



Amitava Kumar

# Passport Photos

# Passport Photos Amitava Kumar Summary

**Léo Pomar**



### **Passport Photos Amitava Kumar Summary:**

Passport Photos Amitava Kumar, 2023-11-15 *Passport Photos* a self conscious act of artistic and intellectual forgery is a report on the immigrant condition A multigenre book combining theory poetry cultural criticism and photography it explores the complexities of the immigration experience intervening in the impersonal language of the state *Passport Photos* joins books by writers like Edward Said and Trinh T Minh ha in the search for a new poetics and politics of diaspora Organized as a passport *Passport Photos* is a unique work taking as its object of analysis and engagement the lived experience of post coloniality especially in the United States and India The book is a collage moving back and forth between places historical moments voices and levels of analysis Seeking to link cultural political and aesthetic critiques it weaves together issues as diverse as Indian fiction written in English signs put up by the border patrol at the U S Tijuana border ethnic restaurants in New York City the history of Indian indenture in Trinidad Native Americans at the Superbowl and much more The borders this book crosses again and again are those where critical theory meets popular journalism and where political poetry encounters the work of documentary photography The argument for such border crossings lies in the reality of people s lives This thought provoking book explores that reality as it brings postcolonial theory to a personal level and investigates global influences on local lives of immigrants *Passport Photos* a self conscious act of artistic and intellectual forgery is a report on the immigrant condition A multigenre book combining theory poetry cultural criticism and photography it explores the complexities of the immigration exp

**Reconfiguring Citizenship and National Identity in the North American Literary Imagination** Kathy-Ann Tan, 2015-12-07 Explores how traditional notions of citizenship are contested and altered through literature Literature has always played a central role in creating and disseminating culturally specific notions of citizenship nationhood and belonging In *Reconfiguring Citizenship and National Identity in the North American Literary Imagination* author Kathy Ann Tan investigates metaphors configurations parameters and articulations of U S and Canadian citizenship that are enacted renegotiated and revised in modern literary texts particularly during periods of emergence and crisis Tan brings together for the first time a selection of canonical and lesser known U S and Canadian writings for critical consideration She begins by exploring literary depiction of willful or wayward citizens and those with precarious bodies that are viewed as threatening undesirable unacceptable including refugees and asylum seekers undocumented migrants deportees and stateless people She also considers the rights to citizenship and political membership claimed by queer bodies and an examination of new and alternative forms of citizenship such as denizenship urban citizenship diasporic citizenship and Indigenous citizenship With case studies based on works by a diverse collection of authors including Nathaniel Hawthorne Djuna Barnes Etel Adnan Sarah Schulman Walt Whitman Gail Scott and Philip Roth Tan uncovers alternative forms of collectivity community and nation across a broad range of perspectives In line with recent cross disciplinary explorations in the field *Reconfiguring Citizenship and National Identity in the North American Literary Imagination* shows

citizenship as less of a fixed or static legal entity and more as a set of symbolic and cultural practices Scholars of literary studies cultural studies and citizenship studies will be grateful for Tan s illuminating study *Refugee Voices in Modern Global History* Peter Gatrell,Katarzyna Nowak,Lauren Banko,Anindita Ghoshal,2025-03-31 Across modern history refugees have articulated their experiences and wishes against the backdrop of mass displacement brought about by world wars civil war revolution population exchange decolonisation and state formation Men and women displaced in different sites from different backgrounds and at different times have played for high stakes they deliberated about what to say and to whom and they sought expected and effected a response *Refugee Voices in Modern Global History* places refugees at the centre of modern history It demonstrates how ordinary refugees understood their experiences of displacement and engaged with institutions that sought solutions to their predicament Ranging widely across global contexts to establish what refugees had to say and to whom it shows them to have consistently been purposeful actors making it possible to transcend conventional and hackneyed depictions of crisis By adopting the term refugeedom the authors show how the voices and perspectives of refugees can be incorporated alongside the power dynamics associated with the multiple incarnations of the refugee regime that managed refugees and articulated solutions to their predicament Extensive archival research across three continents makes it possible to explain in comparative terms the significance attached to the encounters between refugees and officials in modern Europe South Asia the Middle East East Asia and sub Saharan Africa The result is an original and in depth study of the contrasting responses of refugees to displacement and to the arrangements made on their behalf at a series of critical junctures in the past Border Transits Ana María Manzananas Calvo,2007 What Constitutes A Border Situation How translatable and portable is the border What are the borders of words surrounding the border In its five sections *Border Transits Literature and Culture across the Line* intends to address these issues as it brings together visions of border dynamics from both sides of the Atlantic Ocean The volume is of interest for scholars and researchers in the field of Border studies Chicano studies Ethnic Studies as well as American Literature and Culture BOOK JACKET Border Transits ,2007-01-01 What constitutes a border situation How translatable and portable is the border What are the borders of words surrounding the border In its five sections *Border Transits Literature and Culture across the Line* intends to address these issues as it brings together visions of border dynamics from both sides of the Atlantic Ocean The volume opens with Part I Borders and lines A Theoretical Intervention which explores the circle and the cross as spatial configurations of two contradictory urges to separate and divide on the one hand and to welcome and allow passage on the other Part II Visions of the Mexican US Border zooms in onto the Mexican United States border as it delves into the border transits between the two neighboring countries But what happens when we situate the border on the cultural terrain How well does the border travel Part III Cultural Intersections expands the border encounter as it deals with the different ways in which texts are encoded registered appropriated mimicked and transformed in other cultural texts Part IV Trans Nations addresses instances of trans

