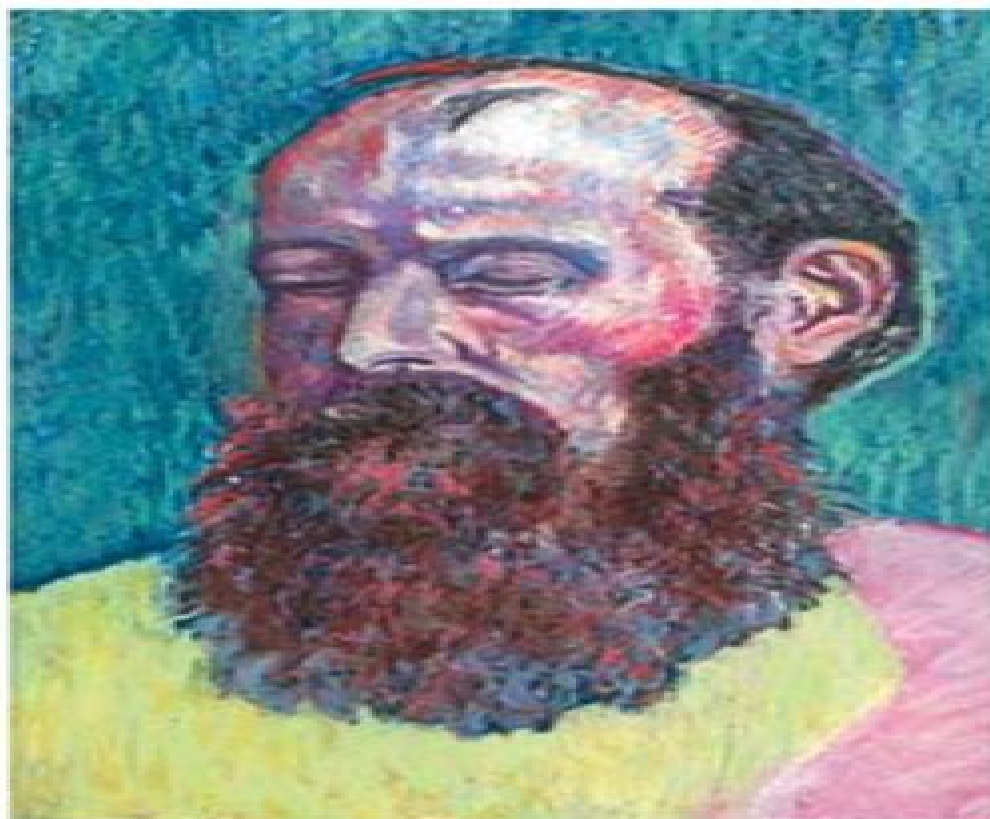


OUR  
*Mother*  
SAINT PAUL



BEVERLY ROBERTS GAVENTA

# Our Mother Saint Paul

**Susan G. Eastman**



## **Our Mother Saint Paul:**

**Our Mother Saint Paul** Beverly Roberts Gaventa, 2007-07-03 In his epistles Paul at various points uses maternal imagery to talk about his apostolic labors sometimes actually referring to himself as a mother For example Paul writes that he must behave like a nurse caring for her own children Later he writes he is in labor again and must continue to nurse his fellow Christians with milk These images though known among earlier generations of Christians today remain largely both unacknowledged and unexplored in thinking about Paul and his work In *Our Mother Saint Paul* Beverly Gaventa retrieves these images explores their significance for understanding apostolic ministry and demonstrates how they point beyond their original contexts and offer unique perspectives for understanding Paul's thought as well as the larger cosmic understanding of the gospel *Paul: Jew, Greek, and Roman* Stanley E. Porter, 2009-01-31 What does it mean to study Paul the Apostle as Jew Greek and Roman The framing of the question exposes the fact that the distinctions themselves involve a complex of ethnic social and cultural designations Paul is both a complicated individual of the ancient world because he combines in his one personage features of life in each of these cultural ethnic and even religious areas of the ancient world and one of many people of that world who evidenced such complexity This volume *Paul Jew Greek and Roman* explores a number of the important and diverse cultural ethnic and religious dimensions of the multi faceted background of Paul the Apostle Some of the treatments are focused and specific while others range over the broad issues that go to making up the world of the Apostle *Recovering Paul's Mother Tongue* Susan G. Eastman, 2007-08-28 Paul's letter to the Galatians begins with a proclamation of deliverance from the present evil age and comes to a climax with the ringing cry new creation The letter moves from the Galatian believers new identity in Christ to the implications of that identity for their life together Susan Eastman here argues that Galatians 4:12-5:1 plays a key role in this movement it displays the power of God's act in Christ apart from the law not only to generate the Galatians new life in Christ but also to perfect it Paul communicates to his converts the motivation and power necessary to move them from their ambivalence about his gospel to a faith that stands fast in its allegiance to Christ alone Eastman argues that the medium and the message are inseparable Paul's discourse or mother tongue packed with maternal images vulnerable yet authoritative and marked by personal suffering demonstrates the content of the good news *Paul and Time* L. Ann Jervis, 2023-11-21 How did Paul understand time Standard interpretations are that Paul modified his inherited Jewish apocalyptic sequential two age temporality Paul solved the conundrum of Christ's resurrection occurring without the resurrection of the righteous by asserting that the ages are not sequential but rather that they overlap Believers live in already not yet temporality In this groundbreaking book Ann Jervis instead proposes that Paul thought not in terms of two ages but in terms of life in this age or life in Christ Humans apart from Christ live in this age whereas believers live entirely in the temporality of Christ Christ's temporality like God's is time in which change occurs at least between Christ and God and creation Their temporality is tensed but the tenses are nonsequential The past is in their

