

**Michael J. Shapiro**

Discourse, culture, violence

*Edited by*  
**Terrell Carver and**  
**Samuel A. Chambers**



Routledge Innovators in Political Theory

Michael J Shapiro Discourse Culture Violence Routledge  
Innovators In Political Theory

**Ian Shapiro**



## **Michael J Shapiro Discourse Culture Violence Routledge Innovators In Political Theory:**

**Michael J. Shapiro** Michael J. Shapiro, Terrell Carver, Samuel Allen Chambers, 2012 Michael J Shapiro's writings have been innovatory with respect to the phenomena he has taken to be political and the concomitant array of methods that he has brilliantly mastered. This book draws from his vast output of articles, chapters, and books to provide a thematic yet integrated account of his boundary crossing innovations in political theory and masterly contributions to our understanding of methods in the social sciences. The editors have focused on work in three key areas: Discourse, Culture, and Violence. Shapiro was one of the first theorists to demonstrate convincingly and in a manner that has had a long standing impact on the field that language is not epiphenomenal to politics. Indeed, he shows that language is constitutive of politics. From his frequently cited article on metaphor from the early 1980s to recent work on discourse and globalization, Shapiro has shown that politics happens not only with and through the use of language but within discourse as a material practice. Culture: Gabriel Almond and Sidney Verba's 1963 famous work on *The Civic Culture* established a long held but ultimately counterproductive relationship between culture and politics, one in which culture is an independent variable that has effects on politics. Samuel Huntington's 1998 famous polemic *The Clash of Civilizations* only pushes this relationship to its breaking point. Shapiro's rich and numerous writings on culture provide a powerful and important antidote to this approach as Shapiro consistently shows across wide ranging contexts that politics is in culture and culture is in politics and no politically salient approach to culture can afford to turn either term into a causal variable. Violence: While violence is surely not a theme foreign to political studies, no one has done more or better work in contemporary political theory to bring violence into play as a central term of political thought and to expand our understanding of violence. By reconceptualizing and reinterpreting this term, Shapiro's work has helped us to rethink the very boundaries between political theory and international relations as putatively separate subfields of political science. And it explains why both political theorists interested in International Relations and International Relations scholars concerned with a broader understanding of international politics must both start with Shapiro's work as required reading.

[Michael J. Shapiro](#) Terrell Carver, Samuel Chambers, 2012-04-27 Michael J Shapiro's writings have been innovatory with respect to the phenomena he has taken to be political and the concomitant array of methods that he has brilliantly mastered. This book draws from his vast output of articles, chapters, and books to provide a thematic yet integrated account of his boundary crossing innovations in political theory and masterly contributions to our understanding of methods in the social sciences. The editors have focused on work in three key areas: Discourse, Culture, and Violence. Shapiro was one of the first theorists to demonstrate convincingly and in a manner that has had a long standing impact on the field that language is not epiphenomenal to politics. Indeed, he shows that language is constitutive of politics. From his frequently cited article on metaphor from the early 1980s to recent work on discourse and globalization, Shapiro has shown that politics happens not only with and through the use of language but within discourse as a material practice. Culture: Gabriel Almond and Sidney

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**Ernesto Laclau** David Howarth, 2014-09-19 Ernesto Laclau has blazed a unique trail in political theory and philosophy since the early 1970s In so doing he has articulated a range of philosophical and theoretical currents into a coherent alternative to mainstream models and practices of conducting social and political science The editors have focused on work in three key areas Post Marxist Political Theory Discourse Hegemony Signification Laclau has developed an original conception of post Marxist political theory that is grounded on a materialist theory of discourse The latter is constructed from a range of theoretical and philosophical sources including poststructuralism psychoanalysis linguistic theory and post analytical philosophy The centerpiece of this approach is the category of hegemony which develops Antonio Gramsci's seminal contribution to Marxist theory and is in turn connected to a web of related concepts including articulation dislocation the logics of equivalence and difference political identification myth and social imaginary These ideas have informed a number of empirical and theoretical studies associated with the Essex School of Discourse Theory Analyzing Populism A central concern of Laclau's writings has been the question of populism both in Latin America where he began his interrogation of the phenomenon especially the experience of Peronism and then in his engagement with the new social movements and socialist strategy more generally The concept of populism becomes a general way of exploring the primacy of politics in society