American relations stemming from experiences of up rooting and intercultural contacts in the context of mass migration and migratory flows Finally Part V Trans Nations deals with the ways in which the cultural borderlands suffuse other discourses and cultural practices The volume is of interest for scholars and researchers in the field of Border studies Chicano studies Ethnic Studies as well as American Literature and Culture **Global Migration, Social Change, and Cultural**

**Transformation** Emory Elliott, Jasmine Payne, Patricia Ploesch, 2007-11-15 The essays in this collection work toward a larger goal of separating globalization from strictly economic considerations The authors instead look at globalization as a force that produces profound social and cultural consequences including migration struggles for social change and the transformations of aesthetic practices The Transparent Traveler Rachel Hall, 2015-09-03 At the airport we line up remove our shoes empty our pockets and hold still for three seconds in the body scanner Deemed safe we put ourselves back together and are free to buy the beverage we were prohibited from taking through security In The Transparent Traveler Rachel Hall explains how the familiar routines of airport security choreograph passenger behavior to create submissive and docile travelers The cultural performance of contemporary security practices mobilizes what Hall calls the aesthetics of transparency To appear transparent a passenger must perform innocence and display a willingness to open their body to routine inspection and analysis Those who cannot whether because of race immigration and citizenship status disability age or religion are deemed opaque presumed to be a threat and subject to search and detention Analyzing everything from airport architecture photography and computer generated imagery to full body scanners and TSA behavior detection techniques Hall theorizes the transparent traveler as the embodiment of a cultural ideal of submission to surveillance

**Xcp**, 2001 *Teaching in the 21st Century* Alice Robertson, Barbara Smith, 2002-05-03 The essays in this book argue that the active learning strategies that teachers trained in composition use for their literature courses can be exported to other disciplines to enhance both teacher performance and student learning The book provides and explains examples of those strategies and illustrates how they have been effectively used in other disciplines **Sociology On Culture** Marshall Battani, John R. Hall, Mary Jo Neitz, 2004-06-02 Culture has become a touchstone of interdisciplinary conversation For readers interested in sociology the social sciences and the humanities this book maps major classical and contemporary analyses and cultural controversies in relation to social processes everyday life and axes of ordering and difference such as race class and gender Hall Neitz and Battani discuss self and identity stratification the Other the cultural histories of modernity and postmodernity production of culture the problem of the audience action social movements and change The authors advocate cultivating the sociological imagination by engaging myriad languages and perspectives of the social sciences and humanities while cultivating cultural studies by developing the sociological imagination Paying little respect to boundaries and incorporating fascinating examples this book draws on diverse intellectual perspectives and a variety of topics from various historical periods and regions of the world **The Routledge Encyclopedia of Indian Writing in English** Manju

