

Muslims in the Diaspora: The Somali Communities of London and Toronto

Berns-McGown, Rima

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Muslims In The Diaspora The Somali Communities Of London And Toronto

Robert W. Hefner



Muslims In The Diaspora The Somali Communities Of London And Toronto:

Muslims in the Diaspora Rima Berns McGown, 1999 Explores the balancing act of living as a Muslim in the west It is a comparison of the Somali communities in London England and Toronto and is based on a series of in depth interviews with over 80 Somali women men and teenagers in those cities

Women of the Somali Diaspora Joanna Lewis, 2021-12-01 A study of resilience after conflict through the experiences of Somali women refugees and their community in the London diaspora

Somali, Muslim, British Giulia Liberatore, 2017-06-29 Somalis are one of the most chastised Muslim communities in Europe Depicted in the news as victims of female genital mutilation perpetrators of gang violence or more recently as radical Islamists Somalis have been cast as a threat to social cohesion national identity and security in Britain and beyond Somali Muslim British shifts attention away from these public representations to provide a detailed ethnographic study of Somali Muslim women s engagements with religion political discourses and public culture in the United Kingdom The book chronicles the aspirations of different generations of Somali women as they respond to publicly charged questions of what it means to be Muslim Somali and British By challenging and reconfiguring the dominant political frameworks in which they are immersed these women imagine new ways of being in securitized Britain Giulia Liberatore provides a nuanced account of Islamic piety arguing that it needs to be understood as one among many forms of striving that individuals pursue throughout their lives Bringing new perspectives to debates about Islam and multiculturalism in Europe this book makes an important contribution to the anthropology of religion subjectivity and gender

Muslim Networks and Transnational Communities in and across Europe Stefano Allievi, Jørgen Nielsen, 2002-12-01 The topic of this collection of articles is the increasingly transnational nature of Islam in Europe as well as the mechanisms by which the transnationalism is activated especially the media The papers integrate specific case studies with more general and thematic considerations including the impact of the continuing migration processes and the adaptation of networks and intellectual and religious links by the European generations of Muslims This involves both the preservation and mobilisation of family and ethnic networks as well as the establishment of new personal and intellectual imagined networks of shared interest which cross over the lines of the traditional or break out of them These studies also show how European Muslims are increasingly locating themselves within global Islam

Religion and Politics Professor Hamadi Redissi, Professor Jan-Erik Lane, 2013-03-28 Muslim societies are struggling under the need for modernization and the drift towards Islamic fundamentalism The balance between these two forces is struck differently in the various Muslim societies depending upon the constellation of groups as historical legacies However the tension is real In this work Jan Erik Lane and Hamadi Redissi look at the underlying social consequences of religious beliefs to account for the political differences between major civilizations of the world against a background of the rise of modern capitalism Offering a timely new appraisal of the political and social impact of Islam this expanded second edition of Religion and Politics has been fully updated in line with

new events and will be welcomed by political scientists and historians alike In a readable and accessible style this thought provoking work raises the question of whether the tenets of Islam might be reconciled with the requirements of post modernity **Religion and Politics** Jan-Erik Lane, Hamadi Redissi, 2020-07-24 Muslim societies are struggling under the need for modernization and the drift towards Islamic fundamentalism The balance between these two forces is struck differently in the various Muslim societies depending upon the constellation of groups as historical legacies However the tension is real In this work Jan Erik Lane and Hamadi Redissi look at the underlying social consequences of religious beliefs to account for the political differences between major civilizations of the world against a background of the rise of modern capitalism Offering a timely new appraisal of the political and social impact of Islam this expanded second edition of Religion and Politics has been fully updated in line with new events and will be welcomed by political scientists and historians alike In a readable and accessible style this thought provoking work raises the question of whether the tenets of Islam might be reconciled with the requirements of post modernity

