

# New Woman New Earth

Sexist Ideologies  
& Human Liberation



Rosemary Radford Ruether

# New Woman New Earth Sexist Ideologies And Human Liberation

**Donald K. McKim**



## **New Woman New Earth Sexist Ideologies And Human Liberation:**

*New Woman, New Earth* Rosemary Radford Ruether, 1975 First published in 1975 *New Woman New Earth* explores the connections between sexism racism anti-Semitism environmental destruction and other forms of domination Long ahead of its time it remains an unparalleled introduction to women's studies and the feminist critique of religion **New Woman, New Earth** Rosemary Radford Ruether, 1975 A Crossroad book Bibliography p 215 218 Includes index *New Woman, New Earth* Rosemary Radford Ruether, 1975 **Jane Crow** Rosalind Rosenberg, 2020-01-13 Euro African American activist Pauli Murray was a feminist lawyer who played pivotal roles in both the modern civil rights and women's movements Born in 1910 and identified as female she believed from childhood she was male Before there was a social movement to support transgender identity she devised attacks on all arbitrary distinctions greatly expanding the idea of equality in the process

**For the Beauty of the Earth** Steven Bouma-Prediger, 2010-04 This substantially revised and updated edition provides the most thorough evangelical treatment available on a theology of creation care **Encyclopedia of Religion and Nature** Bron Taylor, Jeffrey Kaplan, 2005-01-01 No Marketing Blurb *Earth Revealing--earth Healing* Denis Edwards, 2001 Ecological theology Ecotheology Bioethics Ecology TheologyAc\_ *Feminism and Ecological Communities* Christine Cuomo, 2002-09-11 *Feminism and Ecological Communities* presents a bold and passionate rethinking of the ecofeminist movement It is one of the first books to acknowledge the importance of postmodern feminist arguments against ecofeminism whilst persuasively presenting a strong new case for ecological feminism Chris J Cuomo first traces the emergence of ecofeminism from the ecological and feminist movements before clearly discussing the weaknesses of some ecofeminist positions Exploring the dualisms of nature culture and masculinizing feminine that are the bulwark of many contemporary ecofeminist positions and questioning traditional feminist analyses of gender and caring *Feminism and Ecological Communities* asks whether women are essentially closer to nature than men and how we ought to link the oppression of women people of colour and other subjugated groups to the degradation of nature Chris J Cuomo addresses these key issues by drawing on recent work in feminist ethics as well as the work of diverse figures such as Aristotle John Dewey Donna Haraway and Maria Lugones A fascinating feature of the book is the use of the metaphor of the cyborg to highlight the fluidity of the nature culture distinction and how this can enrich ecofeminist ethics and politics An outstanding new argument for an ecological feminism that links both theory and practice *Feminism and Ecological Communities* bravely redraws the ecofeminist map It will be essential reading for all those interested in gender studies environmental studies and philosophy **Tongues and Trees** Aaron Jason Swoboda, 2019-05-21 This book develops a Pentecostal ecological theology ecotheology by utilizing key pneumatological themes that emerge from the Pentecostal tradition It examines the salient Pentecostal and Charismatic voices that have stimulated ecotheology in the Pentecostal tradition and situates them within the broader context of Christian ecumenical ecotheologies Roman Catholic Orthodox Protestant and Ecofeminist The author

advances a novel approach to Pentecostal ecotheology through a pneumatology of the Spirit baptized creation the charismatic creational community the holistic ecological Spirit and the eschatological Spirit of ecological mission Significantly this book is the first substantive contribution to a Pentecostal pneumatological theology of creation with a particular focus on the Pentecostal community and its significance for the broader ecumenical community Furthermore it offers a fresh theological approach to imagining and sustaining earth friendly practice in the twenty first century Pentecostal church

