

# Paul and His Opponents

Pauline Studies 2

Edited by Stanley E. Porter

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# Paul And His Opponents Pauline Studies

**Kar Yong Lim**



## **Paul And His Opponents Pauline Studies:**

Paul and his Opponents Stanley E. Porter, 2005-11-01 Who were Paul's opponents? Were they one or were they many depending upon the church concerned? These questions continue to be of interest to Pauline and other New Testament scholars and are addressed in this volume of collected essays. Some of the essays are on specific books such as Galatians, the Corinthian letters, and Romans, while others treat broader issues in Paul's world. A Theology of Paul and His Letters Douglas J. Moo, 2021-10-26 A landmark study of the apostle's writings by one of the world's leading Pauline scholars. Winner of the 2022 ECPA Christian Book Award for Bible Reference Works. This highly anticipated volume gives pastors, scholars, and all serious students of the New Testament exactly what they need for in-depth study and engagement with one of Christianity's most formative thinkers and writers. A Theology of Paul and His Letters is a landmark study of the apostle's writings by one of the world's leading Pauline scholars, Douglas J. Moo. Fifteen years in the making, this groundbreaking work is organized into three major sections. Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular. Here Moo also sets out the methodological issues, formative influences, and conceptual categories of Paul's thought. Part 2 moves on to Paul's New Testament writings, where Moo describes each Pauline letter with particular relevance to its theology. Part 3 offers a masterful synthesis of Paul's theology under the overarching theme of the gift of the new realm in Christ. Engaging, insightful, and wise, this substantive evangelical treatment of Paul's theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability. This volume brings insights from over thirty years of experience studying, teaching, and writing about Paul into one comprehensive guide that will serve readers as a go-to resource for decades to come. **ABOUT THE SERIES** The Biblical Theology of the New Testament (BTNT) series provides upper college and seminary level textbooks for students of New Testament theology, interpretation, and exegesis. Pastors and discerning theology readers alike will also benefit from this series. Written at the highest level of academic excellence by recognized experts in the field, the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament, including introductory issues and major themes, but also shows how each book relates to the broad picture of New Testament Theology. The Intertextuality of Paul's Apocalyptic Discourse Doosuk Kim, 2023-05-08 This book attempts to investigate two strands in a single work: apocalyptic Paul and intertextuality. First, what does apocalyptic Paul mean? Is it synonymous to eschatology as a theological notion or the end-time mystery? Many seminal works have delved into the intriguing yet unorganized notion of the apocalyptic. Instead of attempting to provide a universal definition of the apocalyptic, the author presents his understanding of the phenomenon particularly in the cultural realm. The author contends that apocalyptic is neither all about the end-time event nor merely a literary genre, but an interpretive lens to understand the world and social phenomena, one that is shaped and developed through culture and society. Accordingly, the term apocalyptic Paul implies how Paul views and understands the world, history, and supernatural phenomena through

interaction with his cultural texts and context Second the author also suggests that intertextuality is not only about comparative literature study Rather intertextuality refers to cultural semiotics a sign system to deliver the meaning of text Based on this notion of intertextuality the author interprets how Paul envisages multiple phenomena heavenly ascent resurrection afterlife the origins of sin and two ages within his cultural context

### **The Apostle Paul and His Letters**

James B. Prothro,2022-01-07 The letters of the Apostle Paul are central witnesses to the Christian faith and to the earliest history of Christianity And yet when students preachers and others turn to Paul they find many things hard to understand 2 Peter 3 16 in these ancient writings James Prothro s new book aims to help readers see the Apostle s faith and hope at work as he evangelized the nations Steeped in up to date scholarship and a passion for the gospel Paul preached Prothro draws readers into Paul s life and letters in order to help them hear the Apostle s voice The book s chapters offer introductions to Paul s background life and legacy an introduction to ancient letter writing a guide to understanding Paul s theology across the letters a survey of the portrait of Paul in the Book of Acts separate treatments of each letter s background and purpose treatments of key theological topics in each letter and a thorough outline of each letter showing its arguments and how they make sense Prothro introduces complex matters with clarity balance and an inviting style He not only offers answers but models how to ask questions helping us reason through Paul s letters as ancient documents and as Christian Scripture This book will prove a valuable introduction for those who study teach and preach these biblical books

