

# Muslim Society

Ernest Gellner



# Muslim Society Cambridge Studies In Social And Cultural Anthropology

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## **Muslim Society Cambridge Studies In Social And Cultural Anthropology:**

**Muslim Society**, 1989      **Muslim society** Ernest Gellner, 1980      **The Formation of Turkish Republicanism** Banu Turnaoğlu, 2020-10-13 Turkish republicanism is commonly thought to have originated with Mustafa Kemal Atatürk and the founding of modern Turkey in 1923 and understood exclusively in terms of Kemalist ideals characterized by the principles of secularism nationalism statism and populism Banu Turnaoğlu challenges this view showing how Turkish republicanism represents the outcome of centuries of intellectual dispute in Turkey over Islamic and liberal conceptions of republicanism culminating in the victory of Kemalism in the republic's formative period Drawing on a wealth of rare archival material Turnaoğlu presents the first complete history of republican thinking in Turkey from the birth of the Ottoman state to the founding of the modern republic She shows how the Kemalists wrote Turkish history from their own perspective presenting their own version of republicanism as inevitable while disregarding the contributions of competing visions Turnaoğlu demonstrates how republicanism has roots outside the Western political experience broadening our understanding of intellectual history She reveals how the current crises in Turkish politics including the Kurdish Question democratic instability the rise of radical Islam and right wing Turkish nationalism arise from intellectual tensions left unresolved by Kemalist ideology A breathtaking work of scholarship *The Formation of Turkish Republicanism* offers a strikingly new narrative of the evolution and shaping of modern Turkey

*Feminist (re)visions of the Subject* Gail Currie, Celia Rothenberg, 2001-01-01 *Feminist Revisions* utilizes the study of space and place which extends through sociology anthropology cultural studies and area studies historical perspectives and philosophy as a paradigm for cross disciplinary inquiry Noting that both the study of space place and feminism are transected by the lines of spacial conceptual and ontological disintegration in contemporary academia Gail Currie and Celia Rothenberg have culled a collection of writings drawn together from feminist scholars across several disciplines to address three questions how are subjects constituted in relation to the spaces and places they occupy how are those spaces and places in turn negotiated and transformed and how are feminists actively constructing new visions of the female subject in the context of the postmodern academic terrain This work sets the stage for the development of a productive feminist praxis in an academic world some fear has been relativized and depoliticized by the postmodern turn

*The Schneider Report* William Schneider, Jr., Jr. William Schneider, 2005-07-01 To succeed we must understand the United States is engaged in a generational and global struggle about ideas not a war between the West and Islam It is more than a war against the tactics of terrorism We must think in terms of global networks both government and non government If we continue to concentrate primarily on states i.e. getting it right in Iraq managing the next state conflict better we will fail Strategic defense communications require sophisticated methods that map perceptions and influence networks identify priorities formulate objectives develop themes and messages leverage new strategic and tactical dynamics and ultimately monitor success STRATEGIC COMMUNICATION A National Model makes the

case for innovative visions in communications in this new strategic environment This recently released study approaches the subject from every vantage point from leveraging the private sector to strategic communication direction coordination support and execution It also includes summary recommendations for managing information dissemination in the post 9 11 era THE DEFENSE SCIENCE BOARD SUMMER STUDY on the Transition to and from Hostilities was formed in early 2004 and culminated in the production of this final report and summary briefing in August 2004 *New Methodological Perspectives in Islamic Studies* ,2023-05-25 This volume draws attention to and moves beyond the traditional methodological frames that have governed knowledge production in the academic study of Islam Departing from Orientalist and largely textual studies the chapters collected herein revolve around three main themes gender the political and what has come to be known as lived Islam The first involves ascertaining how to read gender and gender issues into traditional sources The second encourages an attunement to the often delicate intersection between the spheres of religion and politics The final provides a corrective to our traditional over emphasis on the interpretation of texts and a preoccupation with studying mainly male elites Taken as a whole this volume encourages a multi methodological approach to the study of Islam Contributors include Abbas Aghdassi Aaron W Hughes Eva Kepplinger Taira Amin Bet l Avc Ali Abedi Renani and Seyyed Ebrahim Sarparast Sadat Meral Durmu and Bahattin Ak it Walid Ghali Isabella Crespi and Martina Crescenti Brian Arly Jacobsen Pernille Friis Jensen Kirstine Sinclair and Niels Valdemar Vinding Magdalena Pyci ska Zahraa McDonald Emin Poljarevic Abdessamad Belhaj **Bibliographie Internationale D'anthropologie Sociale Et Culturelle 1991** British Library of Political and Economic Science,1993 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences **Report of the Defense Science Board Task Force on Strategic Communication** ,2004 The Defense Science Board Summer Study on the Transition to and from Hostilities was formed in early 2004 the terms of reference are contained in Appendix A and culminated in the production of a final report and summary briefing in August of 2004 The DSB Task Force on Strategic Communication conducted its deliberations within the overall Summer Study schedule and revisited a topic that was addressed in October 2001 1 Task Force members and Government advisors are identified in Appendix B The current Strategic Communication Task Force re examined the purposes of strategic communication and the salience of recommendations in the earlier study It then considered the following questions 1 What are the consequences of changes in the strategic communication environment 2 What Presidential direction and strategic communication means are required 3 What should be done about public diplomacy and open military information operations The Task Force met with representatives from the National Security Council NSC White House Office of Global Communications Department of State DOS Department of Defense DOD Broadcasting Board of Governors BBG and the private sector the schedule of meetings briefings and discussions is contained in Appendix C Based on extensive interaction with a broad range of sectors in the

