

# Muslims IN BRITAIN

Race, Place and Identities



Edited by Peter Hopkins and Richard Gale

# Muslims In Britain Race Place And Identities

**Madiha Neelam**



## **Muslims In Britain Race Place And Identities:**

**Muslims in Britain** Peter Hopkins, 2009-03-31 Following the events of 11th September 2001 in the USA and more especially the bombings on the London underground on 7th July 2005 and the incident at Glasgow Airport on 30th June 2007 an increasing amount of public attention has been focused upon Muslims in Britain Against the backdrop of this debate this book sets out a series of innovative insights into the everyday lives of Muslims living in contemporary Britain in an attempt to move beyond prevalent stereotypes concerning what it means to be Muslim Combining original empirical research with theoretical interventions this collection offers a range of reflections on how Muslims in Britain negotiate their everyday lives manage experiences of racism and exclusion and develop local networks and global connections The authors explore a broad range of themes including gender relations educational and economic issues migration and mobility religion and politics racism and Islamophobia and the construction and contestation of Muslim identities Threaded through the treatment of these themes is a unifying concern with the ways in which geography matters to how Muslims negotiate their daily experiences as well as their racialised gendered and religious identities Above all attention is focused upon the role of the home and local community the influence of the economy and the nation and the power of transnational connections and mobilities in the everyday lives of Muslims in Britain Includes contributions from Louise Archer Yahya Birt Sophie Bowlby Claire Dwyer Richard Gale Peter Hopkins Lily Kong Sally Lloyd Evans Sean McLoughlin Sharmina Mawani Tariq Modood Anjoom Mukadam Caroline Nagel Deborah Phillips Bindi Shah and Lynn Staeheli

**Muslims in Britain** Waqar Ahmad, Ziauddin Sardar, 2012-06-14 The management of social religious and ethnic diversity is a key social policy concern in Britain and Muslims in particular have become a focus of attention in recent years This timely and topical volume examines the position of Muslims in Britain and how they are changing and making social political and religious space With contributions from world renowned scholars on British Muslims and from policy makers writing on issues of concern to Muslims and others alike the book explores how British Muslims are changing social and religious spaces such as mosques and the role of women engaging in politics creating media and other resources and thus developing new perspectives on Islam and transforming Muslim society from within Chapters cover issues of religion and politics Britishness governance parallel lives gender issues religion in civic space ethnicity and inter ethnic and religious relations as well as the role of intellectuals chaplains and activists in reforming Islam and renovating the British political landscape Providing a broad and comprehensive examination of the key issues surrounding Muslims in the UK this book will be a valuable resource for students lecturers and researchers in sociology social policy geography politics Islamic studies and other related disciplines

**Muslims in Britain** Sophie Gilliat-Ray, 2010-06-10 Drawing upon sociology history anthropology and politics this book provides an informed understanding of the daily lives of British Muslims

*Muslim Fashion* Reina Lewis, 2015-10-15 In the shops of London s Oxford Street girls wear patterned scarves over their hair as they cluster around makeup counters Alongside them hip

twenty somethings style their head wraps in high black topknots to match their black boot cut trousers Participating in the world of popular mainstream fashion often thought to be the domain of the West these young Muslim women are part of an emergent cross faith transnational youth subculture of modest fashion In treating hijab and other forms of modest clothing as fashion Reina Lewis counters the overuse of images of veiled women as evidence in the prevalent suggestion that Muslims and Islam are incompatible with Western modernity Muslim Fashion contextualizes modest wardrobe styling within Islamic and global consumer cultures interviewing key players including designers bloggers shoppers store clerks and shop owners Focusing on Britain North America and Turkey Lewis provides insights into the ways young Muslim women use multiple fashion systems to negotiate religion identity and ethnicity

**Politics, Identity and Belonging Across The British South Asian Middle Classes** Rima Saini, 2024-03-28 This book will discuss the growing socio economic and political diversity of the groups that comprise the British South Asian diaspora with a focus on the formation of the British South Asian middle classes They will be framed within this work as a heterogenous sub population but this book is be the first comprehensive effort to define them sociologically as a distinct ethnoracial collective with a unique political profile It does this with reference to secondary statistical data and primary interview data and engages with relevant academic and non academic literature It describes the ways in which socially mobile South Asian migrants and particularly their descendants in the UK relate to their racial ethnic religious classed and gendered identities their relationship with Britishness and their politics It will therefore be of interest to students and researchers of political sociology particularly those specialising in race processes of racism and racialisation ethnic and ethno religious identity class and social mobility amongst ethnic minority groups and the interaction between minority identity and political identity