Muslim Mothering: Global Histories, Theories and Practices M. Aziza Pappano, 2016-06-01 Muslim Mothering is an interdisciplinary volume concentrating on the experiences of Muslim mothers largely in the contemporary period The volume is notable for the global range of its contributors and topics indicative of the number of Muslim majority national contexts and large and diverse Muslim diaspora of today's world While motherhood is highly valued in the sacred texts of Islam the lived reality of Muslim mothers demonstrates that their lives do not often conform with traditional religious paradigms For instance prominent among the themes uniting these essays from diverse global contexts are the challenges facing Muslim mothers to protect and nurture their children in the context of war and militarization With ongoing turbulence in the Middle East and subcontinent many Muslims mothers face the difficulties of rearing children amongst frequent bombings and episodes of violence Muslim mothers living in the diaspora face other challenges such as the difficulty of fostering positive Muslim identity as a minority and in a context of Islamophobia Other contributions discuss the way that Muslim mothers negotiate cultural institutions and practices such as divorce adoption guardianship post partum confinement and societal religious expectations of procreation This collection demonstrates the diverse and complex ways that Muslim mothers define and redefine the resources of Islam to negotiate better situations for themselves and their children revealing how religious identity is a dynamic and vital force in their everyday lives

Feminist Practices Mary Hawkesworth, 2013-11-01 A classroom resource for instructors that includes full syllabi and teaching modules Feminist Practices will be of interest to anyone who teaches in women's gender and sexuality studies Feminist Practices is intended for use in classrooms and to spark creative ideas for teaching a diverse array of topics What makes a practice feminist What is at stake in claiming the feminist label Whether within a university context or in larger national and global ones feminist projects involve challenging established relations of power critique envisioning alternative possibilities theory and employing activism to change social relations By taking diverse forms of feminist practice as its focal

point this course reader investigates how to study the complexity of women's and men's lives in ways that take race gender power ethnicity class and nationality seriously Feminist Practices also shows how the production of such feminist knowledge challenges long established beliefs about the world Topics covered include Gendered labor Commercialization of sexuality and reproduction Love and marriage in the twenty first century Violence against women Varieties of feminist activism and Women's leadership and governance Feminist Practices draws upon articles published in Signs Journal of Women in Culture and Society to explore the nature of feminist practices in the twenty first century and the range of issues these practices address Organized thematically the collection captures the complexity of a global movement that emerges in the context of local struggles over diverse modes of injustice

Seeking Salaam Sandra M. Chait, 2011-12-01 Prolonged violence in the Horn of Africa the northeastern corner of the continent has led growing numbers of Ethiopians Eritreans and Somalis to flee to the United States Despite the enmity created by centuries of conflict they often find themselves living as neighbors in their adopted cities with their children as class mates in school In many ways they are successfully navigating life in their new home however they continue to struggle to bridge old ethnic divisions and find salaam or peace with one another News from home fuels historical grievances and perpetuates tensions within their communities delaying acculturation undermining attempts at reconciliation and sabotaging the opportunity to reach the American Dream In conversations with forty East African immigrants living in Seattle Washington and Portland Oregon Sandra Chait captures the immigrants struggle for identity in the face of competing stories and documents how some individuals have been able to transcend the ghosts from the past and extend a tentative hand to their former enemies

Zimbabwe's New Diaspora JoAnn McGregor, Ranka Primorac, 2010-06-01 Zimbabwe's crisis since 2000 has produced a dramatic global scattering of people This volume investigates this enforced dispersal and the processes shaping the emergence of a new diaspora of Zimbabweans abroad focusing on the most important concentrations in South Africa and in Britain Not only is this the first book on the diasporic connections created through Zimbabwe's multifaceted crisis but it also offers an innovative combination of research on the political economic cultural and legal dimensions of movement across borders and survival thereafter with a discussion of shifting identities and cultural change It highlights the ways in which new movements are connected to older flows and how displacements across physical borders are intimately linked to the reworking of conceptual borders in both sending and receiving states The book is essential reading for researchers students in migration diaspora and postcolonial literary studies