Jaidka, Tej N. Dhar, 2023-09-29 Today Indian writing in English is a field of study that cannot be overlooked Whereas at the turn of the 20th century writers from India who chose to write in English were either unheeded or underrated with time the literary world has been forced to recognize and accept their contribution to the corpus of world literatures in English Showcasing the burgeoning field of Indian English writing this encyclopedia documents the poets novelists essayists and dramatists of Indian origin since the pre independence era and their dedicated works Written by internationally recognized scholars this comprehensive reference book explores the history and development of Indian writers their major contributions and the critical reception accorded to them The Routledge Encyclopedia of Indian Writing in English will be a valuable resource to students teachers and academics navigating the vast area of contemporary world literature Of Divine Economy Marion Grau, 2004-10-26 God gives Green Stamps A look at the theological and economic meanings of redemption Gayatri Chakravorty Spivak Stephen Morton, 2003-09-02 Gayatri Chakravorty Spivak offers an overtly political challenge to the way we think about literature and culture As she highlights the many legacies of colonialism she re defines the ethical horizons of contemporary critical thought This volume focuses on her key theoretical concepts intellectual context and critical reception providing an accessible introduction to one of the most important thinkers of our time Stephen Morton introduces Spivak's crucial work through an analysis of such issues as methodology and Spivak's difficult style deconstructive strategies third world women the concept of the subaltern and the critique of western feminism re reading Marx for the global capitalist era Spivak's contribution to colonial discourse studies and postcolonial theory Having examined the ways in which Spivak has transformed contemporary cultural theory and in particular feminist and postcolonial thought Morton concludes with a guide to reading Spivak's work and that of her critics Essential for students of literature or cultural studies this volume is the ideal companion for a first encounter with Spivak's remarkable texts **In the Time of Trees and Sorrows** Ann Grodzins Gold, Bhoju Ram Gujar, 2002 A collaborative ethnography that collects ordinary persons recollections of everyday life politics and the environment in Rajasthan from when the state was a kingdom and since independence The World Next Door Rajini Srikanth, 2004 This book grows out of the question At this particular moment of tense geopolitics and inter linked economies what insights can South Asian American writing offer us about living in the world South Asian American literature with its focus on the multiple geographies and histories of the global dispersal of South Asians pulls back from a close up view of the United States to reveal a wider landscape of many nations and peoples South Asian American poets novelists and playwrights depict the nation as simultaneously discrete and entwined with the urgencies of places as diverse as Bangladesh Sri Lanka India Burma Pakistan and Trinidad Drawing on the cosmopolitan sensibility of scholars like Anthony Appiah Vinay Dharwadkar Martha Nussbaum Bruce Robbins and Amartya Sen this book exhorts North American residents to envision connectedness with inhabitants of other lands The world out there arrives next door **Positions** Tani E. Barlow, 2000 *Roots Too* Matthew Frye Jacobson, 2009-07-01 In the 1970s whites mobilized

around a new version of the epic tale of plucky immigrants in the New World Although this turn to ethnicity was for many an individual search for familial and psychological identity Jacobson establishes a broader white social and political consensus responding to the political language of the Civil Rights movement

**Karma Of Brown Folk** Vijay Prashad, 2001-03-12  
Village Voice Favorite Books of 2000 The popular book challenging the idea of a model minority now in paperback How does it feel to be a problem asked W E B Du Bois of black Americans in his classic *The Souls of Black Folk* A hundred years later Vijay Prashad asks South Asians How does it feel to be a solution In this kaleidoscopic critique Prashad looks into the complexities faced by the members of a model minority one he claims that is consistently deployed as a weapon in the war against black America On a vast canvas *The Karma of Brown Folk* attacks the two pillars of the model minority image that South Asians are both inherently successful and pliant and analyzes the ways in which U S immigration policy and American Orientalism have perpetuated these stereotypes Prashad uses irony humor razor sharp criticism personal reflections and historical research to challenge the arguments made by Dinesh D Souza who heralds South Asian success in the U S and to question the quiet accommodation to racism made by many South Asians A look at Deepak Chopra and others whom Prashad terms Godmen shows us how some South Asians exploit the stereotype of inherent spirituality much to the chagrin of other South Asians Following the long engagement of American culture with South Asia Prashad traces India's effect on thinkers like Cotton Mather and Henry David Thoreau Ravi Shankar's influence on John Coltrane and such essential issues as race versus caste and the connection between antiracism activism and anticolonial resistance *The Karma of Brown Folk* locates the birth of the model minority myth placing it firmly in the context of reaction to the struggle for Black Liberation Prashad reclaims the long history of black and South Asian solidarity discussing joint struggles in the U S the Caribbean South Africa and elsewhere and exposes how these powerful moments of alliance faded from historical memory and were replaced by Indian support for antiblack racism Ultimately Prashad writes not just about South Asians in America but about America itself in the tradition of Tocqueville Du Bois Richard Wright and others He explores the place of collective struggle and multiracial alliances in the transformation of self and community in short how Americans define themselves

**The Book Review**, 2001

*Impossible Desires* Gayatri Gopinath, 2005-04-19 Argues for the uses of queer feminist transnational theory in order to understanding South Asian and South Asian diasporic identities and cultural production

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