

# MICHAEL HANEKE'S CINEMA

The Ethic of the Image



Catherine Wheatley

Bergström & Co. 

# Michael Haneke's Cinema: The Ethic Of The Image Film Europa

**Costica Bradatan, Camil Ungureanu**



## **Michael Haneke's Cinema The Ethic Of The Image Film Europa:**

**Michael Haneke's Cinema** Catherine Wheatley, 2009 Abstract *The Cinema of Michael Haneke* Ben McCann, David Sorfa, 2012-05-29 Michael Haneke is one of the most important directors working in Europe today with films such as *Funny Games* 1997 *Code Unknown* 2000 and *Hidden* 2005 interrogating modern ethical dilemmas with forensic clarity and merciless insight Haneke's films frequently implicate both the protagonists and the audience in the making of their misfortunes yet even in the barren nihilism of *The Seventh Continent* 1989 and *Time of the Wolf* 2003 a dark strain of optimism emerges releasing each from its terrible and inescapable guilt It is this contingent and unlikely possibility that we find in Haneke's cinema a utopian Europe This collection celebrates explicates and sometimes challenges the worldview of Haneke's films It examines the director's central themes and preoccupations bourgeois alienation modes and critiques of spectatorship the role of the media and analyzes otherwise marginalized aspects of his work such as the function of performance and stardom early Austrian television productions the romanticism of *The Piano Teacher* 2001 and the 2007 shot for shot remake of *Funny Games*

**The Figure of the Migrant in Contemporary European Cinema** Temenuga Trifonova, 2020-07-09 *The Figure of the Migrant in Contemporary European Cinema* explores contemporary debates around the concepts of Europe and European identity through an examination of recent European films dealing with various aspects of globalization the refugee crisis labour migration the resurgence of nationalism and ethnic violence neoliberalism post colonialism with a particular attention to the figure of the migrant and the ways in which this figure challenges us to rethink Europe and its core Enlightenment values citizenship justice ethics liberty tolerance and hospitality in a post national context of ephemerality volatility and contingency that finds people desperately looking for firmer markers of identity The book argues that a compelling case can be made for re orienting the study of contemporary European cinema around the figure of the migrant viewed both as a symbolic figure representing post national citizenship urbanization the gap between ethics and justice and as a figure occupying an increasingly central place in European cinema in general rather than only in what is usually called migrant and diasporic cinema By drawing attention to the structural and affective affinities between the experience of migrants and non migrants Europeans and non Europeans Trifonova shows that it is becoming increasingly difficult to separate stories about migration from stories about life under neoliberalism in general

*The Europeanness of European Cinema* Mary Harrod, Mariana Liz, Alissa Timoshkina, 2014-12-19 *From The Artist to The White Ribbon* from Oscar to Palme d'Or winning productions European filmmaking is more prominent world wide than ever before This book identifies the distinctive character of European cinema both in films and as a critical concept asking what place does European cinema have in an increasingly globalized world Including in depth analyses of production and reception contexts as well as original readings of key European films from leading experts in the field it re negotiates traditional categories such as auteurism art cinema and national cinemas As the first publication to explore Europeanness in cinema this book refocuses and updates

historically significant areas of study in relation to this term Leading scholars in European cinema including Thomas Elsaesser Tim Bergfelder Anne Jackel Lucy Mazdon and Ginette Vincendeau acknowledge the transnational character of European filmmaking whilst also exploring the oppositions between European and Hollywood filmmaking considering the value of the European label in the circulation of films within and beyond the continent The Europeanness of European Cinema makes a lively timely intervention in the fields of European and transnational film studies *Willing Seduction* Barbara Kosta,2012 This fascinating cultural history of The blue angel provides a new interpretive framework with which to approach this classic Weimar film and suggests that discourses on mass and high culture are integral to the film s thematic and narrative structure These discourses surface in the relationship between the two main characters the cabaret entertainer Lola Lola Marlene Dietrich and the high school teacher Immanuel Rath one time Oscar winner Emil Jannings In addition to offering insight into some of the major debates that informed the Weimar Republic this book also demonstrates how similar issues continue to shape the contemporary cultural landscape of Germany where Dietrich serves as a cultural icon whose symbolic value has contributed significantly to nation building since German unification rear cover *Béla Balázs* Béla Balázs,2010 B la Bal zs was a Hungarian Jewish film theorist author screenwriter and film director who was at the forefront of Hungarian literary life before being forced into exile for Communist activity after 1919 His German language theoretical essays on film date from the mid 1920s to the mid 1930s the period of his early exile in Vienna and Berlin Publisher description **A Bibliography for the Study of French Literature and Culture Since 1885** Sheri Dion,2012-09