Paul's Message and Ministry in Covenant Perspective Scott J Hafemann,2015-08-27 Erudite and authoritative Paul s Message and Ministry in Covenant Perspective is the fruit of twenty five years of scholarship about the theology and life of the apostle Paul now made available for the first time to a wider audience Confronting the questions raised by the history of Pauline thought since F C Baur Scott J Hafemann s essays focus on how Paul s self understanding shaped everything from his message to the driving force behind his ministry and his consequent call to suffer for the sake of his churches Hafemann s work reveals that Paul s views of redemption of his own redemptive mission and of the life of the redeemed all derived from a central point his eschatological conviction that the purpose of the new covenant established by Jesus was to prepare the way for when Christ returns on Judgement Day

**Paul's Utilization of Preformed Traditions in 1 Timothy** Mark M. Yarbrough,2009-01-01 Mark Yarbrough assesses the question of whether traditional preformed material contributes to the message and understanding of Paul s first letter to Timothy The issue is addressed in three sections Part one evaluates previous works interacting with traditional material in the New Testament Through a critique of historically proposed criteria Yarbrough identifies eight criteria as the primary tools by which to discern units of preformed material In the second part of the book Yarbrough evaluates nineteen passages in 1 Timothy according to the criteria previously determined From this base he embraces twelve of the nineteen passages as preformed material These passages are subsequently examined in depth according to the author s distinct methodology Part three demonstrates four functions of the preformed traditions in 1

Timothy Firstly that they may be seen as strengthening the literary cohesion of the letter Secondly that the traditional units afford the author rhetorical leverage which may be best identified as the provision of authority the establishment of an instant rapport with the primary audience and the assistance conferred in addressing this implied audience Thirdly they present theological directives that confront the character and belief of the false teachers Finally Yarbrough asserts that the preformed traditions exist as a combatant against counter mission doctrine In conclusion this study displays that the traditional material which may be discerned within the letter contributes significantly to the overall message and understanding of 1 Timothy

*Paul and the Imperial Authorities at Thessalonica and Rome* James R. Harrison, 2011 James R. Harrison investigates the collision between Paul's eschatological gospel and the Julio Claudian conception of rule The ruler's propaganda with its claim about the eternal rule of the imperial house over its subjects embodied in idolatry of power that conflicted with Paul's proclamation of the reign of the risen Son of God over his world This ideological conflict is examined in 1 and 2 Thessalonians and in Romans exploring how Paul's eschatology intersected with the imperial cult in the Greek East and in the Latin West A wide selection of evidence literary documentary numismatic iconographic archeological unveils the symbolic universe of the Julio Claudian rulers This construction of social and cosmic reality stood at odds with the eschatological denouement of world history which in Paul's view culminated in the arrival of God's new creation upon Christ's return as Lord of all Paul exalted the Body of Christ over Nero's body of state transferring to the risen and ascended Jesus many of the ruler's titles and to the Body of Christ many of the ruler's functions Thus for Paul Christ's reign challenged the values of Roman society and transformed its hierarchical social relations through the Spirit

*Paul and His Theology* Stanley E. Porter, 2006 In this collection of articles legal scholars consider how Nietzsche's philosophical and rhetorical interventions illuminate the failures of contemporary legal theory

Reconstructing the Historical Background of Paul's Rhetoric in the Letter to the Colossians Adam Copenhaver, 2018-01-25 In approaching the debate surrounding the opponents in Colossians from a methodological standpoint Copenhaver contends that Paul was not actually confronting active opponents when he wrote the letter Rather Copenhaver takes the view that Paul's letter was written to the churches in the Lycus Valley in a desire to develop their identity as a new people in Christ and to appeal to them to live a new kind of life His warnings in Colossians 2 function as oppositional rhetoric contrasting the religious practices of the Lycus Valley with this new belief Paul's warnings are therefore broadly representative of the ancient world while at the same time focused especially on two threads of historical referents Judaism and pagan religions Development of the above argument demonstrates that the challenge of reconstructing a singular opponent arises not only from the limitations of textual and historical evidence but also from the assumptions and methodologies inherent in historical approaches to the text By modifying these assumptions and adjusting the methodology Copenhaver can show how Paul's letter takes on a new relationship to its historical context