present as is the future However this is not a changeless now but a now in which change occurs though not in the way that human chronological time perceives change Those joined to Christ live Christ's temporality while also living chronological time In clear writing Jervis engages both philosophical and traditional biblical understandings of time Her inquiry is motivated and informed by the long standing recognition of the centrality of union with Christ for Paul Jervis points out that union with Christ has significant temporal implications Living Christ's time transforms believers suffering sinning and physical dying While in the present evil age these are instruments purposed for destruction in Christ they are transformed in service of God's life Living Christ's time also changes the significance of the eschaton It is less important to those in Christ than it is for creation for those joined to the One over whom death has no dominion are already released from bondage to corruption Scholars and students will profit from this lively contribution to Pauline studies which offers big picture proposals based on detailed work with Paul's letters The book includes a foreword by John Barclay Romans Christian A.

Eberhart,2025-04-05 Can a feminist interpretation of Romans discover anything new In this volume Christian Eberhart pays special attention to the fact that Paul entrusted Phoebe a gentile woman with the task of delivering the letter to Rome There she would have been the person who recited it aloud and by heart in front of various audiences Yet as the leader of a congregation in Corinth Phoebe had likely also been involved in the process of composing the letter as some passages reveal This multifaceted engagement of a woman gives new meaning to the vision of human society in Romans that celebrates the full participation of women and men Jews and gentiles weak and strong and free and slave **Mothering, God, and the**

**Mothering God** V. Jean Thomas,2025-09-05 Mothers today face unprecedented pressure as contemporary American society feeds into the culture of intensive mothering leading many to be consumed by their role as mothers Many grapple with additional expectations stemming from the teachings of today's evangelical church Rather than serving as a countercultural influence encouraging women to cultivate their primary identity in Christ women often receive the message that to be a good Christian they need to make mothering their top priority The effects of this ideology impact not only women who are mothers but also the church and society at large How does Scripture inform this conversation including both biblical mothers and references to God as Mother Which biblical and historical mothers have been celebrated why and how do they stack up with today's expectations How can mothers today simultaneously follow God and faithfully fulfill their roles as mothers and how can the church support this endeavor This book seeks to reset mothering expectations for the church today by examining examples and expectations of mothers as depicted by Scripture and church history namely the expectation to locate primary identity in Christ The God Who Is for Us Zondervan,2025-08-26 How should we think about God For Christianity God is

not merely the transcendent source and creator of the world God is also immanently involved in creation sustaining upholding and intervening in the cosmos in order to save and redeem beloved creatures God is for us The inaugural Scottish Dogmatics Conference explores this dimension of the character and nature of God in dialogue with Scripture and the

Christian tradition and in pursuit of constructive theology for today Contributors include John Behr Bruce McCormack Amy Peeler Fred Sanders Judith Wolfe **The Ministry of Women in the New Testament** Dorothy A. Lee,2021-02-16

