

Axel Honneth Pathologien der Vernunft

Geschichte und Gegenwart
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Pathologie Der Vernunft Geschichte Und Gegenwart Der Kritischen Theorie

Marc Nicolas Sommer



Pathologie Der Vernunft Geschichte Und Gegenwart Der Kritischen Theorie:

Critical Marxist Theory Lukas Meisner, 2025-06-08 This book argues why Critical Theory as first developed in the Zeitschrift für Sozialforschung must be updated to help us tackling today's capitalist polycrisis from economic via political to ecological crises Yet following the dissolution of the Institute for Social Research in New York and the latest with the death of Adorno in 1969 and the death of Marcuse almost exactly ten years later there has been a domestication of the main strands of the Frankfurt School To understand and overcome this domestication the book traces with the means of philosophy and sociology its two affirmative steps in a liberal and in a postmodern turn As an alternative to both it defends Habermas project of modernity yet only by disentangling it in Marxian fashion from the capitalist process of modernisation This disentanglement is at the same time a political radicalisation It is necessary because the cultural political ideals of the project of modernity from human autonomy via rational society to qualitative individuality can only be realised beyond the framework of capitalism As their conceptual concentrate the book proposes political autonomy as a key concept confined neither by Kantian or liberal approaches nor by autonomist or operaist traditions Rather it draws on thinkers like Herbert Marcuse Ellen Meiksins Wood and Martin Hoggelund to rephrase Marxist concepts such as social freedom democratic socialism and the end of prehistory In this way political autonomy is developed both as a legit criterion for justified critique and as the philosophical foundation and emancipatory goal of a pluralist yet transcaptalist Critical Marxist Theory

The Oxford Handbook of Politics and Performance Shirin M. Rai, Milija Gluhovic, Silvija Jestrovic, Michael Saward, 2021-02-19 Political scientists and political theorists have long been interested in social and political performance Theatre and performance researchers have often focused on the political dimensions of the live arts Yet the interdisciplinary nature of this labor has typically been assumed rather than rigorously explored Further it is crucial to bring the concepts of theatre and performance deployed by other disciplines such as psychology law political anthropology sociology among others into a wider as well as deeper interdisciplinary engagement Embodying and fostering that engagement is at the heart of this new handbook The Handbook brings together leading scholars in the fields of Politics and Performance to map out the evolving interdisciplinary engagement The authors drawn from a wide range of disciplines investigate the relationship between politics and performance to show that certain features of political transactions shared by performances are fundamental to both disciplines and that they also share to a large extent a common communicational base and language The volume is organized into seven thematic sections the interdisciplinary theory of politics and performance performativity and theatricality protest regulation resistance change authority identities race gender sexuality class citizenship indigeneity sites states borders markets law religion scripts accountability authority and legitimacy security ceremony sustainability body voice and gesture representation leadership participation rhetoric disruption and affect media care love empathy comedy populism memory

Das Konzept einer negativen Dialektik Marc Nicolas Sommer, 2016-02-18 English summary The idea of

a negative dialectics encapsulates the critical theory of Theodor W Adorno in its entirety In a critical engagement with Hegel's philosophy Adorno develops a dialectic that is no longer tied to the idealistic concept of a speculative identity of subject and object yet nevertheless aims at a concept of the absolute So far neither the scope nor the argumentative consistency of this model of dialectics has been taken into account Marc Nicolas Sommer reconstructs negative dialectics through its engagement with Hegelian dialectics and defends its central claim that negative dialectics liberates dialectics from its idealistic shackles and in doing so develops a viable concept of the absolute after Auschwitz German description Die kritische Theorie Theodor W Adornos findet ihre vollstandige Artikulation im Konzept einer negativen Dialektik In kritischer Auseinandersetzung mit der hegelschen Philosophie entwickelt Adorno die Idee einer Dialektik die nicht mehr an das idealistische Konzept einer spekulativen Identitat von Subjekt und Objekt gebunden ist deren gedankliche Bewegung dennoch auf einen Begriff des Absoluten ausgerichtet ist Konzeptueller Anspruch begrifflicher Umfang und argumentative Konsistenz dieses zweiten grossen Modells dialektischen Denkens sind bis heute nicht geklart Marc Nicolas Sommer rekonstruiert negative Dialektik aus der Auseinandersetzung mit Hegel und verteidigt ihren Anspruch den eigentlichen Gehalt der hegelschen Dialektik von seinen idealistischen Schlacken befreit zu haben und aus dieser Denkbewegung einen nach Auschwitz tragfahigen Begriff des Absoluten zu entwickeln **Critique as Social Practice** Robin

