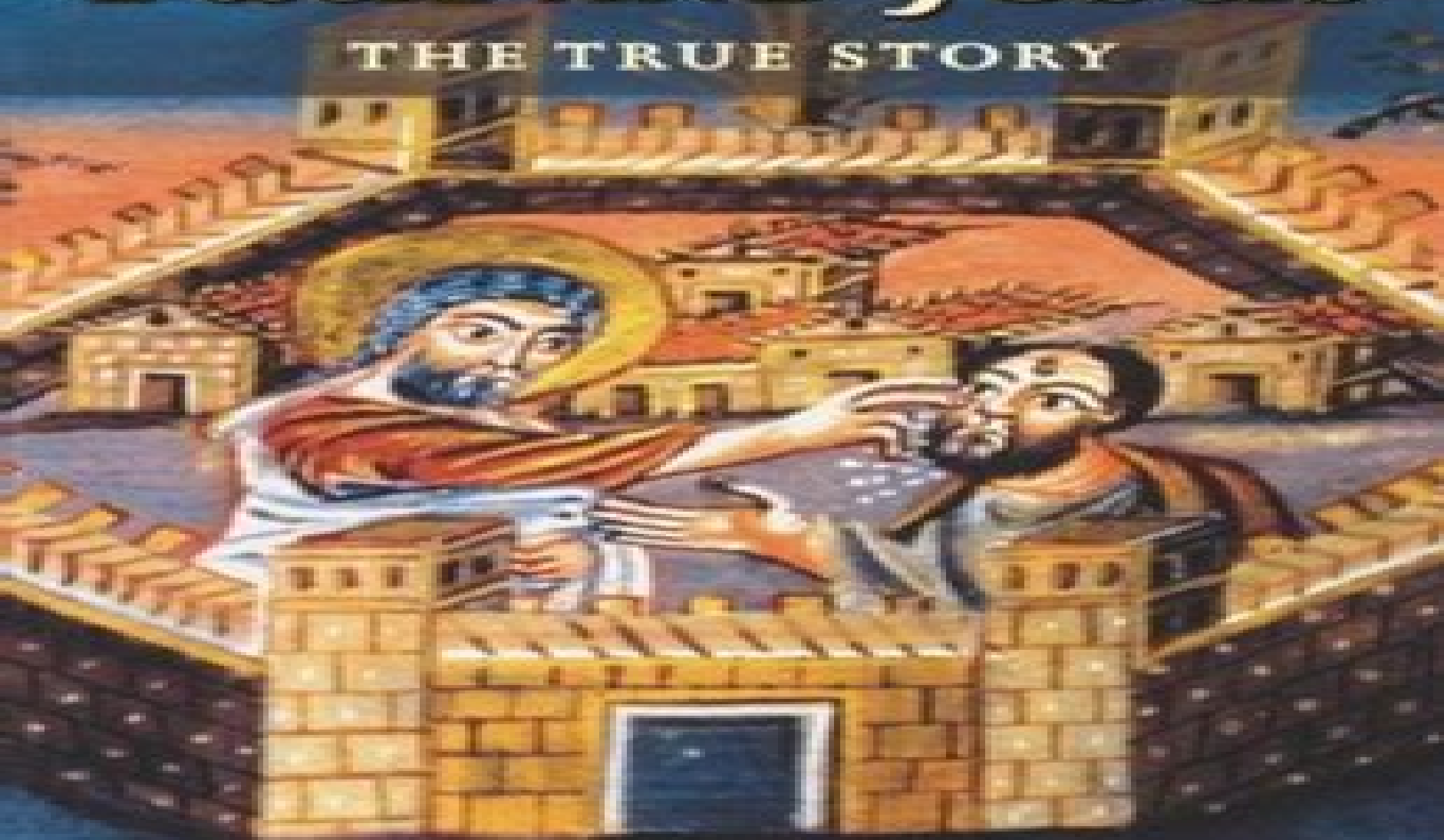


# Paul AND Jesus

THE TRUE STORY



DAVID WENHAM

# Paul And Jesus The True Story

**Murray J. Harris**



## **Paul And Jesus The True Story:**

Paul and Jesus David Wenham, 2002 It has been fashionable in New Testament scholarship to view the apostle Paul as a religious freelancer who corrupted Jesus teachings David Wenham has written convincingly against this view and in this new book he introduces readers to the true Paul Rooted in a thorough knowledge of the New Testament this book fulfills two important purposes First it provides a superb introduction to Paul himself Wenham describes Paul's early life shows the importance of his conversion and follows him on his missionary journeys Second the book explores Paul's relation to Jesus Writing in dialogue with those who wish to distance Paul from Jesus Wenham shows just how important the ministry and teaching of Jesus were to Paul's own thought and evangelism What emerges from a study of Paul's epistles is a man who drew extensively on the traditions of Jesus and faithfully worked to spread his message to the rest of the world Paul and the Synoptic Jesus Tradition Heinz Hiestermann, 2017-08-01 This study compares the Jesus traditions in Paul's genuine letters to the synoptic Jesus tradition The aim is to identify parallels between Jesus traditions in the Pauline letters and synoptic Gospels and to determine whether the wording of the Pauline Jesus traditions is closer to any particular synoptic Gospel or Q Paul's quotes of words of the Lord 1 Cor 7 10 11 9 14 11 23 25 as well as possible allusions to Jesus traditions in Paul's letters are investigated and compared to similar synoptic sayings of Jesus Allusions to Jesus traditions in 1 Thessalonians and Romans are revisited Special attention is paid to possible allusions in Galatians The findings show that Paul does make use of Jesus traditions resembling those of the synoptics particularly the Gospel of Matthew Paulus und die synoptische Jesustradition In dieser Arbeit wird die Jesustradition in den Proto Paulinen mit der synoptischen Jesustradition verglichen Ziel der Untersuchung ist es Parallelen zwischen den Jesustraditionen in den Paulusbriefen und Synoptikern aufzuweisen und festzustellen ob die von Paulus benutzte Jesustradition im Wortlaut näher an einer der Synoptiker bzw Q ist Die Zitate der Herrenworte in 1 Kor 7 10 11 9 14 und 11 23 25 werden erneut untersucht sowie mögliche Anspielungen des Paulus auf die synoptische Jesustradition im ersten Thessalonicherbrief und im Römerbrief Ein Schwerpunkt wird auf den Galaterbrief gestellt Die Untersuchung zeigt dass Paulus in seinen Briefen synoptische Jesustraditionen benutzt die vor allem mit dem Matthäusevangelium Gemeinsamkeiten aufzeigen **The "Man Christ Jesus"** Stephen Oliver Stout, 2011-06-17 Does the Apostle Paul have any use for the person of Jesus presented in the Gospels Critical scholarship