Respected scholar Dorothy Lee considers evidence from the New Testament and early church to show that women's ministry is confirmed by the biblical witness Her comprehensive examination explores the roles women played in the Gospels and the Pauline corpus with a particular focus on passages that have been used in the past to limit women's ministry She argues that women in the New Testament were not only valued as disciples but also given leadership roles which has implications for the contemporary church *Paul's Eschatological Anthropology* Sarah Harding,2016-02-01 In this study Sarah Harding

examines Paul's anthropology from the perspective of eschatology concluding that the apostle's view of humans is a function of his belief that the cosmos evolves through distinct aeons in progress toward its telos Although scholars have frequently assumed that Paul's anthropological utterances are arbitrary inconsistent or dependent upon parallel views extant in the first century world Harding shows that these assumptions only arise when Paul's anthropology is considered apart from its eschatological context That context includes the temporal distinction of the old aeon the new aeon and the significant overlap of aeons in which those in Christ dwell as well as a spatial dimension that comprises the cosmos and the powers that dominate it especially sin and the Holy Spirit These eschatological dimensions determine the value Paul attaches to any particular anthropological aspect Harding examines the cosmological power dominant in each aeon and the structures through which in Paul's view these influence human beings examining texts in which Paul discusses nous kardia and soma in each aeon *Paul Among the Apocalypses?* J. P. Davies,2016-06-16 A vibrant and growing field of discussion in

contemporary New Testament studies is the question of apocalyptic thought in Paul What is often lacking in this discussion however is a close comparison of Paul's would be apocalyptic theology with the Jewish and Christian apocalyptic literature of his time and the worldview that literature expresses This book addresses that challenge Covering four key theological themes epistemology eschatology cosmology and soteriology J P Davies places Paul among the apocalypses in order to evaluate recent attempts at outlining an apocalyptic approach to his letters While affirming much of what those approaches have argued and agreeing that apocalyptic is a crucial category for an understanding of the apostle Davies also raises some important questions about the dichotomies which lie at the heart of the apocalyptic Paul movement *Mapping Gender in Ancient Religious Discourses* Todd C. Penner,Caroline Vander Stichele,2007 A collection of essays on early Christian Jewish and Greco Roman religious discourses in antiquity focusing on the construction of gender in relationship to broader cultural and religious themes argumentation and identity formation in the early centuries of the common era Beyond Old and New Perspectives on Paul Chris Tilling,2014-05-05 New Testament studies are witnessing many exciting developments And Douglas Campbell's groundbreaking publications are an important contribution to future discussions relating to Paul Familiar problems relating to justification old and new perspectives and much more besides have been tackled in fresh and

exciting ways setting down challenge after challenge to all those involved in Pauline studies Campbell's publications therefore demand serious engagement This book seeks to facilitate academic engagement with Campbell's work in a unique way It contains numerous chapters critiquing his proposals while others summarize the key themes succinctly But it also contains Campbell's own response to the reception of his work allowing him space to outline how his thinking has developed In so doing this work allows readers to be drawn into a vitally important conversation It is academic theology in the making and constitutes the cutting edge of Pauline studies

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**Paul and the Apocalyptic Imagination** Ben C. Blackwell, John K. Goodrich, Jason Maston, 2016-06-03 Since the mid twentieth century apocalyptic thought has been championed as a central category for understanding the New Testament writings and the letters of Paul above all But apocalyptic has meant different things to different scholars Even the assertion of an apocalyptic Paul has been contested does it mean the invasive power of God that breaks with the present age Ernst K semann or the broader scope of revealed heavenly mysteries including the working out of a many staged plan of salvation N T Wright or something else altogether Paul and the Apocalyptic Imagination brings together eminent Pauline scholars from diverse perspectives along with experts of Second Temple Judaism Hellenistic philosophy patristics and modern theology to explore the contours of the current debate Contributors discuss the history of what apocalypticism and an apocalyptic Paul have meant at different times and for different interpreters examine different aspects of Paul's thought and practice to test the usefulness of the category and show how different implicit understandings of apocalypticism shape different contemporary presentations of Paul's significance

**The Letters of Saint Teresa** Saint Teresa of Avila, Aeterna Press, 2015-06-26 THIS first volume of the Letters of St Teresa translated by the Benedictines of Stanbrook Abbey is sure of a hearty welcome from those who love this great Saint The letters of great people are the best revelation of their personality This is particularly true of the letters of the Saints of God who in their correspondence reveal the working of the Spirit of God in their hearts in a way which their more formal works and treatises do not do so fully Letters are obviously more personal and display the true spirit of the writer in action In regard to the letters of St Teresa it is true that they have long been known in various translations and editions but any one who will take the trouble to compare the former translations with this present edition cannot fail to be struck with a great change for the better in the manner in which St Teresa displays her wonderful personality She appears to us if one may use the expression much more human and sympathetic

