



چار بھائی اور گمشدہ اونٹ

عرب کے ایک گاؤں میں چار بھائی رہتے تھے۔ وہ چاروں ماہر کھوجی تھے۔ ایک دفعہ وہ صحرا میں کسی کام سے نکلے۔ صحرا میں انھوں نے ایک اونٹ کے پاؤں نشان دیکھے۔ ان کی کھوجی حس بیدار ہو گئی اور وہ اس کے پاؤں کے نشان دیکھتے دیکھتے آگے بڑھنے لگے۔ چلتے چلتے وہ ایک اور عربی شخص سے جا ملے۔

اس عربی نے ان سے پوچھا کہ کیا انھوں نے اس کا گم شدہ اونٹ دیکھا ہے؟ اس کو یقین ہے کہ وہ کسی نے پھرایا ہے۔
 ”کیا وہ ایک آنکھ سے اندھا اور ایک ٹانگ سے لنگڑا تھا؟“ ان چاروں میں سے ایک بھائی نے پوچھا۔
 ”کیا اس کی دم نہیں تھی؟“ دوسرے بھائی نے دریافت کیا۔

”کیا اس کے ایک طرف اناج کی بوری اور ایک طرف شہد کا ڈول لٹکا رہا تھا؟“ تیسرے بھائی نے پوچھا۔
 عربی: ہاں ہاں بالکل یہی اونٹ تھا۔ کیا تم جانتے ہو وہ کس نے پھرایا ہے۔
 ”ہم نے تمہارا اونٹ کبھی نہیں دیکھا“ چوتھے بھائی نے جواب دیا۔

عربی کو پتہ یقین تھا کہ انھوں نے ہی اس کا اونٹ چرایا ہے۔ اس لیے وہ ان کو قاضی کی عدالت میں لے گیا۔
 قاضی نے عربی کا موقف سن کر ان سے پوچھا کہ وہ اپنی صفائی میں کیا کہنا چاہتے ہیں۔

پہلے بھائی نے کہا کہ ”اونٹ نے چونکہ رستے کے صرف ایک طرف کی گھاس کھائی۔ اس لیے یقیناً وہ کانا ہوگا۔ اس کے ایک کھر کے نشانات دوسروں کی نسبت مدہم تھے اس باعث اس کا لازماً لنگڑا ہونا چاہیے۔“

دوسرے بھائی نے کہا کہ ”میں نے مشاہدہ کیا کہ اونٹ نے جہاں بھی بیٹ کی ڈھیر کی شکل میں کی۔ حالانکہ عام حالات میں اس کو بکھرا ہوا ہوتا چاہیے تھا۔ بیٹ دم کے ساتھ لگ کر بکھر جایا کرتی ہے۔ اس لیے میرے خیال کے مطابق اونٹ کو دم کٹا ہونا چاہیے تھا۔“
 قاضی نے کہا کہ ”یہ سب تو میں بھی مانتا ہوں۔ مگر تمہیں اس کے سامان کے بارے میں کیسے پتا چلا؟“

تیسرے بھائی نے کہا کہ ”راستے کے ایک طرف اناج کے کچھ دانے گرے ہوئے تھے اور چوبوئیاں ان کو اپنے بلوں میں لے جا رہی تھیں اور رستے کے دوسری طرف کھیاں شہد کے قطرے چوس رہی تھیں۔ اس لیے ہم نے اس پر لدے ہوئے سامان کا اندازہ لگا لیا۔“

اس پر قاضی نے چاروں بھائیوں کو آزاد کر دیا اور انھیں اپنے پاس ملازمت پر رکھ لیا اور ان کی حیرت انگیز صلاحیتوں کو خراج تحسین پیش کیا۔ مستقبل میں ان چاروں نے بہت سارے چور پکڑنے میں قاضی کی مدد کی۔

اخلاقی سبق: ذہانت خدا کی ایک عظیم نعمت ہے۔

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Table of Contents New Urdu Stories For Kids

1. Understanding the eBook New Urdu Stories For Kids
 - The Rise of Digital Reading New Urdu Stories For Kids
 - Advantages of eBooks Over Traditional Books
2. Identifying New Urdu Stories For Kids
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an New Urdu Stories For Kids
 - User-Friendly Interface
4. Exploring eBook Recommendations from New Urdu Stories For Kids
 - Personalized Recommendations
 - New Urdu Stories For Kids User Reviews and Ratings
 - New Urdu Stories For Kids and Bestseller Lists

5. Accessing New Urdu Stories For Kids Free and Paid eBooks
 - New Urdu Stories For Kids Public Domain eBooks
 - New Urdu Stories For Kids eBook Subscription Services
 - New Urdu Stories For Kids Budget-Friendly Options
6. Navigating New Urdu Stories For Kids eBook Formats
 - ePub, PDF, MOBI, and More
 - New Urdu Stories For Kids Compatibility with Devices
 - New Urdu Stories For Kids Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of New Urdu Stories For Kids
 - Highlighting and Note-Taking New Urdu Stories For Kids
 - Interactive Elements New Urdu Stories For Kids
8. Staying Engaged with New Urdu Stories For Kids
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers New Urdu Stories For Kids
9. Balancing eBooks and Physical Books New Urdu Stories For Kids
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection New Urdu Stories For Kids
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine New Urdu Stories For Kids
 - Setting Reading Goals New Urdu Stories For Kids
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of New Urdu Stories For Kids
 - Fact-Checking eBook Content of New Urdu Stories For Kids
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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