thinks not but this book argues that Paul not only mentions more than seventy specific details of the historical Jesus but he also commends the character of Jesus and echoes His teachings repeatedly in his letters and sermons in full agreement with the Gospel accounts Stout examines Paul's intriguing description of the Man Christ Jesus 1 Tim 2 5 and suggests that this title fulfills the OT expectation of God appearing in human history as a man In his incarnated humanity the Man Christ Jesus accomplished salvation in the historical events of his life and death and in his resurrected humanity he appeared to Paul on the Damascus Road rooting Paul's Christology deeply in human experience Furthermore Stout shows how Paul rests his concept of

salvation on a neglected aspect of his doctrine that the entire church is associated with the historical events of the life death and resurrection of Jesus an association which also unites his church with one another in fellowship and service This book then demonstrates that Paul s gospel rests upon Jesus as a man of history who brings salvation into human history in his life death and exaltation as the Man Christ Jesus Paul and His Letters F. B. A. Asiedu,2019-11-20 Paul the apostle and historian Flavius Josephus spent considerable parts of their careers away from Jerusalem They cultivated Roman audiences under very different circumstances Paul with his Letter to the Romans and Josephus with the writings he produced in Rome after the Jewish War Curiously Paul s last visit to Jerusalem coincided with Josephus s entry into public life a period about which Josephus is deliberately silent In Paul and His Letters Thinking with Josephus F B A Asiedu selects themes from Josephus s life to explore Paul s letters and biography that contribute to his uniqueness in Jewish history He highlights for example the need to read Romans 9 11 as aporetic discourse to appreciate Paul as an existential thinker Asiedu considers among other things the authenticity of Paul s letters and offers an alternative to the prevailing scholarly consensus He also maintains that the Pauline collection in the New Testament first took shape in the house of Gaius in Corinth where Paul composed his Letter to the Romans Asiedu also suggests that the traditional view that Luke the physician wrote the Acts of the Apostles is probably a mistake He argues that Titus the Greek the coworker and friend of Barnabas and Paul most likely authored it **Rediscovering Paul** David B. Capes,Rodney Reeves,E. Randolph Richards,2017-11-21 For some of us the apostle Paul is intimidating prickly and unpredictable But maybe it s time to get to know Paul on his own terms Drawing on the best of contemporary scholarship and with language shaped by conversations with today s students this expanded edition of Rediscovering Paul gives fresh consideration to Paul s conversion call and his ongoing impact on church and culture

