



PRE-REFLECTIVE CONSCIOUSNESS

SARTRE AND CONTEMPORARY PHILOSOPHY OF MIND

EDITED BY SOFIA MIGUENS,
GERHARD PREYER, AND
CLARA BRAVO MORANDO



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The Sartrean Mind Matthew C. Eshleman, Constance L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre s thought in the following key areas Sartre s philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre s engagements with other thinkers The Sartrean Mind is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre s work has continuing importance such as literature French studies and politics

The Cambridge Companion to Philosophical Methodology Giuseppina D'Oro, Søren Overgaard, 2017-02-16 The volume provides clear and comprehensive coverage of the main methodological debates and approaches within philosophy The book gives equal weight to analytical and continental

approaches and pays attention to approaches that are often overlooked

Materialismus, phänomenales Bewusstsein und eigenpsychische Basis Gerhard Preyer, 2024-04-14 Die vorliegende Untersuchung zur Philosophie des Mentalen Geistes beansprucht den Leser am Beispiel von Lycans phänomenalem Externalismus Materialismus über die Grundprobleme der Philosophie des Mentalen seit den 1990er Jahren zu orientieren Sie stellen sich im Zuge ihrer Umschichtung der Philosophie des Mentalen in der Folge der 1950er Jahre ein und reichen bis in die Gegenwart hinein Die Problemsituation der Philosophie des Mentalen spitzte sich in der Debatte zwischen Materialismus und Antimaterialismus zu Das ist nicht zufällig da die Antimaterialisten z B Jackson und Chalmers den Materialismus zu widerlegen beanspruchten Die Wege zwischen den beiden Strömungen in der Philosophie des Mentalen trennen sich in der Beantwortung der Frage nach der Ontologie des phänomenalen Bewusstseins William G Lycans Theorie der mentalen Repräsentation und des phänomenalen Externalismus ist deshalb eine herausragende Position da er die antimaterialistischen Argumente ernst nimmt und beansprucht die Analyse des phänomenalen Bewusstseins und der Subjektivität von mentalen Zuständen in den Materialismus einzuordnen Er unterscheidet sich deshalb von anderen Materialisten die es zu entzaubern beanspruchen Die Studie behandelt aber auch erkenntnistheoretische metaphysische und wissenschaftstheoretische Fragestellungen Auch als E Book PDF erhältlich <https://humanities.verlags-shop.de>

Die Philosophie des Mentalen Gerhard Preyer, Erwin Rogler, 2020-09-20 Die Untersuchung beansprucht den Zugang zu der Problemsituation der Philosophie des Mentalen und den damit verbundenen sprach- und erkenntnistheoretischen Fragestellungen seit den 1950er Jahren zu befördern In ihr kommt dem reduktiven und dem nicht reduktiven Physikalismus eine prominente Stellung zu Die Kenntnis dieser Voraussetzungen gehört zum Studium des wissenschaftlichen Fachs der Philosophie des Mentalen Auch als E Book www.humanities-online.de In der Philosophie des Mentalen nimmt der nicht reduktive Physikalismus seit den 1970er Jahren eine prominente Position ein Er ist eine Kritik an der Typenidentitätstheorie des Physischen und des Mentalen der 1950er Jahre Smart Feigl Dazu zählen der Funktionalismus Putnam und der anomale Monismus Davidson Der anomale Monismus war für den philosophischen Mainstream der physikalistisch materialistisch gesinnten Philosophen eine besondere Herausforderung Dass dieser Ansatz zeitgenössische Materialisten Physikalisten irritiert ist nicht weiter überraschend Davidsons Philosophie des Mentalen ist von Interesse da sie eine erhebliche Aufmerksamkeit erfahren hat Das ist durch seine Version des nicht reduktiven Physikalismus motiviert Er ist zwar ein Monismus er passt aber nicht so ohne weiteres in das physikalistische Weltbild Seit den 1970er Jahren löste er und der Funktionalismus eine Debatte über das Problem der mentalen Kausalität und des phänomenalen Bewusstseins aus Dieses Problem ist philosophisch lehrreich da es sich erst unter der philosophischen und wissenschaftstheoretischen Dominanz des Physikalismus profilierte Um eine Sensibilität für die Problemsituation der Philosophie des Mentalen Geistes und den damit verbundenen sprach- und erkenntnistheoretischen Fragestellungen seit den 1950er Jahren durch Kontrastierung zu befördern ist es zu empfehlen dem Problembezug des reduktiven und des nicht reduktiven Physikalismus nachzugehen Insgesamt

wissen wir durch sie mehr darüber was aus den oft auch unausgesprochenen Voraussetzungen für die jeweils wahrgenommenen Optionen in der Philosophie des Mentalen folgt Die naturalistischen Ansätze in der Erkenntnistheorie Sprachphilosophie und der Philosophie des Mentalen führen aber auch in den Grenzbereich in dem sich die Frage ihrer Innovierbarkeit stellt Wenn uns dieser Problembezug bewusst ist ist die Umschichtung in der Philosophie des Mentalen die nach der Jahrhundertwende einsetzte erst angemessen in ihren Voraussetzungen nachzuvollziehen **Sartre's**

