
NEW TESTAMENT ETHICS

The Legacies of Jesus and Paul

FRANK J. MORTON

New Testament Ethics The Legacies Of Jesus And Paul

Chao Zhang



New Testament Ethics The Legacies Of Jesus And Paul:

New Testament Ethics Frank J. Matera, 1996-01-01 Neither Jesus nor Paul developed a formal ethical system yet each left a moral legacy that forms the core of New Testament ethics In this book Frank Matera examines the ethic found in the teachings of Jesus and Paul He explores the broad range of moral concerns found in these writings and finds an identifiable unity that underlies the ethical teachings of both

New Testament Ethics James L. Bailey, 1998

Unity and Diversity in the Gospels and Paul Christopher W. Skinner, Kelly R. Iverson, 2012-06-27 This volume addresses the perennial issue of unity and diversity in the New Testament canon Celebrating the academic legacy of Fr Frank J Matera colleagues and friends interact with elements of his many important works Scholars and students alike will find fresh and stimulating discussions that navigate the turbulent waters between the Gospels and Paul ranging from questions of Matthew's so called anti Pauline polemic to cruciform teaching in the New Testament The volume includes contributions from leading scholars in the field offering a rich array of insights on issues such as Christology social ethics soteriology and more The contributors are Paul J Achtemeier Sherri Brown Raymond F Collins A Andrew Das John R Donahue S J Francis T Gignac S J Michael J Gorman Kelly R Iverson Luke Timothy Johnson Jack Dean Kingsbury William S Kurz S J John P Meier Francis J Moloney S D B Christopher W Skinner and Matt Whitlock

Celebrating Paul Peter Spitaler, 2023-09-29 The significance of the Pauline writings Joseph A Fitzmyer Divisions are necessary 1 Corinthians 11 19 Jerome Murphy O Connor In search of the historical Paul James D G Dunn I rate all things as loss Paul's puzzling accounting system Judaism as loss or the re evaluation of all things in Christ William S Campbell Paul and the Jewish tradition the ideology of the Shema Mark D Nanos Paul a change agent model for the twenty first century John J Pilch Paul's four discourses about sin Stanley K Stowers Adam and Christ in the Pauline Epistles Pheme Perkins Living in newness of life Paul's understanding of the moral life Frank J Matera Ecocentric or anthropocentric a reading of Romans 8 18 25 Jan Lambrecht Set apart for the gospel Romans 1 1 Paul's self introduction in the letter to the Romans Ekkehard W Stegemann Adam Christ and the law in Romans 5 8 Brendan Byrne and in Paul's writings Helmut Koester Interpreting Romans 11 14 what is at stake Jean-Noël Aletti Reinterpreting Romans 13 within its broader context Robert Jewett To the Jew first Romans 1 16 Paul's defense of Jewish privilege in Romans Gregory Tatum Paul ritual purity and the ritual baths south of the Temple Mount Acts 21 15 28 David E Aune Where have all my siblings gone a reflection on the use of kinship language in the Pastoral Epistles Raymond F Collins Augustine's Pauline method 1 Corinthians 11 2 16 as a case study Thomas F Martin

[Stoicism and the Gospel of John](#) Fergus J. King, 2025-03-17

Catholicism Gerald O'Collins, Mario Farrugia, 2015 The bestselling Catholicism has now been revised and updated for an eagerly anticipated second edition This lucid and accessible account explains how Roman Catholicism and its beliefs and practices came to be what they are Renowned scholars Gerald O Collins and Mario Farrugia move through history to sum up the present characteristics of Catholic Christianity and the major challenges it faces in the third millennium Clear and engaging the

authors present matters in a fresh and original way They skilfully depict the Catholic heritage and show that Catholicism is a dynamic and living faith O Collins and Farrugia engage with contemporary moral issues and explore the challenges which Catholics and other Christians must face This is an authoritative lively and up to date introduction to Catholicism for the twenty first century **Birth of the Church** Ivor J Davidson,Tim Dowley,2012-11-20 The Monarch History of the Church is an eight volume series by world renowned historians and theologians Each volume offers an even handed comprehensive and readable assessment of the main strands of Christianity within its period The first volume covers the period AD 30 312 During this time the church experienced major challenges politically culturally and intellectually yet grew and defined itself in remarkable ways Here is the story of Christianity s earliest shapers men and women whose influence is still felt today