Who Created Christianity? Craig Evans,Aaron White,2021-10-05 Who Created Christianity is a collection of essays by top international Christian scholars who desire to reinforce the relationship that Paul had with Jesus and Christianity There is a general sense today among Christians in certain circles that Paul s teachings to the early Christian church are thought to be rogue even clashing at times with Jesus words Yet these essays set out to prove that the tradition that Paul passes on is one received from Jesus not separate from it The essays in this volume come from a diverse and international group of scholars They offer up to date studies of the teachings of Paul and how the specific teachings directly relate to the earlier teachings of Jesus This volume explores with even greater focus than ever before the tradition from which Paul emerges and the specific teachings that are part of this tradition This collection of essays proposes a complementary work to the work of David Wenham and his thesis that Paul was indeed not the founder of Christianity or the creator of Christian dogma instead he was a faithful disciple and a conveyer of a prior Christian tradition Includes essays by well known Christian scholars such as Craig Blomberg Alister McGrath N T Wright Michael Bird Greg Beale and more Paul and Jesus Issues of Continuity and Discontinuity in Their Discussion by Stanley E Porter How and Why Paul Invented Christian Theology by N T Wright The

Origins of Paul's Gospel by Graham H Twelftree When Paul Met Jesus How an Idea Continues to Be Lost in History Past and Present by Stanley E Porter Paul and the Jesus Tradition An Old Question and Some New Answers by Rainer Riesner Continuity and Development in the Ministries of Jesus and of Paul by Christoph W Stenschke Paul's Significant Other in the We Passages by Joan E Taylor Whose Gospel Is It Anyway The Glory of Christ in the Prophetic Ministry of Paul according to His My Gospel and Our Gospel by Aaron W White David Wenham The Little Apocalypse Paul and Silas by Bruce Chilton The Parallels between 1 and 2 Thessalonians against the Background of Ancient Parallel Letters and Speeches by Armin D Baum Metanoia Jesus Paul and the Transformation of the Believing Mind by Alister McGrath You Would Not Believe If You Were Told Eschatological Unbelief in Early Christian Apologetics by Peter Turnill Paul on Food and Jesus on What Really Defiles Is There a Connection by Craig A Evans Gospel Women Remembered by Sarah Harris Women in the Pauline Epistles Lessons from the Jesus Tradition by Erin Heim Twelve Theses on Matthew and Paul The Jewish Gospel and the Apostle to the Gentiles by Michael F Bird Paul and the Paternoster Some Mainly Matthew Observations about a Pauline Prayer by Nathan Ridlehoover The Rediscovery of David Wenham's Rediscovery Reflections on a Pre-Markan Eschatological Discourse Thirty Six Years on by Craig Blomberg Portraits of Jesus and Paul through the Lukan Lens by Steve Walton Every Sin That a Person Commits Is Outside the Body 1 Corinthians 6 18b Paul's Likely Dependence on the Jesus Tradition by John Nolland Jesus Is Lord The Rhetorical Appropriation of the Teaching of Jesus in 1 Corinthians 5 by Peter Davids The Temple and Anti Temple at Colossae by Greg Beale Filling up What Is Lacking in Christ's Afflictions Isaiah's Servant and Servants in Second Temple Judaism and Colossians 1 24 by Holly Beers

**Paul--His Life, Letters, and Teaching** Murray J. Harris, 2022-10-19

Students of all ages appreciate a comprehensive overview of any topic they are studying Here you have just such a convenient summary of the life letters and teaching of Paul of Tarsus one of the key figures in early Christianity The book first sketches Paul's Jewish pedigree his sterling rabbinic training under Gamaliel the Elder and his enthusiastic persecution of Jewish infidels known as the followers of Yeshua of Nazareth After tracing the circumstances that gave rise to his thirteen extant letters written to infant Christian churches the book ends with an investigation of Paul's relationship with the Jewish Law the nation of Israel and the historical Jesus Other topics of timeless interest include his teaching on death resurrection and immortality his view of baptism and the Lord's Supper and his advice about ideal family relationships And many readers will be startled to read about the four low points in Paul's career

