

POLITICAL THEORIES IN EAST ASIAN CONTEXT

Patriotism in East Asia

Edited by
Jun-Hyeok Kwak and Koichiro Matsuda



Patriotism In East Asia Political Theories In East Asian Context

Richard Bailey



Patriotism In East Asia Political Theories In East Asian Context:

Patriotism in East Asia Jun-Hyeok Kwak, Koichiro Matsuda, 2014-09-15 Current territorial disputes between the Northeast Asian countries have stimulated a resurgence of bellicose nationalism and threaten to upset recent efforts to achieve regional cooperation and economic integration in East Asia. Alongside this, debates over pre-1945 Japanese wartime atrocities aggravated by still unresolved territorial disputes between Japan and its neighbours have triggered diplomatic conflicts in Japanese-South Korean relations, virulent anti-Japanese protests in China, and a dramatic increase of right-wing nationalism in Japan. Many have perceived these phenomena as inevitable corollaries inasmuch as they regard the Northeast Asian countries as historically homogeneous and nationalistic states and have begun to question the feasibility of the post-Cold War efforts to replace nationalism with a moderate version of civic solidarity. This book contributes to the debates surrounding patriotism and nationalism in Northeast Asia and investigates the feasibility of non-ethnocentric patriotism in countries across the region. In doing so, it highlights the differences between Asian and Western concepts of republican patriotism via theoretical discussions of the evolving discourses on nationalism, patriotism, democracy, and civic solidarity. The chapters combine theoretical discussion with historical case studies such as modern state building in late Qing Dynasty, nineteenth-century Japanese political thought, and the twentieth-century Korean independence movement. In turn, the contributors explore the possibilities for republican patriotism in contemporary Northeast Asia with a focus on the Chinese term *minzu* and the possibilities it holds for an alternative configuration of national identity in the age of globalization. Maruyama Masao's theories of nationalism in Japan, the National Security Law in South Korea, and the impact it has had on the country's political culture, and the Taiwanese movement for self-governance. *Patriotism in East Asia* will appeal to students and scholars of Asian politics, political theory, Asian history, and peace studies, as well as to those interested in issues of nationalism.

Patriotism in East Asia Jun-Hyeok Kwak, 2014 *Religion and Nationalism in Asia* Giorgio Shani, Takashi Kibe, 2019-08-28 This book re-examines the relationship between religion and nationalism in a contemporary Asian context with a focus on East South and South East Asia. Addressing empirical, analytical, and normative questions, it analyses selected case studies from across Asia, including China, India, Iraq, Japan, Pakistan, the Philippines, and Sri Lanka, and compares the differences and commonalities between the diverse configurations of nationalism and religion across the continent. It then goes on to explain reasons for the regional religious resurgence and asks if the nation-state model aligned with secularism is suitable for the region. Exploring the two interrelated issues of legacies and possibilities, this book also examines the relationship between nationalism and modernity, identifying possible and desirable trajectories which go beyond existing configurations of nationalism and religion. Bringing together a stellar line-up of contributors in the field, *Religion and Nationalism in Asia* will be a valuable resource for students and scholars of Asian religion and politics, as well as sociology, ethnicity, nationalism, and comparative politics.

Global Justice in East Asia Hugo El Kholi, Jun-Hyeok Kwak, 2019-12-05 As a

fascinating study of global justice in Asia this book presents a series of contributions reflecting upon the conditions of a greater involvement of East Asian traditions of thought in the debate on global justice Including chapters on diverse issues such as global social inequalities human rights practice and the functioning of international institutions this book examines the political cultures of East Asia in order to help political theorists better appraise the distinctiveness of non Western ideas of justice Confirming the persistence of a strong social ethos the contributions also demonstrate the long lasting influence of Buddhism Taoism and Confucianism in shaping East Asian public conceptions of justice Bringing much needed non Western voices to the global justice debate this book will appeal to students and scholars of politics law and philosophy as well as activists involved in the global justice movement

