

THE LONDON DISASTER.*

THE river's bank, in its fair morning verdure,
Echoes the myriad voices of a throng
Of merry-makers, loos'd from thralls of work,
Free as the air, and thrilled with such a joy
As queens know nothing of ;
For, though it be a royal holiday,
The monarch, bound in golden chains of state,
Must learn the art from the blest sons of toil,
If she would keep it royally.

.
The river's bank at eventide is grim,
And echoes cries of anguish, grief and woe ;
The grassy slope that nursed the morning beam
Now bears a ghastly burden of the dead ;
And torches, held in trembling hands of love,
Sullenly mirrored in the passive stream—
As black and cruel as human avarice—
Move to and fro, casting at once, alas !
The light of hope and darkness of despair.

.
Take up the dead ones ; give them solemn shrouds
Instead of these poor trappings of the park ;
Nor let us be unapt to lay to heart
The lesson taught at such an awful cost !

* Queen's Birthday, May 24th, 1881. The wreck of a pleasure-boat on the Thames, at London, Ont., resulted in the death of many of the holiday-makers.

Motley Verses J W Bengough

Lingjun Ying



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Motley John Wilson Bengough, 1895 **The Regenerators, 2nd Edition** Ramsay Cook, 2016-06-16 A crisis of faith confronted many Canadian Protestants in the late nineteenth century With their religious beliefs challenged by the new biological sciences and historical criticism of the Bible they turned from personal salvation to the dire social problems of the industrial age *The Regenerators* explores the nature of social criticism in this era and its complex ties to the religious thinking of the day showing how the path blazed by nineteenth century religious liberals led not to the Kingdom of God on earth but ironically to the secular city The winner of the Governor General's Literary Award for Non Fiction when it was first published in 1985 *The Regenerators* became an instant classic for its fascinating portraits of evolutionists rationalists spiritualists socialists and free thinkers before the turn of the century This new edition features an introduction by historian and biographer Donald Wright Methodist Magazine and Review William Henry Withrow, 1895 *The Canadian Magazine of Politics, Science, Art and Literature* , 1895 **The Canadian Magazine** , 1895 **The Regenerators** Ramsay Cook, 1985-01-01 In exploring the nature of social criticism and its complex ties to the religious thinking of the day Cook analyses the thought of an extraordinary cast of characters who presented a bewildering array of nostrums and beliefs

Journal of the Royal Colonial Institute Royal Colonial Institute (Great Britain), 1894 Victorian Religious Discourse J. Nixon, 2004-08-20 This collection of essays attempts to address the disparate historical and critical ways religion informs the literature and culture of nineteenth century England showing how a representative group of major Victorians negotiated its impact The collection attempts to present Victorian religious discourse not as monologic but as dialogic if not protean It seeks to make available new understandings of nineteenth century British literature as well as to elucidate the extent to which religious discourse is vested in Victorian cultural thoughts and practice **First Supplementary Catalogue of the Library of the Royal Colonial Institute** Royal Colonial Institute (Great Britain). Library, 1901 *Canadian Magazine* , 1895 *The False Traitor* Albert Raimundo Braz, 2003-01-01 The nineteenth century Métis politician and mystic Louis Riel has emerged as one of the most popular and elusive figures in Canadian culture Since his hanging for treason in 1885 the self declared David of the New World has been depicted variously as a traitor to Confederation a French Canadian and Catholic martyr a bloodthirsty rebel a pan American liberator a pawn of shadowy white forces a Prairie political maverick a First Nations hero an alienated intellectual a victim of Western industrial progress and even a Father of Confederation Albert Braz synthesizes the available material by and about Riel including film sculpture and cartoons as well as literature in French and English and analyzes how an historical figure could be portrayed in such contradictory ways In light of the fact that most aesthetic representations of Riel bear little resemblance not only to one another but also to their purported model Braz suggests that they reveal less about Riel than they do about their authors and the society to which they belong The most comprehensive treatment of the representations of Louis Riel in Canadian literature *The False Traitor* will be a seminal work

in the study of this popular Canadian figure Catholic World ,1895 **Bookseller & Stationer** ,1901 Old Man Savarin Edward William Thomson,1893 **Old Man Savarin** Edward William Thomson,2018-02-13 Reproduction of the original **Sketches from a Young Country** Carman Cumming,John Wilson Bengough,1997-01-01 The satires and cartoons of Grip magazine especially the drawing of John Bengough provide a revealing glimpse into Canadian political and social life in the early years of confederation **The Week** ,1894 **Scientific Canadian Mechanics' Magazine and Patent Office Record** Canada. Patent Office,1896 *The Canadian Patent Office Record and Register of Copyrights and Trade Marks* ,1896 **The Canadian Patent Office record and register of copyrights and trade marks** Kanada Patent Office,1896

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Table of Contents Motley Verses J W Bengough

1. Understanding the eBook Motley Verses J W Bengough
 - The Rise of Digital Reading Motley Verses J W Bengough
 - Advantages of eBooks Over Traditional Books
2. Identifying Motley Verses J W Bengough
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Motley Verses J W Bengough
 - User-Friendly Interface
4. Exploring eBook Recommendations from Motley Verses J W Bengough
 - Personalized Recommendations
 - Motley Verses J W Bengough User Reviews and Ratings

- Motley Verses J W Bengough and Bestseller Lists
- 5. Accessing Motley Verses J W Bengough Free and Paid eBooks
 - Motley Verses J W Bengough Public Domain eBooks
 - Motley Verses J W Bengough eBook Subscription Services
 - Motley Verses J W Bengough Budget-Friendly Options
- 6. Navigating Motley Verses J W Bengough eBook Formats
 - ePub, PDF, MOBI, and More
 - Motley Verses J W Bengough Compatibility with Devices
 - Motley Verses J W Bengough Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Motley Verses J W Bengough
 - Highlighting and Note-Taking Motley Verses J W Bengough
 - Interactive Elements Motley Verses J W Bengough
- 8. Staying Engaged with Motley Verses J W Bengough
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Motley Verses J W Bengough
- 9. Balancing eBooks and Physical Books Motley Verses J W Bengough
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Motley Verses J W Bengough
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Motley Verses J W Bengough
 - Setting Reading Goals Motley Verses J W Bengough
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Motley Verses J W Bengough
 - Fact-Checking eBook Content of Motley Verses J W Bengough
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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