Phenomenology David Reisman, 2007-05-24 In Being and Nothingness Sartre picks up diverging threads in the phenomenological tradition weaves them together with ideas from Gestalt and behaviourist psychology and asks What is consciousness What is its relationship to the body to the external world and to other minds Sartre believes that the mind and its states are by products of introspection created in the act that purports to discover them How does this happen And how are we able to perceive ourselves as persons physical objects with mental states Sartre's Phenomenology reconstructs Sartre's answers to these crucial questions On Sartre's view consciousness originally apprehends itself in terms of what it is consciousness of that is as an activity of apprehending the world David Reisman traces the path from this minimal form of self consciousness to the perception of oneself as a full blown person Similar considerations apply to the perception of others Reisman describes Sartre's account of the transition from one's original apprehension of another consciousness to the perception of other persons An understanding of the various levels of self apprehension and of the apprehension of others allows Reisman to penetrate the key ideas in Being and Nothingness and to compare Sartre to analytic philosophers on fundamental questions in the philosophy of mind Reading Sartre Jonathan Webber, 2010-10-04 Jean Paul Sartre was one

of the most influential philosophers of the twentieth century The fourteen original essays in this volume focus on the phenomenological and existentialist writings of the first major phase of his published career arguing with scholarly precision for their continuing importance to philosophical debate Aspects of Sartre's philosophy under discussion in this volume include consciousness and self consciousness imagination and aesthetic experience emotions and other feelings embodiment selfhood and the Other freedom bad faith and authenticity literary fiction as philosophical writing Reading Sartre on Phenomenology and Existentialism is an indispensable resource for understanding the nature and importance of Sartre's philosophy It is essential reading for students of phenomenology existentialism ethics or aesthetics and for anyone interested in the roots of contemporary thought in twentieth century philosophy **The Power of Consciousness and the Force of**

Circumstances in Sartre's Philosophy Thomas W. Busch, 1990 Displaying a masterful grasp of the texts the author shows how otherness forces itself upon the existentialist Sartre gradually constraining him to modify his understanding of consciousness as omnipotent The issue is Sartre's discovery of the social and its conceptual assimilation into his individualistic consciousness oriented philosophy Thomas R Flynn This very successful and accessible scholarly book is simultaneously a succinct and clear overview of Sartre's philosophical works and a fresh consideration of Sartre's body of

work Choice Busch's admirably clear and compact discussion is essential reading for Sartre scholars since it powerfully addresses many issues dividing them Ethics a useful overview of the evolution of Sartre's thought Review of Politics a thought provoking reassessment of Sartre's philosophical career Man and World succinct richly documented survey International Studies in Philosophy

Sartre: A Guide for the Perplexed Gary Cox, 2006-03-23 Jean Paul Sartre in one of the most widely read and important of twentieth century philosophers an iconic figure whose ideas and writings continue to resonate A confident understanding of Sartre is essential for students of Continental philosophy Sartre A Guide for the Perplexed is an illuminating and comprehensive introduction to the work of this major twentieth century thinker It identifies the four key themes that run through Sartre's writings consciousness freedom bad faith and authenticity It explores each theme in detail building up a clear and thorough overview of Sartre's philosophy in its entirety Anyone required to read Sartre will find this thematic account of his work an invaluable companion to study

Sartre on Self-awareness Jonathan Mark Webber, London Univ. (GB), 1997

Sartre on the Body K. Morris, 2009-12-09 Sartre scholars and others engage with Jean Paul Sartre's descriptions of the human body bringing him into dialogue with feminists sociologists psychologists and historians and asking What is pain Do men and women experience their bodies differently How do society and culture shape our bodies Can we re shape them

Jean-Paul Sartre Steven Churchill, Dr. Jack Reynolds, 2014-09-11 Most readers of Sartre focus only on the works written at the peak of his influence as a public intellectual in the 1940s notably Being and Nothingness Jean Paul Sartre Key Concepts aims to reassess Sartre and to introduce readers to the full breadth of his philosophy Bringing together leading international scholars the book examines concepts from across Sartre's career from his initial views on the inner life of conscious experience to his later conceptions of hope as the binding agent for a common humanity The book will be invaluable to readers looking for a comprehensive assessment of Sartre's thinking from his early influences to the development of his key concepts to his legacy