Republicanism in Northeast Asia Jun-Hyeok Kwak, Leigh Jenco, 2014-11-13 As rapid economic development brings increasing uncertainty in East Asia interest in a new version of republicanism termed iscalled neo Roman republicanism is growing across the region Conceptualized as liberty as non domination this new form of republicanism has inspired not only Western but also East Asian political theorists However neo Roman republican ideas in Northeast Asian countries continue to face serious conceptual and political challenges which scholarly literature on both republicanism and on East Asian politics has largely failed to confront This book addresses these challenges by surveying the latest theoretical contributions to the studies of republicanism in Western countries and the latest interpretations of how republicanism including both communitarian republicanism and neo Roman republicanism has been appropriated in countries in East Asia In particular it deals with the key question of whether liberty as non domination can work in non Western contexts where the fundamental tenets of liberal democracy such as moral individualism and value pluralism do not predominate Across three sections the chapters first provide a conceptual overview of republicanism as a global political theory they then consider how republicanism has historically been received resisted and translated into East Asia and Ffinally they examine how historically informed possibilities fit with the emergent needs of contemporary Northeast Asian societies Overall the contributors show that republicanism is an always ongoing project whose terms must be interpreted and translated into the various communities they inform Normative considerations about whether or how republicanism applies in East Asia cannot be divorced from historical and empirical approaches which consider the various ways in which republican ideals reflect the realities of life there Dealing with the issue of republicanism from a new comparative perspective this book will have broad appeal to students and scholars of Asian studies comparative political theory political philosophy sociology and history

Machiavelli in Northeast Asia Jun-Hyeok Kwak, 2022-10-19 Analyzing the multifaceted receptions of Machiavelli from early modernity to the present history of Northeast Asia this book explores a better East West dialogue through which Machiavelli s political philosophy can be appropriated properly in Northeast Asian practices First comparing the receptions of Machiavelli in Europe with the early introduction of his texts in Northeast Asia it investigates what has been missing from the reception of his ideas in Northeast Asia Second examining the imperative issues

which haven't been construed appropriately even in recent reinterpretations of Machiavelli's political philosophy in Northeast Asia it searches for a direction of East West dialogue through which Machiavelli's political philosophy is not inordinately contextualized within the sociopolitical demands of Northeast Asian societies in accordance with time and place Third given the continuing interest in Machiavelli's political realism it examines the different conjunctions of his political realism with diverse traditional and contemporary political thinking in Northeast Asia This book will be attractive to scholars in political philosophy history political theory comparative philosophy and area studies focused on East Asia as well as scholars working in the field of comparative literature

Leo Strauss in Northeast Asia Jun-Hyeok Kwak, Sungwoo Park, 2019-10-23 This book analyzes the reception of Leo Strauss and his political philosophy in Northeast Asia By juxtaposing the central idea of Strauss's political philosophy with the question of modernity the contributors explore the eclectic adaptations of Strauss in Northeast Asian countries as a philosophical appropriation across cultures Examining how Strauss's philosophy was first introduced in Northeast Asia the book sheds light on the similarities and differences in experiences challenging the dominant approach which attributes various receptions of Strauss in Northeast Asia solely to sociopolitical circumstances This book also seeks to move beyond a China centric approach to investigate the possible transcultural appeals of Strauss's political philosophy by exploring the cases of Japan and South Korea Appealing to a wide network of scholars and practitioners in East Asia engaged in rethinking cultural particularities this volume will be attractive to upper level undergraduate students graduate students and advanced researchers in political philosophy political theory and Asian politics

