

PASTORAL COUNSELING ACROSS CULTURES

DAVID W.
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Pastoral Counseling Across Cultures

David Augsburger



Pastoral Counseling Across Cultures:

Pastoral Counseling Across Cultures David W. Augsburger, 1986-01-01 In this book David Augsburger discusses the dynamics of pastoral care and counseling across cultural lines Augsburger combines theology with global perspective and cultural sensitivity to posit an inclusive understanding of pastoral care This book will be of great interest to pastoral counselors in both academic and practical contexts *Counseling Cross-Culturally* David J. Hesselgrave, 2002-01-08 Christians are being called upon increasingly to care counsel and cure across cultural boundaries writes the author Of course foreign missionaries counsel people from other cultures but so do many pastors particularly those in urban settings Because Christian counseling theory presupposes that counselor and counselee share the same culture the insights of this discipline must be brought together meaningfully with the cross cultural perspectives of missiology *Counseling Cross Culturally* pioneers this new field After surveying approaches to counseling in the West and those in the non Western world the author develops a theory of Christian cross cultural counseling The final part consistent with the author's broad view of counseling discusses counseling concerned with the well being of people Christian conversion spiritual growth and development of a Christian life style and Christian service Numerous case studies drawn from a variety of cultures provide realistic examples of the questions that counselors will encounter A psychologist who trains Christian workers for cross cultural service describes this book as a helpful thoughtful study of complex issues surrounding counseling It is extremely valuable to expose any missionary candidate to this type of book It broadens awareness to cross cultural issues and touches on common problems of missionary counselors *Counseling Cross Culturally* is an admirable attempt to integrate a conservative evangelical theology with the complexities of culture and life **Conflict Mediation Across Cultures** David W. Augsburger, 1992-01-01 Believing not only that conflict is inevitable in human life but that it is essential and can be quite constructive Augsburger proposes a shift to an international approach in resolving conflict Augsburger focuses on interpersonal and group conflicts and provides a comparison of conflict patterns within and among various cultures *Anglophone Expatriate Mothers Raising Biracial Children in Korea* Karen Louise Kim, 2019-12-09 With a relatively recent rapid increase in international marriages Korea provides a fascinating case study in cross cultural pastoral care at a time of increasing global movement and migration This book presents a pastoral care model based on interviews with a relatively under researched demographic of international women marriage migrants The pastoral care model was developed by listening to the many experiences of women from Western countries who are raising their biracial children in Korea a country which is still wrestling with the concept of multiculturalism At a time when many pastors will find themselves with expatriates repatriates or international marriages in their congregation this book presents a model for approaching pastoral care particularly if such women are mothers **International Perspectives on Pastoral Counseling** Richard L Dayringer, 2014-06-03 Gain fresh perspectives on pastoral care and counseling from international experts This informative

book will show you how pastoral care and counseling are viewed and practiced in Africa India Korea Hong Kong the Philippines Central America South America Germany and the United Kingdom You ll find new perspectives on theoretical and practical aspects of pastoral care and counseling as well as fascinating case studies and unique insights on how culture affects this type of ministry In his Preface Dr Howard Clinebell Professor Emeritus of Pastoral Psychology and Counseling at the Claremont School of Theology explains the need for this book In the radically new world of the 21st century pastoral counselors of all races and ethnic backgrounds will be challenged by a growing need to provide competent help to burdened individuals couples families and communities of different cultural backgrounds and worldviews than their own International Perspectives on Pastoral Counseling gives you an intimate view of counseling models from the United States that are being adapted to the realities of urban Korean life pastoral care and counseling in African and multicultural contexts counseling issues arising from urban realities in Pretoria South Africa the state of pastoral counseling and the impact of globalization and international markets on pastoral theology in Brazil care and counseling models from Holland and the United States that are being imported for use in Indonesia how the realities of life in Singapore relate to pastoral care and therapeutic conversations the needs of women and the historical development and meaning of pastoral care and counseling in the Philippines the meaning of forgiveness from an intercultural perspective spiritual philosophical and other perspectives on Chinese cultures the pitfalls of individualistic models of pastoral care and counseling in poverty stricken regions of Latin America the unique challenges of delivering care and counseling in Asian Pacific cultures Clinical Handbook of Pastoral Counseling Robert J. Wicks,Richard D. Parsons,Donald Capps,1993 Building on the groundbreaking original work with the same title these articles focus on current issues such as certain life stages special populations the devalued and abused the addicted and special issues of the 1990 s Christian Theology in Practice Bonnie J. Miller-McLemore,2012-02-02 For the past fifty years scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement redefining in the process what theology is how it is done and who does it In this book Bonnie J Miller McLemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing Christian theology Tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life Christian Theology in Practice shows not only where Miller McLemore herself has traveled in the field but also how pastoral and practical theology has developed during this time Looking forward Miller McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of God appears **Asian American Religious Cultures** Jonathan H. X. Lee,Fumitaka Matsuoka,Edmond Yee,Ronald Y. Nakasone,2015-09-01 A resource ideal for students as well as general readers this two volume encyclopedia examines the diversity of the Asian American and Pacific Islander spiritual experience Despite constituting a fairly small proportion of the

