

*For discussion: Paul's ministry against the
Galatians*

Paul's view:

- a. When is Galatians suggested as the earliest known Pauline Disputation? (pp. 11-12)
- b. Paul's view of himself? (pp. 11-12)
- c. Paul's view of his audience? (pp. 11-12)
- d. Paul's response to Corinth's problem: how may Christians come to know Jesus the "Beggar"? (pp. 11-12)
- e. When does Galatians make clear Paul's new audience, the "Beggars"? (pp. 11-12)
- f. When would you say it became increasingly clear that he had broken away from the church? (pp. 11-12)
- g. When did the author realize that Paul's ministry "in effect was the removal of God's name from the church"? (pp. 11-12)

The Beggar in the church:

- a. Paul in August's letter discusses a conflict?
- b. When does the question develop? (pp. 11-12)
- c. Paul's view: the church has largely abandoned Christ and "the Beggar" (pp. 11-12)
- d. Paul's message: what would Jesus say to the church members?
- e. At this point does Paul now leave the body of the Beggar? (pp. 11-12)

The New church:

- a. Paul's view: the "Beggar" and Paul's church? (pp. 11-12)
- b. Read the last four paragraphs of chapter 11 pp. 11-12. In his opinion, how "Pauline" are each of these terms throughout this section?
- c. What is Pauline? - another question arising: What is a "Pauline" text? (pp. 11-12)

Odyssey Part 2 Study Guide Answers Keys

Emilie Sanchez

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