

KARL K. BARBIR

Ottoman Rule in Damascus, 1708-1758



Ottoman Rule In Damascus 1708 1758

Jane Hathaway



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The Ottoman Empire, 1700-1922 Donald Quataert, 2005-08-11 Second edition of an authoritative text on the Ottoman Empire

A Military History of the Ottomans Mesut Uyar Ph.D., Edward J. Erickson, 2009-09-23 The Ottoman Army had a significant effect on the history of the modern world and particularly on that of the Middle East and Europe This study written by a Turkish and an American scholar is a revision and corrective to western accounts because it is based on Turkish interpretations rather than European interpretations of events As the world s dominant military machine from 1300 to the mid 1700 s the Ottoman Army led the way in military institutions organizational structures technology and tactics In decline thereafter it nevertheless remained a considerable force to be counted in the balance of power through 1918 From its nomadic origins it underwent revolutions in military affairs as well as several transformations which enabled it to compete on favorable terms with the best of armies of the day This study tracks the growth of the Ottoman Army as a professional institution from the perspective of the Ottomans themselves by using previously untapped Ottoman source materials Additionally the impact of important commanders and the role of politics as these affected the army are examined The study concludes with the Ottoman legacy and its effect on the Republic and modern Turkish Army This is a study survey that combines an introductory view of this subject with fresh and original reference level information Divided into distinct periods Uyar and Erickson open with a brief overview of the establishment of the Ottoman Empire and the military systems that shaped the early military patterns

Syria and Bilad al-Sham under Ottoman Rule Peter Sluglett, Stefan Weber, 2010-07-12 This volume honours the work of Abdul Karim Rafeq the foremost historian of Ottoman Syria Rafeq s principal contribution to the study of the social history of Syria between the sixteenth and nineteenth centuries lies in his pioneering use of the resources of the Islamic court records the sijill t in the ma kama al shar iyya for the writing of social and economic history Rafeq has been the guide and mentor of many of his own contemporaries as well as of younger scholars in the Arab world Europe and North America The volume attempts to follow and complement the major themes in the socio

economic history of Bilad al Sham which have animated Rafeq's scholarship since the 1960s

The Shiites of Lebanon under Ottoman Rule, 1516-1788 Stefan Winter, 2010-03-11 The Shiites of Lebanon under Ottoman Rule provides an original perspective on the history of the Shiites as a constituent of Lebanese society Winter presents a history of the community before the 19th century based primarily on Ottoman Turkish documents From these he examines how local Shiites were well integrated in the Ottoman system of rule and that Lebanon as an autonomous entity only developed in the course of the 18th century through the marginalization and then violent elimination of the indigenous Shiite leaderships by an increasingly powerful Druze Maronite emirate As such the book recovers the Ottoman era history of a group which has always been neglected in chronicle based works and in doing so fundamentally calls into question the historic place within Lebanon of what has today become the country's largest and most activist sectarian community

Sacred Law in the Holy City Judith Mendelsohn Rood, 2020-11-09 The Muslim community's political and socio economic role in Jerusalem under Ottoman administration during the 1830s is analyzed in this volume from a natural law perspective A bitter political contest between Sultan Mahmud II and Muhammad Ali Pasha resulted in the military occupation of Syria and imposition of a brutal new political and legal regime which crushed the indigenous elites of southern Syria Through a careful analysis of the archives of the Islamic law court of Jerusalem the study offers a fresh appraisal of how the Ottoman Empire ruled Jerusalem and considers the Muslim response elucidating the reasons for the breakdown of their relations with non Muslim Ottoman subjects and differentiating the Ottoman understanding of law and government from that of their enemies the Wahhabis

The Dynastic Centre and the Provinces, 2014-04-17 The dynastic centre and the provinces were linked by agents and ritual occasions This book includes contributions by specialists examining these connections in late imperial China early modern Europe and the Ottoman empire suggesting important revisions and an agenda for comparison