Celikates,2018-05-08 Can critical theory diagnose ideological delusion and false consciousness from above or does it have to follow the practices of critique ordinary agents engage in This book argues that we have to move beyond this dichotomy which has led to a theoretical impasse Whilst ordinary agents engage in complex forms of everyday critique it must remain the task of critical theory to provide analysis and critique of social conditions that obstruct the development of reflexive capacities and of their realization in corresponding practices of critique Only an approach that is at the same time non paternalistic pragmatist and dialogical as well as critical will be able to realize the emancipatory potential of the Frankfurt School tradition of critical theory in radically changing social circumstances The translation of this work was funded by Geisteswissenschaften International Translation Funding for Humanities and Social Sciences from Germany a joint initiative of the Fritz Thyssen Foundation the German Federal Foreign Office the collecting society VG WORT and the B rsenverein des Deutschen Buchhandels German Publisher Booksellers Association Adorno and the Ends of Philosophy Andrew

Bowie,2013-12-23 Theodor Adorno's reputation as a cultural critic has been well established for some time but his status as a philosopher remains unclear In Adorno and the Ends of Philosophy Andrew Bowie seeks to establish what Adorno can contribute to philosophy today Adorno's published texts are notably difficult and have tended to hinder his reception by a broad philosophical audience His main influence as a philosopher when he was alive was though often based on his very lucid public lectures Drawing on these lectures both published and unpublished Bowie argues that important recent interpretations of Hegel and related developments in pragmatism echo key ideas in Adorno's thought At the same time

Adorno's insistence that philosophy should make the Holocaust central to the assessment of modern rationality suggests ways in which these approaches should be complemented by his preparedness to confront some of the most disturbing aspects of modern history. What emerges is a remarkably clear and engaging re-interpretation of Adorno's thought as well as an illuminating and original review of the state of contemporary philosophy. Adorno and the Ends of Philosophy will be indispensable to students of Adorno's work at all levels. This compelling book is also set to ignite debate surrounding the reception of Adorno's philosophy and bring him into the mainstream of philosophical debate at a time when the divisions between analytical and European philosophy are increasingly breaking down. *Zeitschrift für kritische Theorie* Hendrik Wallat, Christoph Türcke, Sommer Marc Nicolas, Hermann Schweppenhäuser, Gunzelin Schmid Noerr, Hans-Ernst Schiller, Axel Pichler, Hanno Plass, Thomas Jung, Andreas Greiert, Karlheinz Gradl, Oliver Decker, Wolfgang Bock, Sebastian Bandelin, Theodor W. Adorno, 2017-01-12

Soziales Leiden Camilo Sembler, 2020-03-09 Heute bleibt die Vorstellung von sozialem Leiden als Indiz der gesellschaftlich erzwungenen Unfreiheit begrifflich und normativ oft konturlos. Aus diesem Grund analysiert Sembler den Begriff mit Bezug auf die Grundprobleme der Kritischen Theorie. Er entwickelt die These, dass es sich für diese Tradition nicht nur darum handelt, soziale Leidenserfahrungen zu kritisieren, sondern gleichzeitig in der gesellschaftlichen Wirklichkeit selbst auch die potenziell emanzipatorischen zur Leidensabschaffung beitragenden Kräfte ausfindig zu machen. Er zeigt anhand einer Diskussion materialistischer sowie Anerkennungstheoretischer Leidenskritik, dass sich diese These auf die sozialontologische Prämissen Hegels zurückführen lässt. Derzufolge lässt sich die Struktur von sozialen Lebensformen als eine freiheitsermöglichende zweite Natur beschrieben werden. Somit lässt sich für heute Debatten die wichtige Schlussfolgerung ziehen, dass in soziale Leidenserfahrungen nicht weniger als die Freiheit von Subjekten auf dem Spiel steht.

Adornos Kritische Theorie der Zeit Gabriele Geml, 2020-07-05 Zeit spielt in Adornos Philosophie eine tragende, allerdings vergleichsweise verdeckte Rolle. Gabriele Geml zeigt in diesem Buch, wie Adorno über die Zeit seiner Zeit dachte, indem sie modellhaft unterschiedliche Stränge dieser Zeittheorie rekonstruiert. Deren Besonderheiten liegen in der Zusammenführung von soziokulturellen, geschichtsphilosophischen und ästhetischen, insbesondere musik-ästhetischen Problemkreisen darüber hinaus in der sprachlichen Darstellungsform, die Adorno gemäß seiner Auffassung von Kritischer Theorie als eine Gestalt von Praxis begriff. *Das Ende des Fortschritts* Amy Allen, 2019-11-20 Vor mehr als 25 Jahren kritisierte Edward Said die kritische Theorie der Frankfurter Schule dafür, zwar eine aufschlussreiche Analyse der Machtbeziehungen in modernen Gesellschaften vorzulegen, dabei aber über Rassismus oder anti-imperialistischen Widerstand zu schweigen. Was hat sich seitdem verändert? In *Das Ende des Fortschritts* untersucht Amy Allen das Verhältnis großer zeitgenössischer Denker der Kritischen Theorie Jürgen Habermas, Axel Honneth und Rainer Forst zu theoretischen Ansätzen der Dekolonisierung aus der zweiten Hälfte des 20. Jhdts. Mit einem frischen Blick fragt sich Allen selbst, Vertreterin der Kritischen Theorie, inwiefern die Vorstellung eines kontinuierlichen Fortschritts unweigerlich eurozentrische oder imperialistische Züge