Biblical Natural Law Matthew Levering,2008-03-21 Natural law theory is controversial today because it presumes that there is a stable human nature that is subject to a law How do we know that human nature is stable and not ever evolving How can we expect law not to constrict human freedom and potential Furthermore if there is a law there must be a lawgiver Matthew Levering argues that natural law theory makes sense only within a broader worldview and that the Bible sketches both such a persuasive worldview and an account of natural law that offers an exciting portrait of the moral life To establish the relevance of biblical readings to the wider philosophical debate on natural law this study offers an overview of modern natural law theories from Cicero to Nietzsche which reverse the biblical portrait by placing human beings at the center of the moral universe Whereas the biblical portrait of natural law is other directed ordered to self giving love the modern accounts turn inward upon the self Drawing on the thought of St Thomas Aquinas Levering employs theological and philosophical investigation to achieve a contemporary doctrine of natural law that accords with the biblical witness to a loving Creator who draws human beings to share in the divine life This book provides both an introduction to natural law theory and a compelling challenge to re think current biblical scholarship on the topic *1 Peter* Greg Forbes,2014-03-15 The Exegetical Guide to the Greek New Testament EGGNT closes the gap between the Greek text and the available lexical and grammatical tools providing all the necessary information for greater understanding of the text The series makes interpreting any given New Testament book easier especially for those who are hard pressed for time but want to preach or teach with accuracy and authority Each volume begins with a brief introduction to the particular New Testament book a basic outline and a list of recommended commentaries The body is devoted to paragraph by paragraph exegesis of the Greek text and includes homiletical helps and suggestions for further study A comprehensive exegetical outline of the New Testament book completes each EGGNT volume *1 Peter* Greg Forbes,2014-03-15 The third of twenty projected volumes in the Exegetical Guide to the Greek New Testament series helping students and pastors alike to understand and expound the Greek text *Paul and Diversity* Linda Joelsson,2023-07-31 This book investigates attitudes toward diversity as expressed in Paul s letter to the Galatians and proposes a renewed understanding of the term as used in this letter sarx is usually translated as flesh and has

often been perceived in theological studies as a complicated and highly polysemous term. It is also a word whose interpretations have had far reaching social, political and religious consequences throughout history. The author argues in this volume that for Paul the term is commonly adopted with reference to the collective group and in light of a sense of collective identity in particular. A key assertion is that Paul was and remained a Jew and also continued to be deeply concerned with the prospects for the peaceful co-existence of Jews and Gentiles in the assemblies of God. The chapters draw on perspectives from classical rhetoric, modern linguistics and social systems theory in order to describe the communicative structure of the letter, the construct of collective identity as described within this setting and the potential for resilience in this construct. Offering a more coherent reading of Galatians, the book contributes positively to current discussions in Pauline studies and will be of interest to scholars of biblical studies and theology. The Open Access version of this book is available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non-Commercial No Derivatives CC BY-NC-ND 4.0 license. Funded by European Union's Horizon 2020 under Marie Skłodowska-Curie grant agreement 897430.

Looking for Life
 John G. Lewis, 2005-04-30 Through exegetical studies of 1 Corinthians and Galatians, John Lewis shows how Paul synthesises theology and ethics which interpreters frequently separate as integrated aspects of Christian thinking and living. This fusion becomes evident in Paul's complex process of theological moral reasoning that lies beneath the surface of his letters for which we have coined the phrase theo-ethical reasoning. The book also examines how Paul encourages his churches to apply this theo-ethical reasoning in the community practice of spiritual discernment, a dialogical comparative process of reasoned reflection on behaviour and experience. Through this practice of looking for life, community members are led by the Spirit as they reason together, attempting to associate the manifestations of new life with conduct that faithfully portrays Christ's self-giving pattern. This correlation of conduct with experience grounds Paul's own proclamation of Jesus Christ in word and deed. It also becomes the foundation for believers' faith and hope as they come to know Christ and experience the power of God. Thus the book concludes that the practice of spiritual discernment by means of theo-ethical reasoning lies at the centre of Paul's religion.

Pauline Solidarity
 Daniel Oudshoorn, 2020-04-30 Building on the themes established in the first two volumes of *Paul and the Uprising of the Dead*, *Pauline Solidarity* explores a) how the Pauline faction transforms relationships within the household unit in the new transnational family of God; b) how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified; c) how vertical practices of patronage are replaced with a horizontal sibling-based political economy of grace; and d) how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left-for-dead. Along the way, many of the traditional themes associated with Paulinism—grace, justice, love, loyalty, sin, flesh, death, Jesus, spirit, life—are reexamined and understood as core components of a movement that was spreading among vanquished, colonized, oppressed, dispossessed and enslaved peoples who were finding new and treasonous ways of organizing themselves in order to be life-giving and life-affirming and in order