**Nature, Technology, and Society** Victor Ferkiss, 1994-11 Traces cultural attitudes toward the environment and technology across the span of human civilization While all human societies have enlisted technologies to control nature the last hundred years have witnessed the technological exploitation and destruction of natural resources on an unprecedented scale As environmental groups and the scientific community sound the alarm about deforestation global warming and ozone depletion the obvious question arises how did we get where we are today In *Nature Technology and Society* Victor Ferkiss sets out to answer this central question arguing that we cannot escape from our present environmental predicament unless we understand the ideas which have created it Ferkiss asks the basic questions concerning humans and their relationship to the environment He traces cultural attitudes towards the environment from early mankind to the present day This fascinating book is distinctive both in its comprehensiveness and in its attempt to place side by side influential thinkers and movements with varied views on these issues

*Earthcare* David Clowney, Patricia Mosto, 2009-11-16 This anthology designed for use in undergraduate courses in environmental ethics includes new and classic readings by leading writers in the field full length case studies and many short discussion cases Introductions and discussion questions are provided for all the essays with each chapter introduced by a summary of the issues and appropriate philosophic historical and scientific background Exploring ethical theory environmental ethics science and the environmental movement *Earthcare* also offers suggestions for students on how to think about ethics and the environment Through many worldviews religions and philosophical perspectives this collection grapples with environmental ethics issues from valuing nature concerns about the atmosphere water land animals and human population as well as the interlocking and often problematic interests of business consumption energy and sustainability This book also features examples of a wide variety of environmentally engaged individuals giving students a way of seeing the connections between the material studied and what they themselves might accomplish

**Feminist Theory, Fourth Edition** Josephine Donovan, 2012-03-08 This first major study of feminist theory revised and updated here in its fourth edition now takes the reader into the twenty first century It addresses the basic question What is feminism by outlining the various strands of feminist theory liberal cultural Marxist socialist Freudian and radical This fourth edition brings the discussion up to date integrating the developments in feminist theory that have emerged in the last two decades such as ecofeminism multiculturalism postmodernism and global feminism including new material since the publication of the third edition 2000

**Mother / Nature** Catherine M. Roach, 2003-01-30 This brief but ambitious book explores our

relationship with nature through the imagery we use when we talk about Mother Nature Employing the critical tools of religious studies psychology and gender studies Catherine M Roach examines the various manifestations of nature as mother and what that idea implies for the way we approach the natural world Part One Nature as Good Mother discusses the notion that nature is or is like a beneficent and nurturing mother who provides and maintains life In studying the green slogan Love Your Mother Roach questions the effects for women and for the environment of imputing female gender to nature She asks us to look at the associations that motherhood and mothering carry within a culture still shaped by patriarchy She notes the danger of such an apparently pro environmental slogan if mother evokes the bountiful self sacrificing provider who herself requires no care Part Two Nature as Bad Mother looks at the contrary notion of nature as a violent threatening and wrathful mother This image arises most often when humans and technology are depicted as masters of unruly nature Here Roach draws on theological reflection to analyze this ambivalence toward nature manifested in a fantasy that casts humans as gods She explores the contributions of eco theology and eco psychology to a heart of darkness perspective Finally Part Three Nature as Hurt Mother looks at possibilities and pitfalls of environmental healing inherent in the image of nature as a mother we have wounded and now seek to heal

*Christology from the Margins* Thomas Bohache, 2008 Provides a comprehensive queer discussion of Christology concluding with the view of Christ's person and work from a queer perspective Suitable for undergraduate study

Reconstructing a Christian Theology of Nature Revd Dr Anna Case-Winters, 2013-05-28 In the present ecological crisis it is imperative that human beings reconsider their place within nature and find new more responsible and sustainable ways of living Assumptions about the nature of God the world and the human being shape our thinking and consequently our acting Some have charged that the Christian tradition has been more a hindrance than a help because its theology of nature has unwittingly legitimated the exploitation of nature This book takes the current criticism of Christian tradition to heart and invites a reconsideration of the problematic elements its desacralization of nature its preoccupation with the human being to the neglect of the rest of nature its dualisms and elevation of the spiritual over material reality and its habit of ignoring or resisting scientific understandings of the natural world Anna Case Winters argues that Christian tradition has a more viable theology of nature to offer She takes a look at some particulars in Christian tradition as a way to illustrate the undeniable problems and to uncover the untapped possibilities In the process she engages conversation partners that have been sharply critical and particularly insightful feminist theology process thought and the religion and science dialogue The criticisms and insights of these partners help to shape a proposal for a reconstructed theology of nature that can more effectively fund our struggle for the fate of the earth