government commercial and academic worlds as well as a series of highly interactive internal debates we have reached the following conclusions and recommendations

**A Companion to the Anthropology of the Middle East** Soraya

Altorki, 2015-07-07 A Companion to the Anthropology of the Middle East presents a comprehensive overview of current trends and future directions in anthropological research and activism in the modern Middle East Named as one of Choice's Outstanding Academic Titles of 2016 Offers critical perspectives on the theoretical methodological and pedagogical goals of anthropology in the Middle East Analyzes the conditions of cultural and social transformation in the Middle Eastern region and its relations with other areas of the world Features contributions by top experts in various Middle East anthropological specialties Features in depth coverage of issues drawn from religion the arts language politics political economy the law human rights multiculturalism and globalization Journal of the Anthropological Society of Oxford Anthropological Society of Oxford, 1998

**The Calls of Islam**

Emilio Spadola, 2013-12-25 A theoretically sophisticated reading of the mediation of social and spiritual relationships in Fez Gregory Starrett University of North Carolina at Charlotte The sacred calls that summon believers are the focus of this study of religion and power in Fez Morocco Focusing on how dissemination of the call through mass media has transformed understandings of piety and authority Emilio Spadola details the new importance of once marginal Sufi practices such as spirit trance and exorcism for ordinary believers the state and Islamist movements The Calls of Islam offers new ethnographic perspectives on ritual performance and media in the Muslim world A superb demonstration of anthropological analysis at its best A major contribution to our understanding of the complicated nexus of religion nationalism and technology Charles Hirschkind author of The Feeling of History An instructive contribution to the literature on Morocco's socio cultural and political idiosyncrasies Review of Middle East Studies Spadola's dense but short study manages admirably well to deal with a complex topic skillfully balancing ethnographic and analytic elements American Ethnologist The tension between social classes is subtly drawn out throughout this exemplary book and Spadola also does a magnificent job tying local national and transnational contexts together Although writing about a very specific place and time he manages to capture post millennial anxieties about Islam and belonging that are far reaching in their scope Contemporary Islam Spadola's book is theoretically sophisticated skillfully constructed and rich in detail Journal of Religion *Islam* Jacques Waardenburg, 2008-08-22 This book presents some twenty essays on different aspects of Islam in history and the present These essays are grouped into eight larger sections The first The Beginnings deals with the transition from pre Islamic understandings and reason an essential part of the Quranic message The next two sections deal with Islam specifically as a religion with its particular signs and symbols The question of rules of interpretation in Islam and its structural features is discussed here Sections four and five deal with ethics in Islam including Muslim identity and human rights and certain social functions of Islam Section six introduces some 19th and 20th century reform movements with special attention given to developments in Saudi Arabia and the puritan characteristics of present day Islamic revival

