

# The Museologist, Writer, Educationalist Alma S. Wittlin (1899 - 1990)

A Preliminary Research Report

#### Dr. Hadwig Kraeutler

My current research concerns the life and work of Alma S(tephanie) Wittlin (born 23 March 1899, Lemberg/Lwow/Lviv, Galicia/Poland/today Ukraine; died 31 December 1990, Palo Alto, California/USA). In this short article, written after my term at SCEMS, the Smithsonian Institution's Center for Education and Museum Studies, in Washington, DC (Award of Merit Fellowship, March - May 2011), I briefly chart out the aims and approach of this project, render an introduction to Wittlin's museum-related achievements, and also report on how I came to be concerned with her (scientific) biography.

My predominant interest in this study is in Wittlin's museum work (this reflects my own professional background), more specifically her practical and theoretical work on the conditions and possibilities of communication and learning in museums and exhibitions, topics and themes with which Wittlin engaged during the second half of her life, and in the English-speaking countries. However, a more thorough treatment will allow a larger contextualization, also taking into account other developments and life-circumstances, for example the re-orientations, that were required, by Wittlin's moves from the German-speaking countries to other continents and societies, and also her engagement in several disciplines (art history, philosophy, museology, writing, translating, pedagogy, and educational research). Wittlin grew up in pre-World War I Habsburg Austria. In Vienna, she attended a progressive secondary school and gained academic training and a university degree at a time when this was not regarded as a normal (matter of course) thing for women to do. Wittlin's multi-disciplinary orientation may be seen as a result of her life's sharply divided phases, caused by personal circumstances, including emigration and difficulties finding appropriate employment, but also by her diverse interests and talents. Today, Wittlin is best known in the English-speaking peer-world as a distinguished historical museologist, but is hardly remembered elsewhere.

A master file for the teaching personnel of the University of California, Santa Barbara, which Wittlin filled out in 1965, provides a quick overview of the first two thirds of her life (1). It begins at the threshold to the 20th century, when she was born as the daughter of a family of land owners in (or near) Lemberg (Galicia), that is to say in the 'far away' border land of the then Habsburg realm. It leads to Vienna, where she spent her adolescence and the years of university studies. After receiving her PhD (art history) in the mid-1920s, volunteer work took her to Berlin, to the then Kaiser Friedrich Museum (today's Bodemuseum, part of the Sammlung Preussischer Kulturbesitz on the Museumsinsel, Berlin). The administrative document of the University of Santa Barbara did not ask Wittlin to refer more closely to her biography. Thus, the

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**Mike Jess** 

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In a digitally-driven world wherever monitors reign supreme and quick connection drowns out the subtleties of language, the profound techniques and emotional subtleties concealed within phrases often go unheard. However, situated within the pages of **Nice Alma Stephanie Wittlin Extraordinary Medienpadagogik** a charming fictional treasure sporting with fresh thoughts, lies a fantastic quest waiting to be undertaken. Published by a talented wordsmith, this enchanting opus encourages viewers on an introspective trip, lightly unraveling the veiled truths and profound influence resonating within the very material of every word. Within the mental depths of this emotional evaluation, we will embark upon a honest exploration of the book is primary styles, dissect its fascinating publishing style, and yield to the strong resonance it evokes deep within the recesses of readers hearts.

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