



Michel Leiris Michel Leiris

Anna Watz



Michel Leiris Michel Leiris:

Michel Leiris Seán Hand,2002-08-01 This is the first full length study in English of Michel Leiris s work Frequently cited as a central figure in contemporary French culture Leiris was an outstanding writer whose double career as ethnographer and creative writer places him at important points of intersection within French cultural history Se n Hand explores Leiris s active participation in some of the most striking intellectual and artistic movements of the twentieth century surrealism in the twenties ethnography in the thirties and existentialism in the forties Hand locates his writing in these different contexts in relation to the major artistic political and philosophical concepts of the period He goes on to argue that Leiris s multi volume autobiography *La Règle du jeu* stands as the model form of self enquiry in the twentieth century More broadly Hand explores Leiris s continuing obsession with the notion of presence Informed by recent critical theories Hand offers a multi disciplinary approach to this intriguing writer **Michel Leiris' "Failles" : "Immobile in mobili"** Vincent S. Aurora,1998

Michel Leiris Michel Leiris,1975 **Alter Ego** Sean Hand,2017-12-02 *Alter Ego* is the first monograph in English on the critical writings of Michel Leiris 1901-90 A groundbreaking autobiographer and pioneering ethnographer Leiris also produced important criticism on art opera jazz and literature which acts as a key commentary on twentieth century intellectual movements and demonstrates vividly the constant refashioning and reformulation of contemporary ideas and aesthetics Hand defines and situates Leiris s core themes analyses his criticism in each of the art areas examined and delineates the model that emerges of a contrapuntal and heterogeneous critical identity **Correspondence** Georges Bataille,Michel Leiris,2008 In the autumn of 1924 just before Andr Breton published the *Manifeste du surr alisme* two young men met in Paris for the first time Georges Bataille 27 starting work at the Biblioth que Nationa Michel Leiris 23 beginning his studies in ethnology Within a few months they were both members of the Surrealist group although their adherence to Surrealism unlike their affinities with it would not last long in 1930 they were among the signatories of *Un cadavre* the famous tract against Breton the Machiavelli of Montmartre as Leiris put it But their friendship would endure for more than 30 years and their correspondence assembled here for the first time in English would continue until the death of Bataille in 1962 Including a number of short essays by each of them on aspects of the other s work and excerpts on Bataille from Leiris diaries this collection of their correspondence throws new light on two of Surrealism s most radical dissidents **The Works of Michel Leiris** Richard D. E. Burton,1974 **Fibrils** Michel Leiris,2017 A major publishing event the third volume of Michel Leiris s renowned autobiography now available in English for the first time in a brilliant translation by Lydia Davis A beloved and versatile author and ethnographer French intellectual Michel Leiris is often ranked in the company of Proust Gide Sartre and Camus yet his work remains largely unfamiliar to English language readers This brilliant translation of *Fibrils* the third volume of his monumental autobiographical project *The Rules of the Game* invites us to discover why L vi Strauss proclaimed him incontestably one of the greatest writers of the century Leiris s autobiographical essay a thirty five

year project is a primary document of the examined life in the twentieth century In *Fibrils* Leiris reconciles literary commitment with social political engagement He recounts extensive travel and anthropological work including a 1955 visit to Mao's China He also details his suicidal descent into Hell when the guilt over an extramarital affair becomes unbearable A ruthless self-examiner Leiris seeks to invent a new way of remembering probe the mechanisms of memory and explore the way a life can be told *Preoccupations and the Occupation in the Autobiography of Michel Leiris* Leah Dianne Hewitt, 1979

