

## Migrare, fuggire. Ricostruire.

di Luciano Li Causi

### 1. Un fatto sociale totale.

1973. Un anno particolarmente significativo per l'Europa ed il mondo, assai interessante anche per chi voglia osservare le migrazioni internazionali. La crisi petrolifera squassa il mondo occidentale, il Primo Mondo, e mette in ginocchio un modello di sviluppo capitalistico basato sullo sfruttamento, oltre che delle persone, anche di risorse energetiche fino ad allora a costo relativamente basso. Quando i paesi produttori di petrolio – il cartello dell'O.P.E.C.<sup>1</sup> – mettono in ginocchio il sistema industriale dei paesi sviluppati, imponendo un embargo sulle esportazioni del greggio verso gli Stati Uniti ed alcuni paesi europei, l'economia rallenta, il prodotto interno lordo si contrae, i consumi scendono.

La Repubblica Federale di Germania aveva, fino ad allora, alimentato la sua imponente crescita industriale grazie all'opera dei suoi *gastarbeiter*, 'lavoratori ospiti', milioni di immigrati dall'Europa meridionale e dalla Turchia. I governi tedeschi firmavano infatti degli accordi con i paesi esportatori di braccia ove era chiaro che quei lavoratori sarebbero rimasti sul suolo tedesco solo per tutto il tempo necessario alla costruzione ed al funzionamento della potente macchina industriale. Non oltre. 'Lavoratori ospiti', dunque, e non immigrati. Una ospitalità che avrebbe avuto fine con il venir meno delle condizioni stipulate tra gli stati nazionali.

Nel 1973 alcune di quelle condizioni vennero drammaticamente meno. L'industria tedesca, costretta a rallentare dall'aumento dei costi di produzione, doveva necessariamente fare a meno di parte della sua popolazione operaia di *gastarbeiter*. In Germania, dunque, era comune convinzione che la disoccupazione che stava iniziando a colpire centinaia di migliaia di lavoratori, e tra loro i numerosissimi turchi che avevano lavorato nelle fabbriche, avrebbe naturalmente spinto molti a fare ritorno in patria. Nessun turco, in Germania, poteva in alcun modo considerare quel paese come il 'suo' paese, in parte per il forte nazionalismo e patriottismo dei figli di Atatürk, ma in parte, e forse in grande parte, perché i tedeschi, secondo una pluridecennale tradizione<sup>2</sup>, non conferivano la cittadinanza a tutti coloro che non potessero dimostrare di avere sangue tedesco nelle vene. Lo *jus sanguinis* regolava in maniera rigida e chiara il modo in cui quel Paese si rapportava con l'alterità. Gli stranieri, indipendentemente dagli anni

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<sup>1</sup> L'O.P.E.C., Organizzazione dei Paesi Esportatori di Petrolio, raccoglieva allora alcuni importanti paesi produttori: tra di essi l'Arabia Saudita, l'Iraq, il Kuwait, Gli Emirati Arabi. Essi decisero di fermare le esportazioni verso l'Occidente come ritorsione per l'occupazione di terre egiziane e siriane da parte di Israele in seguito alla guerra del Kippur. Lanciata a sorpresa nel 1973 da alcuni paesi arabi contro lo stato israeliano, fu perduta sul campo di battaglia dopo alcuni iniziali successi.

<sup>2</sup> La legge che riserva la cittadinanza tedesca esclusivamente a coloro che possono dimostrare di avere sangue tedesco nelle vene, indipendentemente dal luogo di nascita e di residenza, è del 1913 (Sassen, 1999).

# Migrare Fuggire Ricostruire Poteri E Stranieri Negli Spazi Sociali Europei

**Luciano Li Causi**



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