Revisiting Multiculturalism in Canada Shibao Guo, Lloyd Wong, 2015-12-01 In 1971 Canada was the first nation in the world to establish an official multiculturalism policy with an objective to assist cultural groups to overcome barriers to integrate into Canadian society while maintaining their heritage language and culture Since then Canada's practice and policy of multiculturalism have endured and been deemed as successful by many Canadians As well Canada's multiculturalism policy has also enjoyed international recognition as being pioneering and effectual Recent public opinion

suggests that an increasing majority of Canadians identify multiculturalism as one of the most important symbols of Canada's national identity. On the other hand, this apparent successful record has not gone unchallenged. Debates, critiques, and challenges to Canadian multiculturalism by academics and politicians have always existed to some degree since its policy inception over four decades ago. In the current international context, there has been a growing assault on and subsequent retreat from multiculturalism in many countries. In Canada, debates about multiculturalism continue to emerge and percolate, particularly over the past decade or so. In this context, we are grappling with the following questions: What is the future of multiculturalism and is it sustainable in Canada? How is multiculturalism related to egalitarianism, interculturalism, racism, national identity, belonging, and loyalties? What role does multiculturalism play for youth in terms of their identities, including racialization? How does multiculturalism play out in educational policy and the classroom in Canada? These central questions are addressed by contributions from some of Canada's leading scholars and researchers in philosophy, psychology, sociology, history, education, religious studies, youth studies, and Canadian studies. The authors theorize and discuss the debates and critiques surrounding multiculturalism in Canada and include some very important case studies.

Spirit Possession and Trance Bettina E. Schmidt, Lucy Huskinson, 2011-11-03 Spirit possession is a phenomenon that often elicits a response of fear, particularly in those who are ignorant of its meaning and role within its particular religious and cultural traditions. Possession by divine beings, such as spirits or gods, is however a key practice in religions worldwide. It is therefore important to gain an understanding of this practice in its cultural context before trying to develop a wider theory about it. This fascinating book contains several case studies that present new interpretations of spirit possession worldwide. The authors show the diversity of possible interpretations and methodological approaches that provide a new insight into the understanding of possession and trance.

Displacement Economies in Africa Amanda Hammar, 2014-05-08 Large scale displacement, whether caused by war, state-related political or development projects, different forms of political violence, structural crisis, or even natural disasters, evokes many stereotyped assumptions about those forcibly displaced or emplaced. At the same time, there is a problematic lack of attention paid to the diversity of actors, strategies, and practices that reshape the world in the face and chronic aftermath of dramatic moments of violent dislocation. In this highly original volume, based on empirical case studies from across sub-Saharan Africa, the authors reveal the paradoxical effects, both intended and unexpected, that displacement produces and that manifest themselves in displacement economies. An important contribution to a topic of growing scholarly and policy interest.

Radicalism Unveiled Farhaan Wali, 2016-04-08 *Radicalism Unveiled* is an essential and unique contribution to our knowledge concerning the rise of Islamic radicalism in Britain. Through the study of Hizb ut Tahrir, The Liberation Party, the spectre of radicalisation looms large, and Muslim youth in Britain are increasingly linked to this group, making a critical examination of this complex phenomenon far overdue. Troubled by the great volume of disjointed theories put forward to provide an explanation for radicalisation, the author moves away from the preoccupation with working class

Muslims and considers the socio political realities of this middle class movement An expanding movement inspiring Muslims in Britain to turn away from the bedrock principles of this country and infusing them with religious fanaticism By penetrating the clandestine veil of Islamic radicalism the book is able to interpret and analyse the closed social world of radical activism Relatively unchallenged within British society Radicalism Unveiled has one key purpose to determine and explain why some young Muslims join Hizb ut Tahrir

Somalis Abroad ,2017-05-12 Drawing on a wealth of ethnographic detail Stephanie Bjork offers the first study on the messy role of clan or tribe in the Somali diaspora and the only study on the subject to include women s perspectives Somalis Abroad illuminates the ways clan is contested alongside ideas of autonomy and gender equality challenged by affinities towards others with similar migration experiences transformed because of geographical separation from family members and leveraged by individuals for cultural capital Challenging prevailing views in the field Bjork argues that clan informed practices influence everything from asylum decisions to managing money The practices also become a pattern that structures important relationships via constant and unwitting effort

