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reference from what I studied to pass the Branch 2 Field Rep examination I took the test twice and I brought questions I recall from the tests it back for this study template It should be that other materials are provided to study and learn to pass the examination but there really is not one reference to learning the answers of 4 test choices with 150 questions on each adding to a possible 600 possible questions you need to know I have provided 200 of the questions in this book General Household Pest Control Philip Gene Koehler,William H. Kern,1994 This pesticide applicator training manual gives comprehensive information about general household insect and vertebrate pests and is mainly designed as a study guide to prepare pest control operators for the certification exam *Oregon Pesticide Licensing Guide* ,2015 Oregon Pesticide Applicator Manual Terry L. Miller,2002 **Oregon Vector Control Handbook** Robert A. Gresbrink,James J. Kirk,George E. Runyan,Oregon. Health Division. Vector Control Section,Washington State University. Cooperative Extension,1976

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Stimmann, Jack Litewka, 1981 **Oregon IPM in Schools** ,2017 *Pesticide Application and Safety Training, Chapter Questions and Practice Examination* M. W. Stimmann, 1977 Pesticide Applicator ,2024-07 The Pesticide Applicator Passbook R prepares you for your test by allowing you to take practice exams in the subjects you need to study It provides hundreds of questions and answers in the areas that will likely be covered on your upcoming exam including but not limited to knowledge of commercial buildings and properties application of chemicals in various forms safety procedures and practices and more **Pesticide Application and Safety Training, Chapter Questions and Practice Examinations** M. W. Stimmann, University of California (System). Division of Agricultural Sciences, 1981 *General Pest Control* O. Norman Nesheim, Oklahoma State University. Cooperative Extension Service, 1984 **Pesticide Applicator** ,2006 **Practice Examination for Pesticide Applicator Training** ,1980*

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