To Live in the Spirit Nélida Naveros Córdova, CDP, 2018-11-29 To Live in the Spirit Paul and the Spirit of God brings to

light a fresh understanding of the Greek concept spirit in Paul's ethical teaching Placing Paul and his mixed audience within the Hellenistic Jewish and Greek philosophical traditions of the ancient world this book examines his new message concerning's primary function in the acquisition of virtues and avoidance of vices Looking in detail at the various ways in which Paul views in his seven undisputed letters Naveros C rdova explores's development from Paul's initial ethical reflections in his early letters to a more mature view in his later letters Naveros C rdova argues that it is within these traditions represented by major Hellenistic Jewish and Greco Roman writers that Paul construes the framework of his ethical teaching Paul finds in the power of God's a new ethical alternative for his mixed audience to living lives pleasing to God outside the observance of the Mosaic Law Naveros C rdova demonstrates how Paul draws upon Platonic immaterial and Stoic material language that would have been familiar to his hearers in the early Christian communities to create a persuasive understanding of ethical performance and to show that the moral life of the believers springs from that received from God In his efforts to highlight's central role in his ethics Paul moves beyond both traditions by describing the Christification of not only in Stoic terms but also in Middle Platonic categories of the first century CE Signs of Continuity Greg

Rhodea,2019-06-11 For more than a century scholars have debated whether Paul the apostle was a faithful follower of Jesus or a corruptor of Jesus's message and the true founder of Christianity Signs of Continuity intervenes in this debate by exploring a largely overlooked element of similarity between the two men the place of miracles in their ministries In his close analysis of the miracles performed by Jesus and Paul Greg Rhodea points to signs of continuity between these two historical figures of Christianity He argues that both Jesus and Paul understood their miracles as accompanying and actualizing a message of gracious inclusion of the marginalized resisted proving their ability to work miracles to those who asked for a sign despite the importance of miracle working to their personal authentication and interpreted miracles as proof of the presence of the eschatological kingdom Based on these similarities Rhodea concludes that Paul the apostle knew of Jesus's miracles and that he imitated Jesus in his own ministry of miracle working In highlighting this previously unexplored area of continuity Rhodea makes a significant contribution to the debate over the relationship between Jesus and Paul Biblical scholars and students interested in this debate will find Signs of Continuity enlightening and informative **Election of the**

**Lesser Son** David R. Wallace,2014-09-01 Chapters 9-11 of Romans remains one of the most contested biblical texts in scholarship today Theological discussions often limit the focus of this passage to God's sovereignty or to Paul's defense of God's faithfulness but less attention has been devoted to the form and style Wallace demonstrates how Paul weaves two distinct Jewish literary forms together lament and midrash into a logical narrative concerning Israel's salvation Attention is given to Paul's poetical structures key literary terms and use of Old Testament contexts *The Apostle Paul* Porter,2016 There are many introductions to the life thought and letters of Paul the apostle Some concentrate upon his life while others focus upon his thought and still others on his letters A few of them like this book try to integrate all three of them including

on occasion material from the book of Acts into a useful portrait of the man and what he said and thought as revealed through his letters from preface **Paul's Witness to Formative Early Christian Instruction** Benjamin A.