Critical Engagements Laclau is first and foremost an engaged intellectual who has consistently sought to theorize contemporary events and reality and to debate with the leading intellectual figures of the day with respect to questions of political principle and strategy His recent debates with Judith Butler and Slavoj Žižek in *Contingency Hegemony Universality Contemporary Dialogues on the Left* published in 2011 London Verso exemplify this critical ethos He continues to elaborate his approach by challenging and articulating related approaches and by situating his work in connection to the democratic Left

*Hanna Fenichel Pitkin* Dean Mathiowetz, 2016-05-26 Hanna Fenichel Pitkin has made key contributions

to the field of political philosophy pushing forward and clarifying the ways that political theorists think about action as the exercise of political freedom In so doing she has offered insightful studies of the problems of modern politics that theorists are called to address and has addressed them herself in a range of theoretical genres This collection of her works approaches each of these dimensions of Pitkin s contributions in turn *The Modern Condition and the Impetus to Theorize* Pitkin has offered sustained reflection on what aspects of modern political life prompt the impulse to theorize politics Highlighting the pitfalls that modern life and philosophy also present for that enterprise she suggests an agenda for political theorizing that engages the dilemmas of modernity in ways that grasp the importance of paradox as a portal of insight into the modern condition and eschews attempts at easy resolution *Moral Philosophy Judgment Justice* Pitkin has turned at several points in her career to the concept of justice as one that particularly brings together questions of agency and responsibility the insights of moral philosophy and judgment Drawing upon a variety of methodological resources and theoretical inspirations her work engages ordinary language philosophy pedagogical practice and textual study to yield a complex and subtle set of observations all of which open moral philosophy and matters of judgment to questions of action and responsibility in the exercise of political freedom *Action* Political agency and its obstacles are a key theme in Pitkin s work and a main area of her theoretical innovation She has examined the appeal of autonomy as a picture of political agency explored the ways that the institutional arrangements of modern liberal societies attempt to link of individual and political agency and offered a picture of political freedom as maintaining the tension between individual parts and collective wholes Finally Pitkin has meditated on the political and social conditions that most impede our ability to grasp agency as a practice of political freedom and gestured to paths that may lead forward

*Richard E. Flathman* P.E. Digeser, 2016-08-25 Richard E Flathman is a ground breaking theorist of key political concepts a fierce defender of individuality a close and original reader of Hobbes and an advocate of a willful conception of liberalism In this volume P E Digeser draws together some of his key works The collection is framed by an introduction and an interview with Flathman where he reflects on his contributions By thinking through and with Wittgenstein s later philosophy of language his work clarifies and refines terms that are central to politics and to the tradition of political thought His work also seeks to cure certain persistent muddles and confusions in our political concepts as well as create and defend a space for the opaque and opalescent features of ourselves Flathman advances a liberalism that is more open to and celebratory of the idiosyncratic as well as to voices not ordinarily associated with the liberal tradition The editor has focused on her work in three key areas The first part focuses on Flathman as a theorist of meaning and presents excerpts from his analyses of quality authority and rights The second part focuses on his contributions to understanding the meaning and value of freedom The final part presents selections that illustrate his conception of liberalism and individuality Helping to highlight how the innovations in Flathman s thought have shaped the field of political theory this collection will be of interest to students and scholars