India Abroad Sandhya Shukla,2021-03-09 India Abroad analyzes the development of Indian diasporas in the United States and England from 1947 the year of Indian independence to the present Across different spheres of culture festivals entrepreneurial enclaves fiction autobiography newspapers music and film migrants have created India as a way to negotiate life in the multicultural United States and Britain Sandhya Shukla considers how Indian diaspora has become a contact zone for various formations of identity and discourses of nation She suggests that carefully reading the production of a diasporic sensibility one that is not simply an outgrowth of the nation state helps us to conceive of multiple imaginaries of America England and India as articulated to one another Both the connections and disconnections among peoples who see themselves as in some way Indian are brought into sharp focus by this comparativist approach This book provides a unique combination of rich ethnographic work and textual readings to illuminate the theoretical concerns central to the growing fields of diaspora studies and transnational cultural studies Shukla argues that the multi sidedness of diaspora compels a rethinking of time and space in anthropology as well as in other disciplines Necessarily the standpoint of global belonging and citizenship makes the boundaries of the America in American studies a good deal more porous And in dialogue with South Asian studies and Asian American studies this book situates postcolonial Indian subjectivity within migrants transnational recastings of the meanings of race and ethnicity Interweaving conceptual and material understandings of diaspora India Abroad finds that in constructed Indias we can see the contradictions of identity and nation that are central to the globalized condition in which all peoples displaced and otherwise live

Socialising with Diversity Fran Meissner,2016-07-08 This book analyses post migration social networks via the notion of superdiversity Approaching diversity as relational and complexly configured through multiple migration related differentiations it challenges us to rethink how we talk about and classify migrant networks Based on research in two cities of migration London and Toronto the author investigates how we can use a superdiversity lens to

discuss migrant networks in urban contexts Focusing on the personal networks of Pacific Islanders and New Zealand M ori she sheds light on the sociality practices of relatively small groups of migrants the members of which are nonetheless differentiated in terms of superdiversity Using cluster analytic pattern detection to explore alternative ways of describing migrant networks she brings into play multifaceted descriptions such as city cohort long term resident superdiverse and migrant peer networks Visualising complex patterns of diversity this book therefore contributes to theoretical debates by proposing a relational understanding of diversity rather than one based on the enumeration of ethnic categories This book will appeal to sociologists political scientists and all scholars interested in urban diversity migration and diasporas

Transmissions of Memory Patrizia Sambuco,2018-03-19 *Transmissions of Memory Echoes Traumas and Nostalgia in Post World War II Italian Culture* discusses cultural products films poetry fiction architectural buildings autobiographical writing and social media to individuate through them the dynamics of memory The field of analysis is Italian culture from World War II to the contemporary times and the volume has in a gendered approach one of its focuses offering an encompassing view on cultural memory and highlighting the similarities between gendered revisitation and revisitation of the past The volume is divided into three sections cultural transmissions fractured memories and nostalgia In the chapters herewith the study of memory through these forms hints at a sense of transformation and often enrichment or resilience individual or collective that values more the present and the future rather than the past Queer/Muslim/Canadian Momin Rahman,Maryam

Khan,2024-10-17 This book presents original qualitative research on the lives identities and experiences of queer Canadian Muslims and is the largest study to date on this population Presented through a queer intersectional framework the volume contains core evidence based chapters on the lived experience as well as the transnational politics of Islamophobia and LGBTQ rights promotion the research on Muslim attitudes to queer issues and the representations of queer Muslim issues within Canada Key issues covered include queer Muslim organizing how queer Muslims reconcile faith sexuality and gender identity through affirmative and liberatory frameworks and actions how Muslims in Canada respond to sexual and gender diversity The contributors also lay out future academic and research possibilities for further investigation and for the development of equity practices for recognizing and challenging the oppressions suffered by queer Muslims addressing the discussion to queer Muslims as well as mainstream LGBTQ groups and mainstream Muslim groups **The New Cambridge**

History of Islam: Volume 6, Muslims and Modernity: Culture and Society since 1800 Robert W. Hefner,2010-11-04 Unparalleled in its range of topics and geographical scope the sixth and final volume of *The New Cambridge History of Islam* provides a comprehensive overview of Muslim culture and society since 1800 Robert Hefner s thought provoking account of the political and intellectual transformation of the Muslim world introduces the volume which proceeds with twenty five essays by luminaries in their fields through a broad range of topics These include developments in society and population religious thought and Islamic law Muslim views of modern politics and economics education and the arts cinema and new

media The essays which highlight the diversity and richness of Islamic civilization engage with regions outside the Middle East as well as within Islam's historic heartland Narratives are clear and absorbing and will fascinate all those curious about the momentous changes that have taken place among the world's 1.4 billion Muslims in the last two centuries

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