Edsall,2014-04-08 Benjamin A Edsall re opens the old quest for the preaching and teaching of the early Church through a new approach that draws on ancient communication practices Given that ancient communicators relied explicitly on what they presumed their interlocutors to know the author reconstructs early Christian instruction through Pauline appeals to previous knowledge both explicit and implicit *A Canonical Exegesis of the Eighth Psalm* Hubert James Keener,2013-11-07 Since Brevard Childs first introduced it as a fresh approach in the late 1960s canonical exegesis has grown into a widely discussed and developed program virtually a school of biblical interpretation with many scholars carrying forward an approach to theological exegesis that emphasizes the role of canon as the central context for interpretation of the Christian Scriptures In this study Keener takes a twofold approach 1 he demonstrates that a canonical exegesis is tenable if the task is approached with clarity regarding its core theological foundation and 2 he applies the approach to the interpretation of the often thorny questions surrounding the understanding of Psalm 8 This is useful in that Psalm 8 touches upon several questions germane to the successful implementation of canonical exegesis due to the many intertextual connections it shares with the rest of the Bible Keener concludes that Psalm 8 in the Old Testament represents the intersection of two trajectories 1 the reversal motif in which YHWH maintains the created order through the exaltation of the weak and the humble and 2 the motif of the conflicted and conflicting human in which humans are shown as beset by trials often failing and even occupying the role of the enemies of YHWH A third trajectory becomes visible in the context of the New Testament that of the redeeming Christ this third trajectory intersects with the two Old Testament trajectories and makes possible the redemption of conflicted humanity giving the ultimate answer to the psalmist's question What is the human International Review of Biblical Studies, Volume 52 (2005-2006) Bernhard Lang,2007-02-28 Formerly known by its subtitle Internationale Zeitschriftenschau f r Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered Diagnosing Deviance Andrew M. Langford,2023-09-14 In this study Andrew M Langford demonstrates that the single post Pauline author of the Pastoral Epistles the Pastor crafts a stigmatizing depiction of his theological opponents by

spatializing demonizing and pathologizing their alleged deviance Through close comparative readings of ancient medical and philosophical literature the author argues for the necessity of interpreting the Pastor s pathologizing of deviance in light of ancient disease etiologies and models of corporeality With this book the author contributes to recent interpretive insights about the function of authorial fiction in antiquity and demonstrates that the Pastor is self consciously appropriating the Pauline epistolary to craft his approach to his theological opponents Charts on the Life, Letters, and Theology of Paul Lars Kierspel,2012 This useful contribution by Lars Kierspel provides us with a treasure trove of information on Paul s world life and ministry churches letters and thought All of this is condensed into a format of some 111 charts each covering a different topic related to Paul and his epistles The charts are arranged into four categories covering Paul s background and context his life and ministry his letters and finally his theological concepts Though not completely exhaustive in scope Kierspel covers the main issues in each category such as the religious and political context of Paul s world and the setting of each Pauline letter with brief introductions snapshots of its contents Current scholarly debates about such things as authorship and interpretation of problem passages are treated thoroughly and in a balanced presentation with ample bibliographical notes for further investigation Especially valuable are his treatments of topics of particular current interest and scholarly debate such as the role of women in Paul s churches the meaning of his phrase faith of Christ and the new perspective on Paul to mention but a few John Polhill Southwestern Baptist Theological Seminary **The Reception of Paul and Early Christian Initiation** Benjamin A. Edsall,2019-04-04 Situates Pauline analysis within the context of early Christian institutions Examines the hermeneutics of reception historical studies *Reading Paul in Context: Explorations in Identity Formation* Kathy Ehrensperger,J. Brian Tucker,2010-09-30 This new collection celebrates the distinguished contribution of William S Campbell to a renewed understanding of Paul s theologizing and its influence on the shaping of early Christian identity The essays are clustered around two closely related topics Paul s theologizing and the way it influenced Christian identity within the context of Roman Empire The essays consider the continued relevance of previous identities in Christ the importance of the context of the Roman Empire and the significance of the Jewishness of Paul and the Pauline movement in the shaping of identity The political context is discussed by Neil Elliott Ekkehard Stegemann Daniel Patte and Ian Rock whilst the Jewish roots of Paul and the Christ movement are addressed in essays by Robert Jewett Mark Nanos Calvin Roetzel and Kathy Ehrensperger Paul s specific influence in shaping the identity of the early Christ movement is the concern of essays by Robert Brawley Jerry Sumney Kar Yong Lim and J Brian Tucker Finally methodological reflection on Paul s theologizing within Pauline studies is the concern of essays by Terrence Donaldson and Magnus Zetterholm



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