*Fred Dallmayr* Farah Godrej, 2017-06-26 Fred Dallmayr s work is

innovative in its rethinking of some of the central concepts of modern political philosophy challenging the hegemony of a modern subjectivity at the heart of Western liberalism individualism and rationalism and articulating alternative voices claims and ideas His writings productively confound the logocentrism of Western modernity while providing alternative conceptions of political community that are post individualist post anthropocentric and relational The editor has focused on work in three key areas Critical phenomenology and the study of politics The first selections focus on the philosophical roots of Dallmayr s work in two of the most innovative intellectual trends of the twentieth century phenomenology and critical theory These chapters outline some of the main arguments advanced by practitioners of phenomenology particularly existential phenomenology as well the guiding ideas of critical theory and critical Marxism while tracing Dallmayr s debt to thinkers such as Heidegger Gadamer Habermas Adorno and Merleau Ponty Cross cultural theory These readings illustrate Dallmayr s explorations beyond the confines of Western culture as this phase of his thinking turns toward what is now called cross cultural or comparative political theory In an approach that maintains its linkage with critical phenomenology Dallmayr asserts that Western or European American political theory can no longer claim undisputed hegemony rather it must allow itself to be contested amplified and corrected through a comparison with non Western theoretical traditions and initiatives Cosmopolitanism These selections explore the final phase of Dallmayr s work in which he applies his insights on cross cultural studies to the context of global politics rebutting Samuel Huntington s clash of civilizations thesis and instead arguing for a cosmopolitanism that takes a middle path between both global universalism and restrictive particularism advocating sustained dialogue and respectful mutual learning between countries and civilizations

**Chantal Mouffe** James Martin, 2013-07-18 Chantal Mouffe s writings have been innovatory with respect to democratic theory Marxism and feminism Her work derives from and has always been engaged with contemporary political events and intellectual debates This sense of conflict informs both the methodological and substantive propositions she offers Determinisms scientific or otherwise and ideologies Marxist or feminist have failed to survive her excoriating critiques In a sense she is the original post Marxist rejecting economisms and class centric analyses and also the original post feminist more concerned with the varieties of identity politics than with any singularities of women s issues While Mouffe s concerns with power and discourse derive from her studies of Gramsci s theorisations of hegemony and the post structuralisms of Derrida and Foucault her reversal of the very terms through which political theory proceeds is very much her own She centres conflict not consensus and disagreement not finality Whether philosophically perfectionist or liberally reasonable political theorists have been challenged by Mouffe to think again and to engage with a new concept of the political and a revived and refreshed notion of radical democracy The editor has focused on her work in three key areas Hegemony From Gramsci to Post Marxism Radical Democracy Pluralism Citizenship and Identity The Political A Politics Beyond Consensus The volume concludes with a new interview with Chantal Mouffe

**American Journal of Public Health** ,2005 *Annuaire Des Organisations*

*Internationales*, 1967 Edition for 1983-84 published in 3 vols vol 1 Organization descriptions and index vol 2 International organization participation vol 3 Global action networks edition for 2012-2013 published in 5 vols vol 4 International organization bibliography and resources vol 4 Statistics visualizations patterns

**Thinking Outside the Canon** Michael J. Shapiro, 2025

*The Flight from Reality in the Human Sciences* Ian Shapiro, 2005 In this captivating yet troubling book Ian Shapiro offers a searing indictment of many influential practices in the social sciences and humanities today Perhaps best known for his critique of rational choice theory Shapiro expands his purview here In discipline after discipline he argues scholars have fallen prey to inward looking myopia that results from and perpetuates a flight from reality In the method driven academic culture we inhabit argues Shapiro researchers too often make display and refinement of their techniques the principal scholarly activity The result is that they lose sight of the objects of their study Pet theories and methodological blinders lead unwelcome facts to be ignored sometimes not even perceived The targets of Shapiro's critique include the law and economics movement overzealous formal and statistical modeling various reductive theories of human behavior misguided conceptual analysis in political theory and the Cambridge school of intellectual history As an alternative to all of these Shapiro makes a compelling case for problem driven social research rooted in a realist philosophy of science and an antireductionist view of social explanation In the lucid if biting prose for which Shapiro is renowned he explains why this requires greater critical attention to how problems are specified than is usually undertaken He illustrates what is at stake for the study of power democracy law and ideology as well as in normative debates over rights justice freedom virtue and community Shapiro answers many critics of his views along the way securing his position as one of the distinctive social and political theorists of our time