**British Muslims and Their Discourses** Laurens de Rooij, 2023-12-28 This book highlights the changing dynamics of Muslim identity and integration in Britain focusing on the post 9 11 era Historically Muslims faced discrimination based on ethnicity rather than religion However contemporary discrimination against Muslims is rooted in different reasons with events like the Rushdie affair significantly impacting multicultural relations This study analyzes the evolving multicultural landscape in Britain exploring the shift from predominantly assimilationist policies to a more mutual process of integration It delves into the emergence of interfaith dialogue as well as the complexities surrounding the intersection of race religion gender and identity The research examines two key themes the discursive positioning of Islam beyond integration and terrorism narratives and the operationalization of identity by Muslims in various contexts The study employs empirical methods and cultural studies theories to understand how individual and social practices intersect in this context By doing so it contributes to Islamic studies socio political studies and cultural studies shedding light on the discourses that shape and are shaped by Muslim lives in Britain The analysis encompasses diverse perspectives from macro level societal discourses to micro level individual actions thus providing a comprehensive exploration of the multifaceted experiences of Muslims in Britain

Debating Islam Samuel M.

Behloul, Susanne Leuenberger, Andreas Tunger-Zanetti, 2014-03-15 Conspicuously Islam has become a key concern in most European societies with respect to issues of immigration integration identity values and inland security As the mere presence of Muslim minorities fails to explain these debates convincingly new questions need to be asked How did Islam become a topic Who takes part in the debates How do these debates influence both individual as well as collective self images and image of others Introducing Switzerland as an under researched object of study to the academic discourse on Islam in Europe this volume offers a fresh perspective on the objective by putting recent case studies from diverse national contexts into comparative perspective Disorientation: Muslim Identity in Contemporary Anglophone Literature E.

Santesso, 2013-09-12 Focusing on British novels about the Muslim immigrant experience published after 9 11 this book examines the promise as well as the limits of British Muslim identity as a viable form of self representation and the challenges particularly for women of reconciling non Western religious identity with the secular policies of Western states

**Muslims in the Bulgarian and the British Press** Desislava Cheshmedzhieva-Stoycheva, 2024-09-28 This book compares the ways in which the national media in two different countries construct frame and develop the image of the religious other in this case Muslims in all their variety Although it introduces concepts such as race and racism otherness Orientalism and Islamophobia which may be familiar to the majority of readers in this manuscript they serve the purpose of a comparative analysis which has not been done on the subject to date The manuscript analyzes the thematic distribution of the articles as well as the definitions metaphors and stereotypes used thus presenting a complete and diverse image of Muslims along with the similarities and differences in the thinking patterns employed by Bulgarians and British on the subject and expressed in the respective mainstream media In this respect the manuscript fills a void in the scholarly literature on the ways the media discourses in two very different countries present the image of a religious group Here we can even talk about the existing divide between East and West and the changing perception of the religious Other fostered by the general digitalization and free flow of information As English is an international language it undeniably makes access to information easier however there are not many culture specific studies presenting the current state of a problem or the analyses on that particular topic the image of Muslims in that international medium Therefore the manuscript aims at introducing English speaking scholars students media people and generally everyone interested in the topic to the Bulgarian way of seeing depicting and talking about Muslims As stated above the manuscript draws parallels between the language used by the Bulgarian and the British media thus providing a similar starting point as the majority of the potential readers are probably more familiar with the latter In addition scholars working extensively with other local cultures and or media and resorting to English as a medium for the popularization of their research can use the presented analytical frame to their specific analyses and contribute even further to the enrichment of the global data base on the topic *The Oxford Handbook of European Islam* Jocelyne Cesari, 2015 For centuries Muslim countries and Europe have engaged one another

through theological dialogues diplomatic missions political rivalries and power struggles In the last thirty years due in large part to globalization and migration from Islamic countries to the West what was previously an engagement across national and cultural boundaries has increasingly become an internalized encounter within Europe itself Questions of the Hijab in schools freedom of expression in the wake of the Danish Cartoon crisis and the role of Shari'a have come to the forefront of contemporary European discourse The Oxford Handbook of European Islam is the first collection to present a comprehensive approach to the multiple and changing ways Islam has been studied across European countries Parts one to three address the state of knowledge of Islam and Muslims within a selection of European countries while presenting a critical view of the most up to date data specific to each country These chapters analyze the immigration cycles and policies related to the presence of Muslims tackling issues such as discrimination post colonial identity adaptation and assimilation The thematic chapters in parts four and five examine secularism radicalization Shari'a Hijab and Islamophobia with the goal of synthesizing different national discussion into a more comparative theoretical framework The Handbook attempts to balance cutting edge assessment with the knowledge that the content itself will eventually be superseded by events Featuring eighteen newly commissioned essays by noted scholars in the field this volume will provide an excellent resource for students and scholars interested in European Studies immigration Islamic studies and the sociology of religion