Wilfredo Lam. Text by Michel Leiris Wilfredo Lam, Michel Leiris, 1970 *The Ribbon at Olympia's Throat* Michel Leiris, 2019-07-02 Short fragments and essays that explore how a seemingly irrelevant aesthetic detail may cause the eruption of sublimity within the mundane That the nude painted by Manet in a painting so conceptually new that it created a scandal in its day achieves so much truth through such a minor detail that ribbon that modernizes Olympia and even more than a beauty mark or a patch of freckles would renders her more precise and more immediately visible making her a woman with ties to a particular milieu and era that is what lends itself to reflection if not divagation from *The Ribbon at Olympia's Throat* In *The Ribbon at Olympia's Throat* Michel Leiris investigates what Lydia Davis has called the expressive power of fetishism how a seemingly irrelevant aesthetic detail may cause the eruption of sublimity within the mundane Written in 1981 toward the end of Leiris's life *The Ribbon at Olympia's Throat* serves as a coda to his autobiographical masterwork *The Rules of the Game* taking the form of both shorter fragments poems memory scraps notes that are as formally disarming as the fetishistic experiences they describe and longer essays more exhaustive critical meditations on writing apprehension and the nature of the modern Rooted in remembrance devoted to the kaleidoscopic intricacies of wordplay Leiris draws from his own aesthetic experiences as writer and spectator to explore the fetish that exposes and disarms the sinister passage of time conferring an undeniable realness upon the whole by essentially causing it to crystallize in a reality it would never have possessed if that sturdy fragment hadn't acted as bait *Against Interpretation* Susan Sontag, 2013-10-01 Includes the essay *Notes on Camp* the inspiration for the 2019 exhibition *Notes on Fashion Camp* at the Costume Institute of the Metropolitan Museum of Art *Against Interpretation* was Susan Sontag's first collection of essays and is a modern classic Originally published in 1966 it has never gone out of print and has influenced generations of readers all over the world It includes the groundbreaking essays *Notes on Camp* and *Against Interpretation* as well as her impassioned discussions of Sartre Camus Simone Weil Godard Beckett Levi Strauss science fiction movies psychoanalysis and contemporary religious thought This edition has a new afterword *Thirty Years Later* in which Sontag restates the terms of her battle against philistinism and against ethical shallowness and indifference ***Preoccupations and the occupation in the autobiography of Michel Leiris*** Leah D. Hewitt, 1985 ***Phantom Africa*** Michel Leiris, 2019 One of the towering classics of twentieth century French literature *Phantom Africa* is a singular and ultimately unclassifiable work a book composed of one man's compulsive and constantly mutating daily travel journal by turns melodramatic self-deprecating ecstatic and morose as well as an

exhaustively detailed account of the first French state sponsored anthropological expedition to visit sub Saharan Africa In 1930 Michel Leiris was an aspiring poet drifting away from the orbit of the Surrealist movement in Paris when the anthropologist Marcel Griaule invited him to serve as the secretary archivist for the Mission Dakar Djibouti a major collecting and ethnographic journey that traversed the African continent between May 1931 and February 1933 Leiris while maintaining the official records of the mission documenting the team s acquisitions and participating in the research also kept a diary where he noted not only a given day s activities and events but also his impressions his states of mind his anxieties his dreams and even his erotic fantasies Upon returning to France rather than compiling a more conventional report or ethnographic study Leiris decided simply to publish his diary almost entirely untouched aside from minor corrections and a smattering of footnotes The result is an extraordinary book a day by day record of one European writer s experiences in an Africa inexorably shaded by his own exotic delusions and expectations on the one hand and an unparalleled depiction of the paradoxes and hypocrisies of conducting anthropological field research at the height of the colonial era on the other Never before available in English translation *Phantom Africa* is an invaluable document If the book is a stone marking a bend on a path that is entirely personal as Leiris himself described it years later it is also a book whose broad canvas bears witness to the full range of social and political forces reshaping the African continent in the period between the World Wars

The Prints of Joan Miro. Michel Leiris: (Autour de Joan Miro. Engl. U. Franz. Engl. Transl. by Walter Pach.) - New York: Valentin 1947. 16 S., 40 Taf. 4° Joan Miro, Michel Leiris, 1947 *Manhood* Michel Leiris, 1992-06-15 Not only one of the frankest of autobiographies but also a brilliantly written book Leiris *Manhood* mingles memories philosophic reflections sexual revelation meditations on bullfighting and the life long progress of self discovery Washington Post Book World Leiris writes to appall and thereby to receive from his readers the gift of a strong emotion the emotion needed to defend himself against the indignation and disgust he expects to arouse in his readers Susan Sontag New York Review of Books African Art [by] Michel Leiris [and] Jacqueline Delange; Translated [from the French] by Michael Ross Michel Leiris, **Representation and Response in the Works of Michel Leiris** Seán Hand, 1985 **Fibrils** Michel Leiris, 2017-01-01 Cover Half title Title Copyright Contents Translator s Note La Fi re la fi re I II III IV **A History of the Surrealist Novel** Anna Watz, 2023-02-16 A History of the Surrealist Novel offers a rich long and elastic historiography of the surrealist novel taking into consideration an abundance of texts previously left out of critical accounts Its twenty thematically organized chapters examine surrealist prose texts written in French English Spanish German Greek and Japanese from the emergence of the surrealist movement in the 1920s and 1930s through the post war and postmodern periods and up to the contemporary moment This approach extends received narratives regarding surrealism s geographical locations and considers its transnational movement and modes of circulation Moreover it challenges critical biases that have defined surrealism in predominantly masculine terms and which tie the movement to the interwar or early post war years This book

will appeal both to scholars and students of surrealism and its legacies modernist literature and the history of the novel
Holopherne's Head Anou Mirkine, 1979

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