**Studies in Trans-Disciplinary Method** Michael Shapiro, 2012-11-12 This groundbreaking and innovative text addresses the deep ontological and epistemological commitments that underpin conventional positivist methods and then demonstrates how method can be understood in much broader and more interesting ways Drawing on a broad range of philosophical and methodological theory as well as a wide variety of artistic sources from fine art to cinema and from literature to the blues leading contemporary thinker Michael Shapiro shows the reader how a more open understanding of the concept of method is rewarding and enlightening His notion of writing as method is enacted throughout the text and offers a stimulating alternative for students to positivist social science methods This is essential reading for all students and faculty with an interest in post positivist methods

**The Political Sublime** Michael J. Shapiro, 2018-03-15 In *The Political Sublime* Michael J Shapiro formulates an original politics of aesthetics through an analysis of the experience of the sublime Turning away from Kant's analysis of the sublime experience as a validation of the existence of a universal common sense Shapiro draws on Deleuze Lyotard and Rancière to show how incomprehensible events and dilemmas provide openings for new political formations He approaches the sublime through a range of artistic and cultural texts that address social crises and natural disasters from the writing of James Baldwin and Ta Nehisi Coates to the films of Ingmar Bergman

and Spike Lee these works suggest ways to channel the disruptive effects of the sublime into resistance to authority and innovative political initiative Whether stemming from the threat of nuclear annihilation or the aftermath of an earthquake the violence of racism and terrorism or the devastation of industrialism sublime experience Shapiro contends allows for a rethinking of events in ways that reveal redistribute and create conditions of possibility for alternative communities of sense

*Michael A. Weinstein* Robert L. Oprisko, Diane Rubenstein, 2014-12-05 This book is a major reassessment of Michael Weinstein's political philosophy It situates his singular contribution designated as critical vitalism in the context of both canonical American and contemporary continental theory Weinstein is presented as a philosopher of life and as an American Nietzsche Yet the contributors also persuasively argue for this form of thinking as a prescient prophecy addressing contemporary society's concern over the management of life as well as the technological changes that both threaten and sustain intimacy This is the first full scale study of Weinstein's work which reveals surprising aspects of a philosophic journey that has encompassed most of the major American pragmatic or vitalist or Continental phenomenological or existential traditions Weinstein is read as a comparative political theorist a precursor to post structuralism and as a post colonial border theorist A different aspect of his oeuvre is highlighted in each of the book's three sections The opening essays comprising the Action diptych contrasts meditative versus extrapolative approaches Contemplation stages a series of encounters between Weinstein and his philosophic interlocutors Vitalism presents Weinstein as a teacher media analyst musician and performance artist The book contains an epilogue written by Weinstein in response to the contributors **Uncommon**

**Sense** Ian Shapiro, 2023-12-22 A spirited defense of the Enlightenment against assaults from both the left and the right that explains its urgent implications for our contemporary politics Ours is an age when optimism about politics is hard to come by Ian Shapiro explains why this is so and without minimizing the daunting challenges spells out an appropriate response Written in the indomitable spirit exemplified by Tom Paine *Uncommon Sense* is a rich source of insight and inspiration in dark political times The Enlightenment commitments to reason and science are under assault from the Postmodern Left and the Authoritarian Right Shapiro explains why the attacks are misguided and politically destructive He agrees with the critics that there are no universal principles of justice that transcend political battles and no fair impartial rules to govern the distribution of income wealth rights or opportunities But abandoning the search for them as futile does not mean junking the Enlightenment's core political goal to deploy the tools of reason and science to fight domination Democracy is essential to vindicating that goal yet citizens in many democracies are profoundly alienated and many democracies are in danger of failing Shapiro explains what has gone wrong debunks ill considered remedies and spells out better ones deepening and extending his previous writing on political theory and democratic politics



## Unveiling the Magic of Words: A Overview of "**Michael J Shapiro Discourse Culture Violence Routledge Innovators In Political Theory**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Michael J Shapiro Discourse Culture Violence Routledge Innovators In Political Theory**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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

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