

The background of the cover is a painting of a winter scene. In the foreground, a small waterfall flows over snow-covered rocks. Behind it, a wooden fence separates the water from a row of buildings. On the left is a large, light-colored wooden house with a steep, snow-laden roof and a single glowing window. To its right is a red brick house with a similar snow-covered roof and two glowing windows. The sky is dark and overcast, suggesting a cold, snowy day.

MOHAWK FRONTIER

SECOND EDITION

*The Dutch Community
of Schenectady, New York, 1661–1710*

THOMAS E. BURKE JR.

Mohawk Frontier The Dutch Community Of Schenectady
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Thomas E. Burke Jr.



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Mohawk Frontier, Second Edition Thomas E. Burke Jr., 2009-02-05 A history of Dutch Schenectady **Mohawk Frontier, Second Edition** Thomas E. Burke Jr., 2009-02-05 This is the fascinating story of the Dutch community at Schenectady a village that grew out of the wilderness along the northern frontier of New Netherland in the 1660s Drawing upon a wealth of original documents Thomas Burke renders an engaging portrait of a small but dynamic Dutch village in the twilight years of the New Netherland colony Despite the proximity of the Mohawks Schenectady's residents when they were not quarreling amongst themselves made their living more from farming and raising livestock than trading Due to a scarcity of labor Schenectady became one of the most diverse and energized communities in the region attracting servants and tenant farmers and paving the way for slavery Its northern frontier location however made it a vulnerable target during the many conflicts between the French and English that erupted in the late seventeenth century Bringing Schenectady fully out of the historical shadow of its large neighbor Albany Thomas Burke reveals both the intricate depths of a small Dutch village and how many aspects of its story mirrored the broader histories of New Netherland and New York This second edition of the classic history features a new introduction by William Starna which updates key research and issues that have arisen since its initial publication *"The Extreemest Part of All", the Dutch Community of Schenectady, New York, 1661-1720* Thomas E. Burke, 1984 **History of the Mohawk Valley, Gateway to the West, 1614-1925** Nelson Greene, 1925

Beverwijck Janny Venema, 2003 When the English conquered New Netherland in 1664 they found a well established society that was firmly held together by a Dutch modelled government and church and which maintained continuous communication with its fatherland the Dutch Republic Combined sources from American and Dutch archives provide a lively picture of every day life in this colony Newly wealthy traders craftsmen and other workers and people who survived thanks to a well organized system of poor relief are the main characters in this study of one of its major communities Beverwijck on the upper Hudson present day Albany New York Beavers and shell beads that served as money daily visits by Indians and the presence of African slaves make clear that Beverwijck was not only Dutch but a new American society as well **A Journey into Mohawk and Oneida Country, 1634-1635** Charles T. Gehring, William A. Starna, 2013-04-24 In 1634 the Dutch West India Company was anxious to know why the fur trade from New Netherland had been declining so the company sent three employees far into Iroquois country to investigate Harmen Meyndertsz van den Bogaert led the expedition from Fort Orange present day Albany NY His is the earliest known description of the interior of what is today New York State and its seventeenth century native inhabitants Van den Bogaert was a keen observer and his journal is not only a daily log of where the expedition party traveled it is also a detailed account of the Mohawks and the Oneidas the settlements modes of subsistence and healing rituals Van den Bogaert's extraordinary wordlist is the earliest known recorded vocabulary of the Mohawk language Gehring's translation and Starna's annotations provide indispensable material for anthropologists

ethnohistorians linguists and anyone with a special interest in Native American studies Michelson's current additions to the wordlist of Mohawk equivalents with English glosses wherever possible and his expert analysis of the language in the Native American passages offer a valuable new dimension to this edition of the journal

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