Sartre on Subjectivity and Selfhood Simon Gusman, 2020-10-08 This book examines the concepts of subjectivity and selfhood developed in the oeuvre of Jean Paul Sartre Although Sartre is a prominent philosopher the reception of his work is shrouded in misguided ideas concerning his alleged subjectivism This book accurately positions Sartre in debates concerning the two themes which form a guiding thread throughout his work and remain immensely relevant in the philosophical landscape of today Gusman expertly tracks and uncovers the nuances of the evolving notions of subjectivity and selfhood paying particular attention to his claim that the Self is a thing among things and to his views on narrative identity Using as a framework the critical reception from thinkers in Sartre's own tradition the book also draws from the recent popularity of his thought in analytic philosophy of mind Illuminating and impactful this book provides an invaluable resource to scholars looking for a contemporary and up to date critical study of Sartre's work

Sartre And The Nothingness Of Consciousness Lester Buntyn, 2021-07-15 Sartre's account of bad faith is crucial to his philosophy because it discloses his theory of self deception consciousness's relationship to

objectification and objectivity and what it is to exist authentically and inauthentically For these reasons any comprehension of Sartre's view of consciousness must rest on a thorough grasp of the character and implications of bad faith The recognition of the existence of a primitive form of pre reflective self consciousness is an important starting point for an understanding of more elaborate forms of self consciousness that are concept and language dependent *Sartre's 'Being and Nothingness'* Sebastian Gardner,2009-01-01 This text presents a concise and accessible introduction Jean Paul Sartre's existentialist book *Being and Nothingness* **The Sartrean Mind** Matthew C. Eshleman,Constance L. Mui,2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas Sartre's philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre's engagements with other thinkers *The Sartrean Mind* is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as literature French studies and politics **The Transcendence of the Ego** Jean-Paul Sartre,1957 *The Transcendence of the Ego* may be regarded as a turning point in the philosophical development of Jean Paul Sartre Prior to the writing of this essay published in France in 1937 Sartre had been intimately acquainted with the phenomenological movement which originated in Germany with Edmund Husserl It is a fundamental tenet of Husserl the notion of a transcendent ego which is here attacked by Sartre This disagreement with Husserl has great importance for Sartre and facilitated the transition from phenomenology to the doctrine of *Being and Nothingness* **Being and Nothingness** Jean-Paul Sartre,2021-09-07 Revisit one of the most important pillars in modern philosophy with this new English translation the first in more than 60 years of Jean Paul Sartre's seminal treatise on existentialism This is a philosophy to be reckoned with both for its own intrinsic power and as a profound symptom of our time *The New York Times* In 1943 Jean Paul Sartre published his masterpiece *Being and Nothingness* and laid the foundation of his legacy as one of the greatest twentieth century philosophers A brilliant and radical account of the human condition *Being and Nothingness* explores what gives our lives significance In a new and more accessible translation this foundational text argues that we alone create our values and our existence is characterized by freedom and the inescapability of choice Far from being an internal passive container for our thoughts and experiences human consciousness is constantly projecting itself into the outside world and imbuing it with meaning Now with a new foreword by Harvard professor of philosophy Richard Moran this clear eyed translation guarantees that the groundbreaking ideas that Sartre introduced in this resonant work will continue to inspire for generations to come **Sartre and Analytic Philosophy** Talia Morag,2023-12-01 This

book explores the relevance of Sartre's work in various areas of contemporary philosophy including the imagination philosophy of language scepticism social ontology logic film practical rationality emotions and psychoanalysis Unlike other collections focused on Sartre this book is not intended as a book of Sartre scholarship or interpretation The volume's contributors trained in analytic philosophy engage with Sartre's work in new refreshing ways which does not require seeing him as primarily belonging to the continental philosophical traditions of phenomenology or existentialism Instead this book aims to make available and fruitfully explore the unheralded insights of Sartre to creatively re appropriate or rationally reconstruct certain fruitful ideas or approaches of Sartre and confront them with or make them available to contemporary philosophy in general Sartre thereby emerges from this book as a versatile philosopher with a stake in a large variety of philosophical concerns Sartre and Analytic Philosophy will appeal to Sartre scholars who are interested in his relevance to contemporary philosophical debates as well as philosophers who are interested in exploring new ways of doing philosophy which are neither stereotypically analytic nor continental

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