**Young British Muslims** Nahid Afrose Kabir, 2012-03-14 In Britain's highly politicised social climate in the aftermath of the 7/7 London bombings this book provides an in depth understanding of British Muslim identity Nahid Kabir has carried out over 200 in depth semi structured interviews with young Muslims in five British cities London Leicester Bradford Leeds and Cardiff By emphasising the importance of biculturalism Kabir conveys a realistic and hopeful vision for their successful integration into British society

**Being Young, Male and Muslim in Luton** Ashraf Hoque, 2019 What is it like to be a young Muslim man in the wake of the 2005 London bombings What impact do political factors have on the multifaceted identities of young Muslim men Drawn from the author's ethnographic research of British born Muslim men in the English town of Luton Being Young Muslim and Male in Luton explores the everyday lives of young men and focusing on how their identity as Muslims has shaped the way they interact with each other the local community and the wider world Through a study of religious values the pressures of masculinity the complexities of family and social life and attitudes towards work and leisure Ashraf Hoque argues that young Muslims in Luton are subverting what it means to be British by consciously prioritizing and rearticulating their Muslim identities in novel and dynamic ways that suit their experiences Employing rich interviews and extensive participant observation Hoque paints a detailed picture of young Muslims living in a town consistently associated in the popular media with terrorist activity and as a hotbed for radicalization He challenges widely held assumptions and gives voice to an emerging generation of Muslims who view Britain as their home and are very much invested in the long term future of the country and their permanent place within it

Exploring Islamic Social Work Hansjörg Schmid, Amir

Sheikhzadegan,2022-05-20 This open access book addresses for the first time Islamic social work as an emerging concept at the interface of Islamic thought and social sciences Applying a multidisciplinary approach it explores on the one hand the discourse that provides religious legitimisation to social work activities and on the other hand case studies of practical fields of Islamic social work including educational programmes family counselling and resettlement of prisoners Although in many cases these activities are oriented towards Muslim clients more often than not they go beyond the boundaries of Muslim communities to benefit society as a whole Muslim actors are also starting to professionalise their services and to negotiate the ways in which they can become fully recognised service providers within the welfare state At a more general level the volume also shows that in contrast to the widespread processes of secularisation of social work and its separation from religious communities newtypes of activities are now emerging which bring back to the public arena both an increased sensitivity to the religious identities of the beneficiaries and the religious motivations of the benefactors The edited volume will be of interest to researchers in Islamic Studies Social and Political Sciences Social Work and Religious Studies This is an open access book     Scotland's Muslims Peter Hopkins,2018-05-31 Re frames the computer animated film as a new genre of contemporary cinema     **Muslim Women in Britain** Sariya Cheruvallil-Contractor,2012-09-10 Perceptions of Muslim women in Western society have been shaped by historical and sociological conditions such as colonialism patriarchy and Orientalism In Muslim Women in Britain Sariya Contractor seeks to reinstate the Muslimah as a storyteller who tells her own story An exploration of the lives of British Muslim women this book examines issues of femininity Britishness inter communal relations and social cohesion Presenting the reader with incisive narratives of Muslim women on familiar topics such as the hijab Muslim women in the media and feminist debate particularly in a Western context Sariya Contractor makes a valuable contribution to the existing literature on Islamic studies social anthropology feminist philosophy and social cohesion Presenting a complex and nuanced retelling of Muslim women s realities as explored through their own voices stories and experiences this book will be of interest to scholars and students of Islamic studies Women s studies Social Anthropology and Sociology seeking a fresh perspective on Muslim women in Britain     **Muslim Women as Speakers of English** Madiha Neelam,2022-10-28 This book examines representations of Muslim women as speakers of English in the context of a language ideological debate in the UK in 2016 The author shows how Muslim women are stereotyped as non speakers of English through the manipulation of census data and how this supposed lack of English is discursively constructed as an index of their supposed oppression complicity in the threat of extremism emanating from their sons and limited participation in the labour force The book aims to complement a growing body of research on raciolinguistics and language ideologies It illuminates the intersection of language Islamophobia and securitization and will be of interest to postgraduate students and academics working in applied linguistics and discourse analysis and interdisciplinary audiences in studies of race Islamophobia and gender     *Social Geographies* The Newcastle Social Geographies Collective,2020-10-19 Social

