Abd,Chowdhury, Jahid Siraz,Ah, Siti Hajar Binti Abu Bakar,Mohd Saad, Mohd Rashid,2021-06-11 The COVID 19 pandemic has posed significant risks to particular communities and individuals including indigenous communities migrant workers refugees transgender individuals and the homeless population The disadvantaged population is overwhelmed by deprivation inequality unemployment and infections both communicable and non communicable which make them more vulnerable to COVID 19 and its negative consequences These marginalized groups struggle to obtain an admirable political representation and face marginalization and lack of access to health education and social services It is imperative that these marginalized groups and their right to life and their livelihoods are supported especially when they are put at risk during global crises such as the COVID 19 pandemic The Handbook of Research on the Impact of COVID 19 on Marginalized Populations and Support for the Future represents a way of acknowledging an improved pandemic free and prosperous environment for everyone in the future where society does not leave behind any poor or marginalized individuals The book is a representation of the voice of the marginalized people in the new normal attempting to draw on a comprehensive knowledge bank which includes anthropology sociology gender studies media education indigenous dimension philosophy bioethics care ethics and more This book focuses solely on the marginalized people examines the oppressed communities in depth and provides insights on how we should stand by these vulnerable people This book is a valuable tool for social workers government bodies policymakers social justice advocates human rights activists researchers in gender and race studies practitioners academicians and students interested in how COVID 19 has impacted marginalized populations and how social justice can be advocated for in the future      **All India Educational Directory** Dharma Vira Aggarwala,Gurbachan Singh,1972      *The Bihar & Orissa Gazette* ,1912      *Bihar District Gazetteers* Bihar, India (State),Pranab Chandra Roy Choudhury,1966      **Reports on Islamic Education and Madrasah Education in Bengal, 1861-1977** ,1985      **Parliamentary Debates** India. Parliament. Rajya Sabha,2011  
**Muslim India** ,2003      *The Illustrated Weekly of India* ,1972      **Medieval & Modern India** ,2009 Translation of twelve rare Urdu and Persian works      **Mud Houses and Brick Walls Rebuilding Lives In Quetta And Nilokheri** Bishambar Das Nanda, Sanjiv Nanda,2023-12-05 Fifty years have gone by since these words were written Twenty five years after Independence the generation that came of age under the influence of Gandhi still retained a youthful perhaps naive hope of building a society and a Nation that could live up to Gandhi s lofty ideals The beautifully handwritten manuscript was

prized by the family and occasionally brought out and shown to visitors appreciated but hardly ever read It s a special gift to bring to you in 2023 these words that cover three quarters of a century 1903 1978 in the life of our Nation Bishambar Das Nanda 1903 1982 was born in a small village in Punjab a hundred miles north of Lahore grandson to the village landlord Through his life he retained his love and respect for the life people and culture of rural India The joint family he believed was a model for co dependence and social security His first twenty five years took him from the village of Kakrali to schools in larger villages and towns in district Gujrat Daulatnagar Gujrat Gujranwala then college in Lahore In 1928 he returned with a Civil Engineering degree from King s College London and found employment with the Maharaja of Kashmir overseeing roads public works and palaces He moved to Quetta Baluchistan following the devastating earthquake in 1935 In Quetta he rapidly established himself as a prosperous businessman and benefactor Like millions of others this fortune was lost in Partition He found his second calling of service to the newly independent Nation Millions of displaced refugees had streamed into Punjab and Bengal His training as a civil engineer and his recognition of the dignity of labour would come into play Working for the Ministry of Community Projects and Cooperation he built new townships at Nilokheri near Kurukshetra and Fulia in West Bengal simultaneously training and developing construction and vocational skills among the refugees themselves The Nation was embarking on Five Year Plans and he joined the Planning Commission Nehru s socialist vision of capital intensive public sector heavy industries was contrary to Gandhi s socialism of sarvodaya and swaraj grassroots community development self sufficiency of the village full employment and dignity of labour He continued his life of service to the Nation as leader of Bharat Sevak Samaj **Organiser** ,1979-05 **Statement of Particulars Regarding Books and Periodicals Published in the United Provinces** United Provinces of Agra and Oudh (India). Education Dept,1928 *Census of India, 1971* India. Office of the Registrar General,1900 **Census of India, 1971: A. General population tables. Supplement: Standard urban areas. B (i-iii) General economic tables (B-I pt. A-B. and B-II-IX) (3 v.) C. (i-ii) Social and cultural tables. (2 v.) D. (i-ii) Migration tables. (2 v.)** India. Office of the Registrar General,1972 The Indian and Pakistan Year Book ,1942

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