**Paul as Infant and Nursing Mother** Jennifer Houston McNeel, 2014-09-08 Explore the significance of maternal metaphors in the writings of a first century male missionary and theologian Paul employed metaphors of childbirth or breastfeeding in four out of the seven undisputed epistles In this book McNeel uses cognitive metaphor theory and social identity analysis to examine the meaning and function of these maternal metaphors She asserts

that metaphors carry cognitive content and that they are central to how humans process information construct reality and shape group identity Features A focus on identity as the way in which people understand themselves in relation to one another to society and to those perceived as outsiders Examination of metaphor as part of Paul s rhetorical strategy Integration of the work of philosopher Max Black with the work of cognitive linguists George Lakoff and Mark Johnson 2

*Corinthians* Antoinette Clark Wire,2019-07-19 2020 Catholic Press Association honorable mention award for gender issues inclusion in the church When 2 Corinthians is read as a whole in the early manuscripts we hear a distraught and defensive Paul struggling to recover the respect of the Corinthians that he assumed in 1 Corinthians Scholars have supplied a recent visit gone awry to explain this but Wire argues that the Corinthians have not kept the restrictions Paul laid down in his earlier letter It is Paul who has changed No longer able to demand that they imitate his weakness as he embodies Jesus death he concedes and even celebrates that they embody Jesus power and life and thereby demonstrate the effectiveness of his work among them With special attention to the women in Corinth who pray and prophesy Wire looks at each part of 2 Corinthians through three feminist lenses a broad focus on all bodies within the tensions of the ecosystem as Paul sees it a mid range focus on the social political and economic setting and a precise focus on his argument as evidence of an interaction between Paul and the Corinthians When Paul ends with The grace of the Lord Jesus Christ the love of God and the partnership of the Holy Spirit the Corinthians have pressed him to reshape his message from yes but and no to yes from a tenacity of qualifiers and subordinations to an overflow of encouragements 1 & 2 Thessalonians Molly T. Marshall,2022-08-30 The Thessalonian correspondence represents the earliest writing in the New Testament according to many scholars It speaks to a group of Christians struggling with thorny questions such as How should we live in the shadow of the coming parousia What are our obligations to one another as followers of Jesus How do we learn to trust the truth of the gospel For Paul this earliest correspondence was a test of his apostolic authority and also a means to express his genuine warmth and affection for the Christian community at Thessalonica In spite of their relative brevity the letters to the Thessalonians wrestle with ideas and obligations that remain relevant today The volumes in the Belief series offer a fresh and invigorating approach to all the books of the Bible Building on a wide range of sources from biblical studies and the Christian tradition renowned scholars focus less on traditional historical and literary angles in favor of a theologically focused commentary that considers the contemporary relevance of the text Why then and why now are overarching questions asked throughout the volumes in the series **Arm in Arm with Adolescent Girls** Emily A. Peck-McClain,2018-06-28 Adolescent girls are filled with passion excitement joy critique wit and energy even as they face and overcome a wide variety of difficult challenges Some challenges are spirit and even life threatening The stories of more than twenty adolescent girls are put into dialogue with the Apostle Paul especially in Rom 6 8 Through that perhaps unlikely pairing those who love and work with adolescent girls will find a depth of understanding and a call to action Christian educators pastors youth workers parents and

adolescent girls will find a new way to look at the world around them and a new way to bring Scripture to bear on real life experience By offering this powerful scripturally grounded approach to the world around us adolescent girls and others will learn compelling methods for putting a new perspective into action in their personal lives social circles and churches This thoughtful and respectful look at the lives of adolescent girls seeks to equip faithful Christians in the church to use their prophetic voices to call out the sins of racism sexism homophobia and sizeism in the experiences of these strong and resilient girls

**Pauline Solidarity** Daniel Oudshoorn, 2020-04-30 Building on the themes established in the first two volumes of *Paul and the Uprising of the Dead* *Pauline Solidarity* explores a how the Pauline faction transforms relationships within the household unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life giving and life affirming and in order to counter all the death dealing structures of Roman imperialism

*Paul, a New Covenant Jew* Brant Pitre, Michael P. Barber, John A. Kincaid, 2019-08-08 After the landmark work of E P Sanders the task of rightly accounting for Paul's relationship to Judaism has dominated the last forty years of Pauline scholarship Pitre Barber and Kincaid argue that Paul is best viewed as a new covenant Jew a designation that allows the apostle to be fully Jewish yet in a manner centered on the person and work of Jesus the Messiah This new covenant Judaism provides the key that unlocks the door to many of the difficult aspects of Pauline theology *Paul a New Covenant Jew* is a rigorous yet accessible overview of Pauline theology intended for ecumenical audiences In particular it aims to be the most useful and up to date text on Paul for Catholic Seminarians The book engages the best recent scholarship on Paul from both Protestant and Catholic interpreters and serves as a launching point for ongoing Protestant Catholic dialogue



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