geographies is a flourishing field that studies a diverse range of current social issues through a spatial lens Capturing a lively and dynamic area of scholarship this major textbook showcases the breadth of conceptual and empirical approaches that social geographers use to understand the world we live in It is collectively authored by one of the largest groups of social geographers in the world The book develops a vision of social geographies that is rooted in longstanding commitments to justice equality and social change while incorporating new approaches topics and concerns It offers the most contemporary and comprehensive round up of social geographies to date making sense of its rich and diverse interests Its 34 chapters contain lively and accessible summaries of current research on familiar topics such as space and time race class housing and health and recent developments including digital worlds performance sustainability and food Above all this collection makes clear the enormous relevance and contributions of social geographies not only to our understanding of a wide range of global and local issues but also to working for change for a better world alongside communities policy makers and social movements

**'Race,' Space and Multiculturalism in Northern England** Shamim Miah,Pete Sanderson,Paul Thomas,2020-06-02

This book challenges the narrative of Northern England as a failed space of multiculturalism drawing on a historically contextualised discussion of ethnic relations to argue that multiculturalism has been more successful and locally situated than these assumptions allow The authors examine the interplay between race space and place to analyse how profound economic change the evolving nature of the state individual racism and the local creation and enactment of multiculturalist policies have all contributed to shaping the trajectory of ethnic faith identities and inter community relations at a local level In doing so the book analyses both change and continuity in discussion of and national local state policy towards ethnic relations particularly around the supposed segregation integration dichotomy and the ways in which racialised events are perceived and identities are created and reflected in state policy operations Drawing on the authors long involvement in empirical research policy and practice around ethnicity race and racism in the Northern England they effectively support critical and situated analysis of controversial racialised issues and set these geographically specific findings in the context of wider international experiences of and tensions around growing ethnic diversity in the context of profound economic and social changes

**Muslim Youth** Mohammad Siddique Seddon,Fauzia Ahmad,2012-01-12 Many Muslim societies regardless of location are displaying a youth bulge where more than half their populations are under the age of 25 An increasingly globalized western culture is rapidly eroding traditional ideas about society from the family to the state At the same time there is a view that rampant materialism is creating a culture of spiritual emptiness in which demoralization and pessimism easily find root For young Muslims these challenges may be compounded by a growing sense of alienation as they face competing ideologies and divergent lifestyles Muslim youth are often idealized as the future of Islam or stigmatized as rebelling against their parental values and suffering identity crises These experiences can produce both positive and negative reactions from intellectual engagement and increasing spiritual maturity to emotional rejectionism narrow identity politics



and violent extremism This book addresses many of the central issues currently facing young Muslims in both localized and globalized contexts through engaging with the work of academics youth work practitioners and those working in non governmental organizations and civic institutions The Wiley Blackwell Companion to Cultural and Social Geography Ishan Ashutosh, Jamie Winders, 2025-04-28 Addresses both social and cultural geography in a single volume authored and edited by leading authorities in the fields The Companion to Social and Cultural Geography provides reliable and up to date coverage of both foundational topics and emerging themes within two vibrant and increasingly interconnected subdisciplines of geography Building upon the Companion to Cultural Geography first published in 2013 editors Ishan Ashutosh and Jamie Winders offer an expertly curated collection of original essays with special emphasis on early career scholars geographers of color and geographers from the Global South Organized thematically the Companion opens with a series of Global Dispatches from cultural and social geographers working in different disciplines and locations followed by explorations of key concepts in social and cultural geography such as identity belonging solidarity inequalities and intersectional geographies Subsequent chapters examine a wide range of cultural and social geographies including creativity technologies science nature memory tourism migration labor and religion Throughout the Companion authors share fresh insights into the racial reckonings of late ongoing issues related to climate change the consequences of COVID 19 and more Across its 46 chapters the Companion to Social and Cultural Geography Examines how approaches to human environment dynamics in social and cultural geography help shed light on current challenges Covers critical topics such as justice protest borders public health urban planning indigeneity genders class race and sexualities Emphasizes the value of a geographic perspective to understanding social and cultural dynamics Discusses how geography has confronted its deep connections to colonialism imperialism and white supremacy Addresses a range of emerging and established themes including queer and transgender geographies Black geographies animal geographies and cultural geographies of states Incorporates a diversity of writing styles narratives and analyses such as interviews conversations short essays autobiography and autoethnography Accessible authoritative and highly relevant to today s students the Companion to Social and Cultural Geography is an essential textbook for undergraduate or graduate courses on social or cultural geography cultural studies cultural sociology and ethnic studies

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