**The Oxford Handbook of Pauline Studies** Matthew V. Novenson, R. Barry Matlock, 2022-03-10 The Oxford Handbook of Pauline Studies brings together a diverse international group of experts on the apostle Paul It examines the authentic texts from his own hand other ancient texts falsely attributed to him the numerous early Christian legends about him and the many meanings that have been and still are made of these texts to give a twenty-first century snapshot of Pauline Studies Divided into five key sections the Handbook begins by examining Paul the person a largely biographical sketching of the life of Paul himself to the limited extent that it is possible

to do so It moves on to explore Paul in context and Pauline Literature looking in detail at the letters manuscripts and canons that constitute most of our extant evidence for the apostle Part Four uses a number of classic motifs to describe what modern experts describe as Pauline Theology and Part Five considers the many productive reading strategies with which recent interpreters have made meaning of the letters of Paul It is demonstrated that reading Paul is not and never has been just one thing It has always been a matter of the particular questions and interests that the reader brings to these very generative texts The Oxford Handbook of Pauline Studies thoroughly surveys the state of Pauline studies today paying particular attention to theory and method in interpretation It considers traditional approaches alongside recent approaches to Paul including gender race and ethnicity and material culture Brought together the chapters are an ideal resource for teachers and students of Paul and his letters

A Beginner's Guide to New Testament Studies Nijay K. Gupta, 2020-03-17 This accessible and balanced introduction helps readers sort out key views on the most important debated issues in New Testament studies Well known New Testament scholar Nijay Gupta fairly presents the spectrum of viewpoints on thirteen topics and offers reflections on why scholars disagree on these matters Written to be accessible to students and readers without advanced training in New Testament studies this book will serve as an excellent supplementary text for New Testament introduction courses

*Making Sense of the New Testament (Three Crucial Questions)* Craig L. Blomberg, 2004-03-01 The New Testament is the foundation of the Christian church but some question its historical accuracy Others have claimed that Paul's teaching differs from that of the Gospels How can we reconcile the seemingly different messages of Jesus and Paul What is the relevance of the New Testament in our world today in cultures far removed by time and space from the first century Mediterranean world What principles can we use to make appropriate applications In *Making Sense of the New Testament* Craig Blomberg offers a reasonable well informed response to these crucial questions encountered by Bible readers Grounded in sound scholarship but written in an accessible style this book offers reliable guidance to pastors students and anyone interested in a better understanding of the New Testament

**101 Questions & Answers on Paul** Witherup, Ronald D., 2003 Brings together in a convenient format responses to the most important and frequently asked questions about St Paul his world and his writings

**The Historical Reliability of the New Testament** Craig L. Blomberg, 2016-11-01 This book is a fully stocked toolbox for anyone interested in whether we can still trust the New Testament in the twenty first century

**Discerning the "Word of the Lord"** Michael W. Pahl, 2009-05-07 In 1 Thessalonians 4:15 the Apostle Paul appeals to a word of the Lord to provide authority for his eschatological encouragement This appeal has left a perplexing problem related to the nature and function of the specific authority to which the phrase refers Two theories have predominated in the history of interpretation either 1 it refers to a directly received prophetic revelation whether to Paul or to another Christian prophet or 2 it refers to a teaching of Jesus received as tradition whether preserved in the Gospel tradition or otherwise unknown This book investigates this problem from three angles

epistemological analysis examining Paul's authorities for his knowledge particularly in his eschatology linguistic analysis including both grammatical and lexical study of the phrase and contextual analysis setting the statement within its historical and literary contexts These approaches converge to suggest a fresh solution to the problem while Paul does appear to employ traditional Christian eschatological teaching in his response to the Thessalonian crisis 4 16 17a the phrase does not refer to this tradition but rather refers to the proclaimed gospel message about Jesus centred on his death and resurrection which forms the theological foundation of Paul's response cf 4 14

