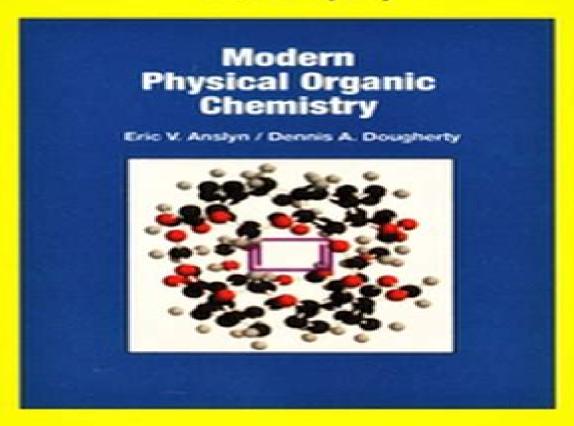
# STUDENT SOLUTIONS MANUAL

to accompany



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# **Modern Physical Organic Chemistry Manual**

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