New Austrian Film Robert von Dassanowsky,Oliver C. Speck,2011-04-01 Out of a film culture originally starved of funds have emerged rich and eclectic works by film makers that are now achieving the international recognition that they deserve Barbara Albert Michael Haneke Ulrich Seidl and Stefan Ruzowitzky to give four examples This comprehensive critical anthology by leading scholars of Austrian film is intended to introduce and make accessible this much under represented phenomenon Although the book covers the full development of the Austrian new wave it focuses on the period that has brought it global attention 1998 to the present New Austrian Film is the only book currently available on this topic and will be an essential reference work for academics students and filmmakers interested in modern Austrian film **Hearing Haneke** Elsie M. Walker,2018 Michael Haneke s films subject us to extreme experiences of disturbance desperation grief and violence They are unsoftened by music punctuated by accosting noises shaped by painful silences and charged with aggressive dialogue The sound tracks are even more traumatic to hear than his stories are to see but they also offer us the transformative possibilities of reawakened sonic awareness Haneke s use of sound redefines cinema in ways that can help us re hear everything including our own voices and everything around us better Though Haneke s films make exceptional demands on us he is among the most celebrated of living auteurs he is two time receipt of the Palme D Or at Cannes Film Festival for The White Ribbon 2009 and Amour 2012 and Academy Award winner of Best Foreign Language Film for Amour

along with numerous other awards The radical confrontationality of his cinema makes him an internationally controversial as well as revered subject Hearing Haneke is the first book length study of the sound tracks that define this living legacy This book explores the haunting subversive and political significance of all aural elements through Haneke s major feature films dialogue sound effects silences and music all of which are meticulously conducted by him Many critics read Haneke as coolly dispassionate about showing scenes of humanity under threat but Hearing Haneke argues that all facets of his sound tracks stress humane understanding and the importance of compassion This book provides exceptionally detailed analyses of all Haneke s most celebrated films including The Seventh Continent Funny Games Code Unknown The Piano Teacher Caché The White Ribbon and Amour The writing brings together film theory musicology history and cultural studies in ways that resonate broadly Hearing Haneke will matter to anyone who cares about the power of art to inspire progressive change

**Darren Aronofsky's Films and the Fragility of Hope** Jadranka Skorin-Kapov,2015-11-19 The first sustained analysis of the current oeuvre of film director Darren Aronofsky examining the many intersections between his filmic work and his philosophical positions In Permanent Crisis Ipek A. Celik,2015-09-09 Refugees migrants and minorities of migrant origin frequently appear in European mainstream news in emergency situations victims of human trafficking suspects of terrorism bogus asylum seekers Through analysis of work by established filmmakers Michael Haneke Fatih Akin and Alfonso Cuarón In Permanent Crisis contemplates the way mass media depictions become invoked by film to frame ethnic and racial Otherness in Europe as adornments of catastrophe Special attention is given to European auteur films in which riots terrorism criminal activities and honor killings bring Europe s minorities to the forefront of public visibility only to reduce them to perpetrators or victims of violence The Routledge Encyclopedia of Film Theory Edward Branigan,Warren Buckland,2013-12-04 The Routledge Encyclopedia of Film Theory is an international reference work representing the essential ideas and concepts at the centre of film theory from the beginning of the twentieth century to the beginning of the twenty first When first encountering film theory students are often confronted with a dense interlocking set of texts full of arcane terminology inexact formulations sliding definitions and abstract generalities The Routledge Encyclopedia of Film Theory challenges these first impressions by aiming to make film theory accessible and open to new readers Edward Branigan and Warren Buckland have commissioned over 50 scholars from around the globe to address the difficult formulations and propositions in each theory by reducing these difficult formulations to straightforward propositions The result is a highly accessible volume that clearly defines and analyzes step by step many of the fundamental concepts in film theory ranging from familiar concepts such as Apparatus Gaze Genre and Identification to less well known and understood but equally important concepts such as Alain Badiou s Inaesthetics Gilles Deleuze s Time Image and Jean Luc Nancy s Evidence The Routledge Encyclopedia of Film Theory is an ideal reference book for undergraduates of film studies as well as graduate students new to the discipline **A Companion to Michael Haneke** Roy Grundmann,2010-02-04 A Companion to Michael Haneke With a new

preface addressing the Academy award winning film *Amour* this new in paper edition has established itself as the definitive collection on Michael Haneke from his early work in television and theater through his prodigious cinematic output to his 2009 triumph at Cannes *A Companion to Michael Haneke* brings together essays by leading film scholars as well as interviews with the director himself to probe the provocative and controversial themes that have formed the nucleus of Haneke's work intergenerational dysfunction and social alienation colonialism and citizenship surveillance and pornography mass culture and media violence The volume also offers a critical examination of the auteur's oeuvre including *Three Paths to the Lake* *Lemmings* *Benny's Video* *The Piano Teacher* *Cach* *Funny Games* and the 2009 Palme d'Or winner *The White Ribbon*