Worlding Multiculturalisms Daniel P. S. Goh, 2014-11-20 Worlding multiculturalisms are practices that infuse our arbitrary cultural lives with new things from other cultures in poetic ways to enable us to dwell and be at home with the complexity of the world In the context of the crisis of multiculturalism in the West and the growing obsolescence of state based multiculturalism in the postcolonial world this book offers examples of new practices of worlding multiculturalisms that go beyond issues of immigration integration and identity Contrasting Western and Asian notions of multiculturalism this book does not focus on state issues but rather highlights manifestations of cultural exchange The chapters draw on cultural studies approaches to document instances of worlding multiculturalisms that bring Asian cultures into conflict dialogue and settlement with each other Instances include an Asian American return novel set in Penang the cultural productions and street performances of democracy marches in Malaysia the campaigns to reclaim public spaces and citizenship rights by migrant domestic workers in Hong Kong the imaginary vistas opened up by Japanese popular culture consumed throughout Asia the localisations of casino complexes in Macau and a shopping mall in Seoul and an old municipal cemetery being defended from urban redevelopment in Singapore Rather than merely globalizing forms of political diversity these are instances with the potential to transform social relations and the very terms of cultural exchange Worlding Multiculturalisms offers a truly interdisciplinary examination of multiculturalism in action As such it will appeal to students

and scholars of cultural studies Asian studies Asian culture and society cultural anthropology and sociology and political sociology

The COVID-19 Pandemic and Risks in East Asia Nobuto Yamamoto, 2022-11-29 Using risk as a conceptual lens this book analyzes how communities across East Asia responded to the disruption unleashed by the COVID 19 pandemic The contributors to this book look at how governments societies and individuals have perceived experienced dealt with and interpreted the pandemic and the transformations it has brought across countries like Japan South Korea Taiwan Vietnam and the Philippines They examine pressing concerns such as infodemic digital health literacy media cynicism telework and digital inequalities in conjunction with issues such as public trust identity formation nationalism and social fragmentation They look at a wide range of questions relating to communication mediation and reactions to the challenges of the pandemic An insightful resource for scholars of risk studies and of East Asian societies the book is also a valuable reference for students and researchers of media and communication studies and sociology

Reimagining Nation and Nationalism in Multicultural East Asia Sungmoon Kim, Hsin-wen Lee, 2017-09-14 Since the late 1980s many East Asian countries have become more multicultural a process marked by increased democracy and pluralism despite the continuing influence of nationalism which has forced these countries in the region to re envision their nations Many such countries have had to reconsider their constitutional make up their terms of citizenship and the ideal of social harmony This has resulted in new immigration and border control policies and the revisiting of laws regarding labor policies sociopolitical discrimination and socioeconomic welfare This book explores new perspectives concepts and theories that are socially relevant culturally suitable and normatively attractive in the East Asia context It not only outlines the particular experiences of nation citizenship and nationalism in East Asian countries but also places them within the wider theoretical context The contributors look at how nationalism under the force of multiculturalism or vice versa affects East Asian societies including China Japan Korea Taiwan and Hong Kong differently The key themes are Democracy and equality Confucianism s relationship with nationalism cosmopolitanism and multiculturalism China s use of its political institutions to initiate and sustain nationalism the impact of globalization on nationalism in South Korea Taiwan and Japan the role of democracy in reinvigorating indigenous cultures in Taiwan

Universal Minority Rights? Yasutomo Morigiwa, Fumihiko Ishiyama, Tetsu Sakurai, 2004 Proceedings of the fifth Kobe lectures Tokyo and Kyoto December 1998 T p

World Affairs, 1997 Includes the Annual report of the American Peace Society

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Confucianism at War Shaun O'Dwyer, 2024-12-16 This is the first book length study of wartime Confucianism in any language providing new insights into key developments in Confucian thought and ideology in East Asia in the 1930s and 1940s In standard scholarship on the ideologies driving nation building and imperialism during the era of Japanese expansionism that began in 1931 Confucianism is rarely referenced and relegated to the background This volume brings together the work of scholars who argue for a revision of this standard view It includes studies of Japanese Chinese colonial Manchurian and Korean intellectuals and

reformers who contributed to expansionist collaborationist or nationalist ideology building during the war Contrary to the assumption that Confucianism was an anachronism rendered irrelevant by the Westernizing political reforms and revolutions of the early twentieth century the chapters in this book show that Confucianism remained a potent and also contested cultural resource for promoting national cohesion war mobilization and expansionism in East Asia between the Japanese invasion of Manchuria in 1931 and the end of World War II in 1945 This book will appeal to scholars and students of Asian studies nationalism studies postcolonial studies religious studies and philosophy In particular it is essential reading for those interested in nationalism and modern Confucian thought in East Asia Aristotle in Japan Tomohiko Kondo,Koji

