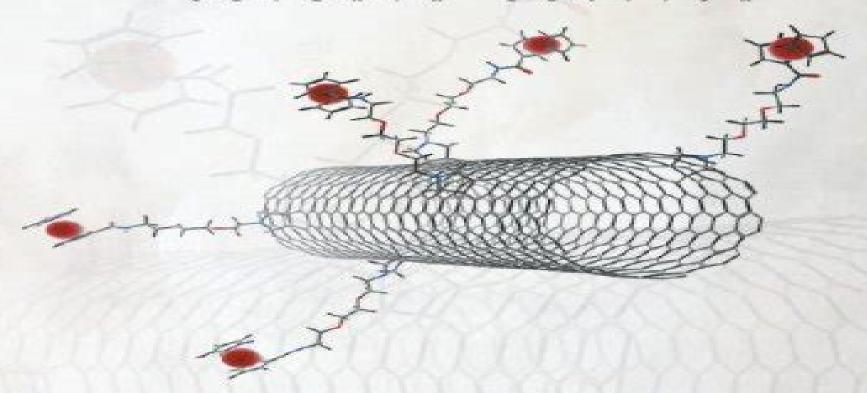
## **Student Solutions Manual**

to accompany

# Organic Chemistry



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