to counter all the death dealing structures of Roman imperialism **The Death of the Messiah and the Birth of the New Covenant** Michael J Gorman,2014-12-25 In this groundbreaking book Michael Gorman asks why there is no theory or model of the atonement called the new covenant model since this understanding of the atonement is likely the earliest in the Christian tradition going back to Jesus himself Gorman argues that most models of the atonement over emphasize the penultimate purposes of Jesus death and the mechanics of the atonement rather than its ultimate purpose to create a transformed Spirit filled people of God The New Testament s various atonement metaphors are part of a remarkably coherent picture of Jesus death as that which brings about the new covenant and thus the new community promised by the prophets which is also the covenant of peace Gorman therefore proposes a new model of the atonement that is really not new at all the new covenant model He argues that this is not merely an ancient model in need of rediscovery but also a more comprehensive integrated participatory communal and missional model than any of the major models in the tradition Life in this new covenant Gorman argues is a life of communal and individual participation in Jesus faithful loving peacemaking death Written for both academics and church leaders this book will challenge all who read it to re think and re articulate the meaning of Christ s death for us *Epicureanism and the Gospel of John* Fergus J. King,2020-11-09 The Gospel of John and Epicureanism share vocabulary and reject the conventions of Graeco Roman theology Would it then have been easy for an Epicurean to become a Christian or vice versa Fergus J King suggests that such claims become unlikely when detailed analyses of the two traditions are set out and compared The first step in his examination looks at evidence for potential engagement between the two traditions historically and geographically Both traditions address concerns about the good life death and the divine However this correspondence soon unravels as their worldviews are far from identical Shared terms like Saviour their respective rituals and teaching about community life reveal substantial differences in ethos and behaviour

The Spirit and Creation in Paul John W. Yates,2008 Revision of the author s thesis Ph D University of Cambridge 2007

Sacra Pagina: Galatians Frank J. Matera,2023-05-30 Paul s Letter to the Galatians has played a major role in the history of theology especially in the Church s teaching on grace faith and justification This commentary argues that Paul s doctrine of justification by faith is essentially social in nature and has important ecumenical implications for the Church today In its original setting Galatians established a foundation for the unity of Jewish and Gentile Christians all are justified by the faith of Jesus Christ In addition to illuminating the historical situation that led Paul to write his Letter to the Galatians this commentary pays careful attention to the rhetorical structure of this letter and its theological message The author provides a fresh translation of Galatians critical notes on each verse of the text and a careful commentary of the letter in light of Paul s theology Theories abound on the question of Galatians why it was written what it says and what the implications of that message are Yet few scholars have devoted themselves at length to this letter What sets this work apart is its extent and detail and its academic rather than popular intent **Introducing the Reformed Faith** Donald K. McKim,2001-01-01 In

this book Donald McKim examines Reformed beliefs on sixteen theological topics including Scripture the Trinity sin salvation the person of Jesus and Baptism He also discusses distinctive emphases of the Reformed faith and shows how Reformed beliefs relate to the broader ecumenical family of Christian teachings **Roman Faith and Christian Faith** Teresa

Morgan,2015-05-29 This study investigates why faith pistis fides was so important to early Christians that the concept and praxis dominated the writings of the New Testament It argues that such a study must be interdisciplinary locating emerging Christianities in the social practices and mentalit s of contemporary Judaism and the early Roman empire This can therefore equally be read as a study of the operation of pistis fides in the world of the early Roman principate taking one but relatively well attested cult as a case study in how micro societies within that world could treat it distinctively Drawing on recent work in sociology and economics the book traces the varying shapes taken by pistis fides in Greek and Roman human and divine human relationships whom or what is represented as easy or difficult to trust or believe in where pistis fides is deferred and reified in practices such as oaths and proofs how pistis fides is related to fear doubt and scepticism and which foundations of pistis fides are treated as more or less secure The book then traces the evolution of representations of human and divine human pistis in the Septuagint before turning to pistis pisteuein in New Testament writings and their role in the development of early Christologies incorporating a new interpretation of pistis Christou and ecclesiologies It argues for the integration of the study of pistis pisteuein with that of New Testament ethics It explores the interiority of Graeco Roman and early Christian pistis fides Finally it discusses eschatological pistis and the shape of the divine human community in the eschatological kingdom **Imitation in Early Christianity** Cornelis Bennema,2025-03-20 What did exhortations to follow Jesus or imitate

Christ mean to early Christians Cornelis Bennema examines mimesis as a religious ethical concept in early Christianity the imitation of Jesus and other exemplars to become a better more Christlike person Situating appeals for imitation in the New Testament and Apostolic Fathers within the cultural and social context of the broader Greco Roman world Bennema shows how early Christian mimesis was not about literal replication but instead was a creative cognitive and transformative means for shaping conduct and character As part of this study Bennema explores key questions about the historic origins of early Christian mimesis the language that early Christian authors used to articulate the concept of mimesis the scope nature and workings of mimesis in each major section of early Christian literature and how early Christians navigated the challenges of imitating exemplars such as Paul or Jesus who were not physically present Offering well researched answers to these questions Bennema provides readers with a nuanced and informative picture of exhortations to imitation in the New Testament and Apostolic Fathers

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