**The Emergence of Film Culture** Malte Hagener, 2014-09-01 Between the two world wars a distinct and vibrant film culture emerged in Europe Film festivals and schools were established film theory and history was written that took cinema seriously as an art form and critical writing that created the film canon flourished This scene was decidedly transnational and creative overcoming traditional boundaries between theory and practice and between national and linguistic borders This new European film culture established film as a valid form of social expression as an art form and as a political force to be reckoned with By examining the extraordinarily rich and creative uses of cinema in the interwar period we can examine the roots of film culture as we know it today

**Far-Flung Families in Film** Daniela Berghahn, 2014-08-20 This book fills this gap and provides an essential resource for academics and researchers with an interest in cinematic representations of the family and transnational cinema

*Cinema and Sacrifice* Costica Bradatan, Camil Ungureanu, 2017-10-02 Cinema has a long history of engaging with the theme of sacrifice Given its capacity to stimulate the imagination and resonate across a wide spectrum of human experiences sacrifice has always attracted filmmakers It is on screen that the new grand narratives are sketched the new myths rehearsed and the old ones recycled Sacrifice can provide stories of loss and mourning betrayal and redemption death and renewal destruction and re creation apocalypses and the birth of new worlds The contributors to this volume are not just scholars of film but also students of religion and literature philosophers ethicists and political scientists thus offering a comprehensive and interdisciplinary approach to the relationship between cinema and sacrifice They explore how cinema engages with sacrifice in its many forms and under different guises and examine how the filmic constructions reconstructions and misconstructions of sacrifice affect society including its sacrificial practices This book was originally published as a special issue of *Angelaki* journal of the theoretical humanities

**Immanent Frames** John Caruana, Mark Cauchi, 2018-05-31 Explores a growing number of films and filmmakers that challenge the strict boundaries between belief and unbelief For some time now thinkers across the humanities and social sciences have increasingly called into question the once dominant view of the relationship between modernity and secularism prompting some to speak of a postsecular turn Until now film studies has largely been silent about this development even though cinema itself has been a major vehicle for such reflection This fact became inescapable in 2011 when Terrence Malick's *The Tree of Life* and Lars von Trier's

Melancholia were released within days of each other While these two audacious and controversial films present seemingly opposite perspectives the former a thoughtful meditation on faith the latter a portrayal of nontriumphalist atheism together they raise critical questions about transcendence and immanence in modern life These films are however only the most conspicuous of a growing body of works that call forth similar and related questions what this collection aptly calls postsecular cinema Taking the nearly simultaneous release of *The Tree of Life* and *Melancholia* as its starting point and framing device this pioneering collection sets out to establish the idea of postsecular cinema as a distinct body of films and a viable critical category Adopting a film philosophy approach one group of essays examines Malick's and von Trier's films while another looks at works by Chantal Akerman Denys Arcand the Dardenne brothers and John Michael McDonagh among others The volume closes with two important interviews with Luc Dardenne and Jean Luc Nancy that invite us to reflect more deeply on some of the central concerns of postsecular cinema

[The Palgrave Handbook of Violence in Film and Media](#)  
Steve Choe, 2022-11-09 The chapters contained in this handbook address key issues concerning the aesthetics ethics and politics of violence in film and media In addition to providing analyses of representations of violence they also critically discuss the phenomenology of the spectator images of atrocity in international cinema affect and documentary violent video games digital infrastructures cruelty in art cinema and media and state violence among many other relevant topics The Palgrave Handbook of Violence in Film and Media updates existing studies dealing with media and violence while vastly expanding the scope of the field Representations of violence in film and media are ubiquitous but remain relatively understudied Too often they are relegated to questions of morality taste or aesthetics while judgments about violence can themselves be subjected to moral judgment Some may question whether objectionable images are worthy of serious scholarly attention at all While investigating key examples the chapters in this handbook consider both popular and academic discourses to understand how representations of violence are interpreted and discussed They propose new approaches and raise novel questions for how we might critically think about this urgent issue within contemporary culture

**Philosophical Presentations of Raising Children** Naomi Hodgson, Stefan Ramaekers, 2019-03-09 This book uses contemporary film to articulate a philosophical account of raising children It forms part of a revaluation of the parent as a pedagogical figure which stands in contrast to the instrumental accounts dominant in contemporary parenting culture Hodgson and Ramaekers use film in order to offer an affirmative account of the experience of raising children as a presentation of those inevitable aspects and experiences that upbringing is the initiation into language and the world the representative nature of the parent and the maintaining of mundane practices that constitute our shared culture and community The films which are discussed are taken as grammatical investigations and enable the authors to develop an account of the use of film in education and as educational philosophy and to respond to each film's invitation to articulate the existential dimensions of raising children *Philosophical Presentations of Raising Children* will be of interest to students and

scholars across a range of disciplines including education sociology philosophy critical parenting studies and film studies

New Blood Eddie Falvey, Jonathan Wroot, Joe Hickinbottom, 2021-01-15 This book signifies innovative developments in horror cinema research as well as the current state of the genre within the film and media industries It is an injection of fresh insights into horror cinema scholarship This is a book that includes academic studies from established scholars and early career researchers as well as fans of horror cinema



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