**The Bible in Theology and Preaching** Donald K. McKim, 1999-05-05

Voices and Echoes Jo-Anne Elder, Colin O'Connell, 2010-10-30 Every time we raise our voices we hear echoes Jo Anne Elder from the Foreword Through short stories journal entries and poetry the women in *Voices and Echoes* explore the changing landscape of their spiritual lives Experienced writers such as Lorna

Crozier Di Brandt and Ann Copeland as well as strong new voices appear to speak to each other as they draw from a wealth of personal resources to find a way to face life's questions and discover meaning in their lives. There is something familiar about these stories and poems; they echo those we've heard before and those we've half forgotten. Whether they search for a voice in a world where men monopolize or journey into painful memories to free the self from the past, they do not despair; they do not end. Individual entries become the whole story, an unending story of rebirth and reaffirmation. The book begins with an illuminating foreword that introduces readers to the cultural and philosophical background of many of the stories and concludes with the reflections of scholars, writers, and artists that are intended to provoke further discussion. **My Quests**

**for Hope and Meaning** Rosemary Radford Ruether, 2013-10-02 This book is an autobiography tracing Rosemary Radford Ruether's intellectual development and writing career. Ruether examines the influence of her mother and family on her development and particularly her interactions with the Roman Catholic religious tradition. She delves into her exploration of interfaith relations with Judaism and Islam as well. Her educational formation at Scripps College and the importance of historical theology is also a major emphasis. Mental illness has also affected Ruether's nuclear family in the person of her son, and she details the family's struggle with this issue. Finally, in this intellectual autobiography, Ruether explores her long concern and involvement with ecology, feminism, and the quest for a spirituality and practice for a livable planet. American

Theology, Superhero Comics, and Cinema Anthony Mills, 2013-10-01 Stan Lee, who was the head writer of Marvel Comics in the early 1960s, co-created such popular heroes as Spider-Man, Hulk, the X-Men, the Fantastic Four, Iron Man, Thor, and Daredevil. This book traces the ways in which American theologians and comic books of the era were not only both saying things about what it means to be human but, starting with Lee, they were largely saying the same things. Author Anthony R. Mills argues that the shift away from individualistic ideas of human personhood and toward relational conceptions occurring within both American theology and American superhero comics and films does not occur simply on the ontological level but is also inherent to epistemology and ethics, reflecting the comprehensive nature of human life in terms of being, knowing, and acting. This book explores the idea of the American monomyth that pervades American hero stories and examines its philosophical and theological origins and specific manifestations in early American superhero comics. Surveying the anthropologies of six American theologians who argue against many of the monomyth's assumptions, principally the staunch individualism taken to be the model of humanity, and who offer relationality as a more realistic and ethical alternative, this book offers a detailed argument for the intimate historical relationship between the now disparate fields of comic book, superhero film, creation, on the one hand, and Christian theology, on the other, in the United States. An understanding of the early connections between theology and American conceptions of heroism helps to further make sense of their contemporary parallels, wherein superhero stories and theology are not strictly separate phenomena but have shared origins and concerns.

**Knowledge That Matters** Lucy Tatman, 2001-12-13 Lucy Tatman identifies the events and ideas that influenced the

formation of a North american feminist paradigm She explores the components of this paradigm particularly the way in which they affect the understanding of knowledge She then examines the representation of these elements in the theologies of three prominent feminist theologians in North America Rosemary Radford Ruether Carter Heyward and Sallie McFague From her discussion of these scholars she proposes that a responsible feminist practice of epistemology requires participatory discernment

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