U S population roughly 5 percent Asian Americans are a widely diverse group with equally heterogeneous religious beliefs and traditions This encyclopedia provides a single source for authoritative information on the Asian American and Pacific Islander religious experience addressing South Asian Americans such as Indian Americans and Pakistani Americans East Asian Americans including Chinese Americans Japanese Americans and Korean Americans and Southeast Asian Americans whose ethnicities include Filipino Americans Thai Americans and Vietnamese Americans Pacific Islanders include Hawaiians Samoans Marshallese Tongan and Chamorro The coverage includes not only traditional eastern belief systems and traditions such as Buddhism Confucianism and Hinduism as well as Micronesian and Polynesian religious traditions in the United States but also the culture and religious rituals of Asian American Christians Clinical Counselling in Pastoral Settings Gordon Lynch, John Lees, 2003-09-02 The book highlights the cultural spiritual and professional aspects of counselling in pastoral settings Encounters for Change Dagmar Grefe, 2011-11-14 Weaving together insights from social psychology theology and experiences of interfaith religious leaders Dagmar Grefe develops practical strategies that support interreligious contact at a grassroots level She shows that by working together religious communities can more effectively address global and local problems that all people face poverty environmental destruction and armed conflict Grefe describes interreligious cooperation at work in local communities She develops tools that equip religious leaders with the interreligious competence needed for spiritual care and counseling with individual persons in crisis Cooperation is not only effective in the care for communities and persons in crisis it also heals distant and strained interreligious relationships In the process of working together perceptions of each other can transform *Pentecostal Exorcism* Opoku Onyinah, 2019-05-21 Witchcraft and exorcism have long been dominant features of life in African cultures This unique book provides a thorough field research based description and analysis of a specifically Pentecostal Christian response to these phenomena within the Akan culture of Ghana Anthropological studies generally claim that the ultimate goal of exorcism is modernisation Using interdisciplinary studies with a theological focus the author takes a different view arguing that it is divinatory consultation or an inquiry into the sacred and the search for meaning that underlies the current deliverance ministry where the focus is to identify and break down the so called demonic forces by the power of God and to deliver people from their torment The deliverance ministry is one attempt to contextualise the gospel for African people However preoccupation with demonisation and exorcistic practices is found to bring Christianity into tension with the Akan culture family ties and other religions In order to develop a properly safeguarded ministry of exorcism in an African context the author examines contextualisation and suggests the integration into African Christianity of divinatory consultation which has strong resonances with the biblical concept of prayer **The Biblical World Through New Glasses** Joey Johnson, 2012-01-20 It is not enough to read the Bible without understanding its cultural context In *The Biblical World Through New Glasses* Bishop Joey Johnson shows the ordinary Bible reader how they can understanding the culture of the first century New Testament era and enrich their