**The Living Church**, 2004-07 *Steward of God's Mysteries* Jerry L. Sumney, 2017 One view that perennially springs up among biblical scholars is that Paul was the inventor of Christianity or that Paul introduced the idea of a divine Christ to a church that earlier had simply followed the ethical teaching of a human Jesus In this book Jerry Sumney responds to that claim by examining how in reality Paul drew on what the church already believed and confessed about Jesus As he explores how Paul's theology relates to that of the broader early church Sumney identifies where in the Christian tradition distinctive theological claims about Christ his death the nature of salvation and eschatology first seem to appear Without diminishing significant differences Sumney describes what common traditions and beliefs various branches of the early church shared and compares them to Paul's thought Sumney interacts directly with arguments made by those who claim Paul as the inventor of Christianity and approaches the questions raised by that claim in a fresh way

*The Messiah in the Old and New Testaments* Stanley E. Porter, 2007-04-26 When the ancients talked about messiah what did they picture Did that term refer to a stately figure who would rule to a militant who would rescue or to a variety of roles held by many While Christians have traditionally equated the word messiah with Jesus the discussion is far more complex This volume contributes significantly to that discussion Ten expert scholars here address questions surrounding the concept of messiah and clarify what it means to call Jesus messiah The book comprises two main parts first treating those writers who preceded or surrounded the New Testament two essays on the Old Testament and two on extrabiblical literature and then discussing the writers of the New Testament Concluding the volume is a critical response by Craig Evans to both sections This volume will be helpful to pastors and laypersons wanting to explore the nature and identity of the Messiah in the Old and New Testament in order to better understand Jesus as Messiah

[A Companion to St. Paul in the Middle Ages](#) Steven Cartwright, 2012-11-09 This volume surveys the interpretation of St Paul by patristic and medieval exegetes It also examines the use of Paul by medieval reformers canon lawyers and spiritual teachers and Paul's portrayal in medieval literature and art

**The Greatest Story Ever Forged (Curse of the Christ Myth)** David Hernandez, 2009-09 Is God fact or fiction This is the question that has been the subject of debate for millennia oftentimes leading to violence as we have seen in the countless religious wars throughout the course of history including the Islamic and Christian wars of today The Greatest Story Ever Forged discusses this question and outlines the fabrications giving birth to these monotheistic religions their early developments and how they have tyrannized the West and Middle East for these

many centuries Though there have been many defenders of the faith David Hernandez shows how these religions have infinitely caused more damage to man than any good they have ever been credited for having done This is what he calls the Curse of the Christ Myth which derives from the big lie as propounded by the inventors of the Christ Myth who battled as fiercely among themselves as they did against their detractors or non believers These include everyone from the Jews to the Pagans to the Gnostics to the heretics and any form of infidels in an effort to establish their true religions **Paul Today** Stephen W. Need,2007-06-28 Paul Today discusses and challenges popular interpretations of familiar Pauline texts in view of important controversies and debates Who was Paul What do we know about his relationship to Jesus What was the role of the city of Ephesus Can Paul s attitudes towards marriage and slavery be redeemed And what of Paul s attitude to women and their ministry and to homosexuality Do we appropriately attribute to Paul ideas about justification and faith Or is there more to know than meets the eye Throughout Need debates and reframes familiar interpretations of Paul through challenge and critique informed by both scholarship and pastoral experience These essays make constructive critical approaches to Paul available to a wider circle of interested readers **The Crucifix on Mecca's Front Porch** David Pinault,2018-08-22 This book on Islam has an unusual perspective It argues that a critically minded examination of Islam can help Christians achieve a deeper appreciation of the unique truths of their own faith It draws on the author s personal experiences living in Islamic countries and his fieldwork with persecuted Christian minority communities especially in Pakistan Yemen Egypt and Indonesia It includes the author s own original translations of Islamic texts in Arabic Persian and Urdu as well as primary source materials in Latin that were written by Christian participants in the Crusades The author focuses on Muslim interactions with the Christian tradition He examines and takes issue with the misguided approach of those Christians and Muslims who in the interests of Christian Muslim rapprochement minimize theological differences between the two faiths especially in the area of Christology Such attempts at rapport he writes do a profound disservice to both religions Illustrating the Muslim view of Christ with Islamic polemical texts from the eleventh to the twenty first centuries the author draws on Hans Urs von Balthasar and other theologians of kenotic Christology to show how Islamic condemnations of divine weakness and neediness can deepen our appreciation of what is most uniquely Christian in our vision of Jesus as God made man who voluntarily experiences weakness suffering and death in solidarity with all human beings Both timely and urgently needed The Crucifix on Mecca s Front Porch invites readers to reflect on the stark differences between Christianity and Islam and to appreciate the uniqueness of the Christian faith



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