Tachibana,2025-03-20 This is the first volume to explore the modern reception and contemporary relevance of Aristotle and his philosophy in Japan making it a valuable contribution to both global Aristotelian studies and studies of Japanese philosophical traditions The study of Aristotle s philosophy in Japan is already over a hundred years old yet the fruits of these efforts have mostly been published in Japanese and thus circulated almost entirely within Japan Japanese scholarship however has not been conducted in isolation but rather has developed by keeping up with crucial contemporary trends in international scholarship Aristotelian studies in Japan have therefore been neither particularly Japanese nor Far East Asian at first glance which is one reason why they have not received much attention in Japanese philosophical literature This volume addresses this gap exploring the long historical struggle of Japanese people to read understand and adopt Aristotle s philosophy in a philosophical tradition different from the West It also examines the applicability of Aristotle s philosophy to contemporary issues and demonstrates the extent to which his philosophy remains relevant today whether in the East or West Aristotle in Japan Reception Interpretation and Application is of interest to students and scholars of Aristotelian philosophy as well as those working on Japanese philosophy and classical reception **The Politics of Multiple Belonging**

Flemming Christiansen,Ulf Hedetoft,2004 This international collection examines how ethnic identity and belonging are created and used politically in Europe and East Asia The contributors respond to debates about whether and how regional supranational transnational and multicultural identities may compromise nation states and how nation states deal with such centrifugal forces The issues are discussed from various perspectives diasporic communities the State and its role in inventing and influencing national belonging and societies and communities with a strongly engineered multicultural structure Two central theoretical chapters examine the current debates on belonging and multiculturalism bringing together this complex field and developing new perspectives In particular the volume improves our understanding of how people belong in different contexts by examining how they give shape to belonging it is possible to understand how these diverse trends cohere within nation states and across continents ○○○○○ ○○ ○○ ○○○,2014-03-10 *Aesthetic Constructions of Korean Nationalism* Hong Kal,2011-05-12 While most studies on Korean nationalism centre on textual analysis *Aesthetic Constructions of Korean Nationalism* offers a different approach It looks at expositions museums and the urban built

environment at particular moments in both colonial and postcolonial eras and analyses their discursive relations in the construction of Korean nationalism By linking concepts of visual spectacle urban space and governmentality this book explores how such notions made the nation imaginable to the public in both the past and the present how they represented a new modality of seeing for the state and contributed to the shaping of collective identities in colonial and postcolonial Korea The author further examines how their different modes were associated with the change in governmentality in Korea In addressing these questions the book interprets the politics behind the culture of displays and shows both the continuity and the transformation of spectacles as a governing technology in twentieth century Korea *Aesthetic Constructions of Korean Nationalism* is a significant contribution to a study of the politics of visual culture in colonial and postcolonial Korea The book will be of interest to students and scholars of Korean Studies Culture and Heritage Studies and Asian Studies *East Asian History*, 1995 **Regional Co-operation and Its Enemies in Northeast Asia** Edward Friedman, Sung Chull Kim, 2007-01-24

Examining the prospects for building a regional community in Northeast Asia this book considers the foreign policies of the individual states as well as the impact of domestic politics on the regionalist agenda It outlines the emerging Northeast Asian community and the domestic requisites for its evolution and realization and puts it in context by comparing the emerging community with Southeast Asia The book investigates the attitudes of the key powers including China Japan South Korea North Korea Russia and the US towards the ideal of greater regional cooperation with particular emphasis on the implications of domestic factors in each country for regional dynamics It explores the North Korean nuclear crisis the continuing tensions over the Taiwan Straits the impact of Sino Japanese rivalry the shift in stance of South Korea towards North Korea since 2001 and its implications for its relationship with the US and Putin's attempts to strengthen Russian influence in the region It concludes by identifying the foremost dangers that risk obstructing greater regional cooperation particularly the China Japan rivalry nationalist sentiments territorial disputes and energy competition

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