understanding of the whole Bible Readers will uncover a new way of looking at Scripture which will lead them to a more complete perspective on the culture in which Jesus Christ was born lived died buried and rose again Study to show thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth II Timothy 2 15 *Spiritual Care in our Multifaith World* Daniel S. Schipani, 2024-07-16 Across the helping professions and as a compassionate response to human suffering spiritual care is a special process of companioning Furthermore all forms of spiritual care always consist in connecting diverse wisdom traditions with care receivers spiritual resources longings and struggles in socio cultural and contextually pertinent ways This book thoroughly explicates such understanding with interdisciplinary lenses Its main purpose is to offer a comprehensive response to the new challenges and opportunities for excellent care presented by increasing cultural and religious spiritual pluralization Practical guidelines and case studies are connected with models of spirituality spiritual toxicity and injury communication strategies for engaging difference patterns of caregiving work and profiles of professional competence In addition to offering an overarching orientation to the field the contents of this book invite further reflection dialogue and collaboration among clinical pastoral education and psychospiritual therapy students and supervisors chaplains pastors and other religious caregivers counselors psychotherapists and others interested in spiritual care in our multifaith world It thus reflects the shared hope and indeed the expectation that spiritual care theory and practice across traditions and disciplines will continue to be enhanced in the days ahead The Motives of Self-Sacrifice in Korean American Culture, Family, and Marriage Chul Woo Son, 2014-01-24 The concept of self sacrifice is highly important to Korean Americans With hierarchy of age social status and gender defined roles taking primacy over equality and justice self sacrifice becomes instrumental in maintaining family and social relationships Unfortunately in family relationships sacrifice has more to do with submission and endurance than it does with sacrificial service that is redemptive and mutually beneficial When self sacrifice carries hidden motives coercive responsibility obligation shame guilt or one s reputation that self sacrifice is not self giving neither serving nor being of mutual benefit In this context it is important to explore the attitudes and motives of self sacrifice in Korean American families In unlocking and exploring the dynamics of the theology and practice of self sacrifice for Korean Americans this book explores cultural virtues marital relationships gender inequality domestic violence and their theological implications The author introduces a new approach and model with a proposal for a healthier and a more judicious understanding of self sacrifice for Korean American family relationships The element of equal regard as pertaining to self sacrifice offers Korean Americans a refreshing hope in the perspective of familial relationships and a liberating casting off of culturally and religiously imposed burdens The Korean American family ought to be grounded on a love ethic of equal regard and place its value on mutuality self sacrifice and individual fulfillment When this is done sacrificial love can be understood as justly appropriated for both husbands and wives males and females and parents and children Thus Christian teaching and theology may deliver a more transparent message of true agape and its

liberating effects for the marginalized especially women and children *Counseling Across Cultures* Paul B. Pedersen, Walter J. Lonner, Juris G. Draguns, Joseph E. Trimble, Maria R. Scharron-del Rio, 2015-01-14 Offering a primary focus on North American cultural and ethnic diversity while addressing global questions and issues *Counseling Across Cultures* Seventh Edition draws on the expertise of 48 invited contributors to examine the cultural context of accurate assessment and appropriate interventions in counseling diverse clients The book's chapters highlight work with African Americans Asian Americans Latinos as American Indians refugees individuals in marginalized situations international students those with widely varying religious beliefs and many others Edited by pioneers in multicultural counseling this volume articulates the positive contributions that can be achieved when multicultural awareness is incorporated into the training of counselors

Caring Enough to Confront David Augsburger, 2009-02-16 Conflict simply is Believing that we can somehow avoid it can only damage our relationships but when we learn to integrate our needs and wants with those of others it can be a catalyst in our relationships for deeper loving care Dr David Augsburger's *Caring Enough to Confront* is a classic in Christian peacemaking It teaches the reader how to build trust cope with blame and prejudice and be honest about anger and frustration Dr Augsburger challenges readers to keep in mind that the important issue is not what the conflict is about but instead how the conflict is handled He offers a biblically based model for dealing with conflict to teach Christians how to confront with compassion and resolve issues in a healthy and healing way Whether in family church or work relationships *Caring Enough to Confront* gives readers the tools to make the most of every conflict *I Have a Plan* Charles L.