Poverty and Charity in Middle Eastern Contexts Michael Bonner, Mine Ener, Amy Singer, 2012-02-01 Offering insights and analysis in a field that has only recently come into existence this book explores the ideals and institutions through which Middle Eastern societies from the rise of Islam in the seventh century C E to the present day have confronted poverty and the poor By introducing new sources and presenting familiar ones with new questions the contributors examine ideas about poverty and the poor ideals and practices of charity and state and private initiatives of poor relief over this extensive time span They avoid easy generalizations about Islam and the Middle East as they seek to set the ideals and practices in comparative perspective

A Modern History of the Kurds David McDowall, 2021-03-25 David McDowall's ground breaking history of the Kurds from the 19th century to the present day documents the underlying dynamics of the Kurdish question The division of the Kurdish people among the modern nation states of Iraq Turkey Syria and Iran and their struggle for national rights continues to influence the politics of the Middle East Drawing extensively on primary sources including documents from The National Archive and interviews with prominent Kurds the book examines the interplay of old and new aspects of the struggle

the importance of local rivalries and leadership within Kurdish society and the failure of modern states to respond to the challenge of Kurdish nationalism In this new and revised edition McDowall also analyses the momentous transformations affecting Kurdish socio politics in the last 20 years With updates throughout and substantial new material included this fourth edition of the book reflects the developments in the field and the areas which have gained importance and understanding This includes new analysis of the Kurdish experience in Syria the role of political Islam in Kurdish society and Kurds involvement in Islamist Jihad and issues surrounding women and gender that were previously overlooked from the impact of the women s equality movement to how patriarchal practices within the Kurdish community still limit its progress The foundation text for Kurdish Studies this book highlights in detail the changing situation of the Kurds across the Middle East

A Tale of Two Factions Jane Hathaway,2003-10-09 Reevaluates the foundation myths of two rival factions in Egypt during the Ottoman era

Central Asian Pilgrims. Alexandre Papas,Thierry Zarcone,Thomas Welsford,2020-08-10 No detailed description available for Central Asian Pilgrims

Christianity under Islam in Jerusalem Oded Peri,2001-04-17 A major issue in nineteenth century world politics the question of Christianity s holiest shrines in Jerusalem is covered by a large body of literature Most of this scholarship however concentrates on the period when the question of the Holy Sites has already evolved from a domestic Ottoman problem into an all European issue Much less is known about this problem in earlier times when the Ottoman Empire was still a dominant power able to propose solutions free of foreign interference and outside pressures Based on official Ottoman records found in the registers of the kadi s court in Jerusalem as well as the Prime Ministry s Archives in Istanbul the present study offers a thorough treatment of Ottoman policy with respect to the Holy Sites during the first two centuries of Ottoman rule in Jerusalem It focuses on three principal issues a The legal status of the Holy Sites under Ottoman rule b The Ottoman state and the inter church struggle over the Holy Sites c The Holy Sites as a source of income to the Ottoman state The discussion of these issues sheds new light on one of the most obscure and controversial chapters in the history of Christianity under Islam in Jerusalem

Islamic Societies to the Nineteenth Century Ira M. Lapidus,2012-10-29 First published in 1988 Ira Lapidus A History of Islamic Societies has become a classic in the field enlightening students scholars and others with a thirst for knowledge about one of the world s great civilizations This book based on fully revised and updated parts one and two of this monumental work describes the transformations of Islamic societies from their beginning in the seventh century through their diffusion across the globe into the challenges of the nineteenth century The story focuses on the organization of families and tribes religious groups and states showing how they were transformed by their interactions with other religious and political communities The book concludes with the European commercial and imperial interventions that initiated a new set of transformations in the Islamic world and the onset of the modern era Organized in narrative sections for the history of each major region with innovative analytic summary introductions and conclusions this book is a unique endeavour