movements The final two sections discuss contemporary issues Islamization processes and policies Islamic ideologies the ideologization of Islam and the political uses of religion Throughout the book the author shows the links between the religious and other interpretations and uses made of Islam and the contexts in which they are made The Introduction signals some important developments in Islamic studies since World War II      The Politics of Islamic Law Iza R. Hussin,2016-03-31 In *The Politics of Islamic Law* Iza Hussin compares India Malaya and Egypt during the British colonial period in order to trace the making and transformation of the contemporary category of Islamic law She demonstrates that not only is Islamic law not the shari ah its present institutional forms substantive content symbolic vocabulary and relationship to state and society in short its politics are built upon foundations laid during the colonial encounter Drawing on extensive archival work in English Arabic and Malay from court records to colonial and local papers to private letters and visual material Hussin offers a view of politics in the colonial period as an iterative series of negotiations between local and colonial powers in multiple locations She shows how this resulted in a paradox centralizing Islamic law at the same time that it limited its reach to family and ritual matters and produced a transformation in the Muslim state providing the frame within which Islam is articulated today setting the agenda for ongoing legislation and policy and defining the limits of change Combining a genealogy of law with a political analysis of its institutional dynamics this book offers an up close look at the ways in which global transformations are realized at the local level      *Judging Women's Rights, Gender & Citizenship in Ben Ali's Tunisia* Sarah Grosso,2024-12-16 Tunisia has often been commended for its progressive stance on women s rights and viewed as a role model for family law reform in the Muslim world *Judging Women s Rights Gender Citizenship in Ben Ali s Tunisia* weaves together intimate stories and theory to demystify claims that the progressive laws supported gender equality in practice Through the eyes of citizens and legal professionals it reveals how women and men experienced their rights under Ben Ali s repressive regime tracing connections between gender ethics and the law This accessibly written book provides a vital backdrop for understanding contemporary debates in Tunisia where women s rights remain a hotly contested topic      **The Oxford Handbook of Global Religions** Mark Juergensmeyer,2011-08-25 This is a reference for understanding world religious societies in their contemporary global diversity Comprising 60 essays the volume focuses on communities rather than beliefs symbols or rites The contributors are leading scholars of world religions many of whom are also members of the communities they study      Changing Masters G. P. Makris,2000 The spirit possession cult of zar tumbura has a devoted following among Muslim descendents of slaves and other subalterns in the Sudan In *Changing Masters* G P Makris studies zar tumbura as part of a wider zar complex for what it reveals about shifting ethnic identities in the modern Sudan More generally his work exposes the processes subordinate groups use to assert a positive identity that counters the identity conferred upon them by the dominant culture Makris engages the tumbura devotees of the area of Greater Khartoum in an animated discussion of their understanding of themselves and their world Using oral histories songs associated with the

various spirits and accounts of ceremonies he witnessed he shows tumbura to be a response to victimization first in slavery and later by subordination It functions as a counterdiscourse challenging the dominant discourse of the ex slaveholding classes and enables its practitioners to assert a separate alternative identity This assertion embodied in the idiom of possession is achieved through a continuous reworking of meaning as it is imparted by religion descent and historical consciousness

**Islam, Globalization and Postmodernity** Akbar S. Ahmed,Hastings Donnan,2003-09-02 This book examines the cultural responses of Muslims to the transformations contradictions and challenges confronting contemporary Islam as it moves towards the twenty first century The diffusion of populations the globalization of culture and the forces of postmodernity have shaken the world like never before These developments have generated a debate among Muslims which as the contributors to this volume show will have far reaching consequences not just for the Muslim world but for relations between Islam and the West more generally

**Communitarian Politics in Asia** Beng Huat Chua,2004-07-31 With the collapse of European socialism in the late 1980s ascendancy of the liberal capitalist democracy and individual self interest became prevalent in the West In contrast many polities in Asia both by tradition and choice have explicitly adopted communitarianism as a national ideology for example Confucianism in Korea Hong Kong and Japan Islam in Malaysia and the Panca Sila in Indonesia Here communitarianism arguably informs public policies and political practices and the concept of the social in terms of responsibilities and collective welfare is preserved Communitarian Politics in Asia examines instances in southeast and east Asian countries where communitarianism is both articulated as national ideology and embedded as the ethos of social life and assesses the relative merits of a set of practices in their respective local political context The book not only augments existing international debate on liberalism and communitarianism but also provides empirical examples of communitarian political practices that will substantiate and or refute conceptual points such as redistributive justice and costs to individuals in this ongoing debate

**The SAGE Handbook of Islamic Studies** Akbar S Ahmed,Tamara

Sonn,2010-04-22 a welcome addition to the already available introductory works on Islam The chapters of the book combine depth of analysis and erudition on a wide range of subjects Thus in a single volume one finds several superbly written papers not only on the foundations of Islam and the manifestations of Islamic culture but also on issues which are at the centre of contemporary debates among Muslims such as multiculturalism social justice democracy and diversity As a sourcebook this work is equally useful for students academicians and general readers Zafar Ishaq Ansari Director Islamic Research Institute International Islamic University Islamic Studies is at a critical moment in its history It seeks both to maintain its rich history and to engage with other sometimes dominant cultural and political studies This tension is producing complex changes in both the theory and the practice of Islamic Studies This timely and stimulating Handbook edited by world class experts in the field provides a comprehensive guide to Islamic Studies today It examines the main issues in the field and explores the key debates It provides readers with an indispensable balanced guide to the roots of Islam and the challenges it faces in the

twenty first century The Handbook includes discussions of Islam as a community of discourse and a global system Islam diaspora and multiculturalism The Qu ran today Islam as a moral and judicial system Islam and politics Islam and culture Diversities and Islam Concise level headed and penetrating this collection will be of interest to anyone who studies contemporary Islam It brings together an unparalleled collection of international scholars who illuminate some of the most urgent and complex issues in the world today Islam in Local Contexts Martin,2023-07-24



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