Rassieur, 2005 *Penina Uliuli* Philip Culbertson, Margaret Nelson Agee, Cabrini Ofa Makasiale, 2007-09-30 This diverse collection of essays examines important issues related to mental health among Pacific Islanders through the topics of identity spirituality the unconscious mental trauma and healing Contributors Emeline Afeaki Mafile o Margaret Nelson Agee Siautu Alefaio A Aukahi Austin Tina Berking Philip Culbertson Caroline Salumalo Fatialofa Yvette Guttenbeil Po uhila Joseph Keawe aimoku Kaholokula David Lui Karen Lupe Maika Lutui Cabrini Ofa Makasiale Tavita T Maliko Peta Pila Palalagi Suiaimai Simi Seilosa Skipp Patterson Karanina Siaosi Sumeo To oa Jemaima Tiatia Sione Tu itahi Fia T Turner Tupou *Building the Resilient Community* M. Jan Holton, 2011-01-01 How do some communities around the world that suffer outrageous violence and trauma manage with few outside resources not only to survive but to thrive September 11 the devastation of hurricane Katrina school shootings and other events of community violence and trauma have taught us as a nation and a church about the fundamental importance of building a caring community that fosters resilience and hope *Building the Resilient Community* takes a refreshing turn of perspective by giving priority not only to the formally educated voices of the West but to those among the most marginalized and invisible in the world refugees Based on ethnographic research in Kakuma Refugee Camp and remote villages of southern Sudan Holton presents a communal case study of a group of devoutly Christian refugees known as the Lost Boys of Sudan and asks the question Might they have something to teach us about

being a resilient community As Holton investigates their deeply embedded cultural and religious beliefs that nurture a profound sense of responsibility toward others we find a communal relationship that reflects a unique sense of care and obligation This deep frame for communal care breaks through as the root of a remarkable faith narrative that serves to help mitigate symptoms of trauma and to undergird resilience and may do the same for us *The Encyclopedia of Christianity* Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Containing more than 300 articles covering the alphabetical entries P Sh this book also includes articles on significant topics ranging from Paul political theology and the Qur an to religious liberty salvation history and scholasticism

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Table of Contents Pastoral Counseling Across Cultures

1. Understanding the eBook Pastoral Counseling Across Cultures
 - The Rise of Digital Reading Pastoral Counseling Across Cultures
 - Advantages of eBooks Over Traditional Books
2. Identifying Pastoral Counseling Across Cultures
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pastoral Counseling Across Cultures
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pastoral Counseling Across Cultures
 - Personalized Recommendations
 - Pastoral Counseling Across Cultures User Reviews and Ratings
 - Pastoral Counseling Across Cultures and Bestseller Lists

5. Accessing Pastoral Counseling Across Cultures Free and Paid eBooks
 - Pastoral Counseling Across Cultures Public Domain eBooks
 - Pastoral Counseling Across Cultures eBook Subscription Services
 - Pastoral Counseling Across Cultures Budget-Friendly Options
6. Navigating Pastoral Counseling Across Cultures eBook Formats
 - ePub, PDF, MOBI, and More
 - Pastoral Counseling Across Cultures Compatibility with Devices
 - Pastoral Counseling Across Cultures Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pastoral Counseling Across Cultures
 - Highlighting and Note-Taking Pastoral Counseling Across Cultures
 - Interactive Elements Pastoral Counseling Across Cultures
8. Staying Engaged with Pastoral Counseling Across Cultures
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pastoral Counseling Across Cultures
9. Balancing eBooks and Physical Books Pastoral Counseling Across Cultures
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pastoral Counseling Across Cultures
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Pastoral Counseling Across Cultures
 - Setting Reading Goals Pastoral Counseling Across Cultures
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pastoral Counseling Across Cultures
 - Fact-Checking eBook Content of Pastoral Counseling Across Cultures
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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