An Economic and Social History of the Ottoman Empire,

1300-1914 Halil İnalcık, Donald Quataert, 1994 Examines the social and economic history of one of the major empires of modern times *Majd al-Dīn al-Fīrūzābādī (1329-1415)* Vivian Strotmann, 2015-10-14 In *Majd al-Dīn al-Fīrūzābādī 1329-1415 A Polymath on the Eve of the Early Modern Period* Vivian Strotmann provides a detailed reconstruction of the famous lexicographer's and travelling scholar's life and works The author of the *Qāmūs al-Muḥīṭ* is widely known for his Arabic lexicon which overshadows the astounding breadth of his writing This polymathic aspect is elucidated through detailed reconstruction of al-Fīrūzābādī's corpus including examination of works that were considered lost and misapprehensions concerning ascriptions of authorship Through minute analysis of biographical sources the book shows al-Fīrūzābādī's development as a scholar his central role in the defence of Ibn al-Arabī's teachings and thereby his importance as a powerful intellectual in Timurid times and for developments during the Early Modern Period *The Rise of the Indo-Afghan Empire, c. 1710-1780* Jos J.L. Gommans, 2023-11-27 The *Rise of the Indo-Afghan Empire c. 1710-1780* deals with the magnificent world of Afghan nomads horse dealers and mercenaries bridging the frontiers between the old metropolitan centres of India Iran and Central Asia During the eighteenth century they succeeded in establishing a vigorous new system of Indo-Afghan states In Central Asia the Afghans created an imperial tradition on the basis of long standing Perso-Islamic ideals In India along the caravan routes with Turkistan and Tibet they carved out thriving principalities in association with military service and the breeding and trade in war horses By fully incorporating this Afghan ascendancy into the fabric of Islamic and world history the author challenges the widely held notion of a gloomy Afghan past **Islamic Urban Studies** Masashi Haneda, 2013-10-28 The term Islamic cities has been used to refer to cities of the Islamic world centring on the Middle East Academic scholarship has tended to link the cities of the Islamic world with Islam as a religion and culture in an attempt to understand them as a whole in a unified and homogenous way Examining studies books articles maps bibliographies of cities which existed in the Middle East and Central Asia in the period from the rise of Islam to the beginning of the 20th century this book seeks to examine and compare Islamic cities in their diversity of climate landscape population and historical background Coordinating research undertaken since the nineteenth century and comparing the historiography of the Maghrib Mashriq Turkey Iran and Central Asia *Islamic Urbanism* provides a fresh perspective on issues that have exercised academic concern in urban studies and highlights avenues for future research Empire of Difference Karen Barkey, 2008-06-23 This book is a comparative study of imperial organization and longevity that assesses Ottoman successes as well as failures against those of other empires with similar characteristics Barkey examines the Ottoman Empire's social organization and mechanisms of rule at key moments of its history emergence imperial institutionalization remodeling and transition to nation state revealing how the empire managed these moments adapted and averted crises and what changes made it transform dramatically The flexible techniques by which the Ottomans maintained their legitimacy the cooperation of their diverse elites both at the center and in the provinces as well as their control over economic and human resources were

responsible for the longevity of this particular negotiated empire Her analysis illuminates topics that include imperial governance imperial institutions imperial diversity and multiculturalism the manner in which dissent is handled and or internalized and the nature of state society negotiations **The Arab Lands under Ottoman Rule** Jane

Hathaway,2019-12-06 The Arab Lands under Ottoman Rule assesses the effects of Ottoman rule on the Arab Lands of Egypt Greater Syria Iraq and Yemen between 1516 and 1800 Drawing attention to the important history of these regions the book challenges outmoded perceptions of this period as a demoralizing prelude to the rise of Arab nationalism and Arab nation states in the nineteenth and twentieth centuries As well as exploring political events and developments it delves into the extensive social cultural and economic changes that helped to shape the foundations of today s modern Middle and Near East In doing so it provides a detailed view of society incorporating all socio economic classes as well as women religious minorities and slaves This second edition has been significantly revised and updated and reflects the developments in research and scholarship since the publication of the first edition Engaging with a wide range of primary sources and enhanced by a variety of maps and images to illustrate the text The Arab Lands under Ottoman Rule is a unique and essential resource for students of early modern Ottoman history and the early modern Middle East **The Middle East and the**

Making of the Modern World Cyrus Schayegh,2017-08-28 How do historians make sense of the spatial layeredness of the past Cyrus Schayegh argues that the modern world s ultimate socio spatial feature is not the oft studied processes of globalization or state formation or urbanization but rather the fast paced mutually transformative intertwinements of cities regions states and global circuits

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