tr gt Dass die Kritische Theorie die besten Werkzeuge bereith lt um emanzipatorische Ziele zu erreichen stellt sie dabei nicht in Frage Unter R ckgriff auf die Arbeiten Theodor W Adornos und Michel Foucaults nimmt sie eine Dekolonisierung der Kritischen Theorie vor und entwickelt einen radikal selbstkritischen Fortschrittsbegriff Erstmals f hrt sie so Postkoloniale und Kritische Theorie zusammen und gibt dem Fortschritt eine Zukunft Mit einem neuen Vorwort von Amy Allen und einem Nachwort von Martin Saar

China's Capitalism Tobias ten Brink, 2019-02-14 Since 1978 the end of the Mao era economic growth in China has outperformed every previous economic expansion in modern history While the largest Western economies continue to struggle with the effects of the deepest recession since World War II the People s Republic of China still enjoys growth rates that are massive in comparison In the country s smog choked cities a chaotic climate of buying and selling prevails Tireless expansion and inventiveness join forces with an attitude of national euphoria in which anything seems possible No longer merely the workshop of the world China is poised to become a global engine for innovation In China s Capitalism Tobias ten Brink considers the history of the socioeconomic order that has emerged in the People s Republic With empirical evidence and a theoretical foundation based in comparative and international political economy ten Brink analyzes the main characteristics of China s socioeconomic system over time identifies the key dynamics shaping this system s structure and discusses current trends in further capitalist development He argues that hegemonic state business alliances mostly at the local level relative homogeneity of party state elites the maintenance of a low wage regime and unanticipated coincidences between domestic and global processes are the driving forces behind China s rise He also surveys the limits to the state s influence over economic and social developments such as industrial overcapacity and social conflict Ten Brink s framework reveals how combinations of three heterogeneous actors party state institutions firms and workers led to China s distinctive form of capitalism Presenting a coherent and historically nuanced portrait China s Capitalism is essential reading for anyone interested in the socioeconomic order of the People s Republic and the significant challenges facing its continuing development

Die Befreiung der Geschichte Peggy H. Breitenstein, 2013-07 Im vergangenen 20 Jahrhundert konstatierte Jean Fran ois Lyotard das Ende der gro en Erz hlungen Francis Fukuyama sprach sogar vom Ende der Geschichte Vor diesem Hintergrund erscheint die ohnehin umstrittene Geschichtsphilosophie mit ihren Fragen nach dem Verlauf nach Subjekten Gesetzm igkeiten oder einem Sinn des historischen Prozesses obsolet Im Gegensatz dazu argumentiert Peggy H Breitenstein f r eine methodologisch reflektierte kritische Geschichtsphilosophie In Auseinandersetzung mit Theodor W Adorno und Michel Foucault zeigt sie dass eine philosophische Deutung der eigendynamischen geschichtlichen Prozesse die zur konkreten Ausgestaltung heutiger sozialer Praktiken Institutionen und Wertvorstellungen gef hrt haben f r das Verst ndnis und die Kritik der gegenw rtigen Gesellschaft wesentlich ist

Die Idee der Selbstverwirklichung Magnus Schlette, 2018 Die Idee der Selbstverwirklichung z hlt zu den zentralen Werten der westlichen Moderne Umso berraschender ist es dass sie bisher nirgends systematisch untersucht worden ist Im Anschluss an

eine eingehende Auseinandersetzung mit Charles Taylors Theorie der Moderne widmet sich Magnus Schlette den begrifflichen Bestimmungen und normativen Implikationen der Selbstverwirklichungsidee. Damit leistet er einen philosophischen Beitrag zur Individualisierungstheorie und zur Theorie der Moderne. **Immanente Kritik** Titus Stahl, 2013-04. Wenn wir Kritik an unserer Gesellschaft ben wollen, auf welche Normen können wir uns stützen? Nur auf moralische Argumente, die wir von außen an sie herantragen. Eine Alternative zu externen Herangehensweisen bietet die Methode der immanenten Kritik: die Normen mobilisiert, die bereits in einer Gesellschaft zu finden sind. Obwohl sich die Tradition der Kritischen Theorie dieser Kritikform verpflichtet fühlt, sind ihre Grundlagen bisher nie geklärt worden. Die Studie untersucht die Möglichkeit immanenter Kritik unter Rückgriff auf aktuelle Theorien kollektiven Handelns und sozialer Praktiken. Titus Stahl entwickelt ein Modell der Kritik, das die Potenziale herausstellt, die in alltäglichen Formen wechselseitiger Anerkennung existieren. **Pathologie der Demokratie** Martin Sebaldt, 2015-05-13. Die Studie liefert eine umfassende Pathologie der Demokratie. Ausgangspunkt ist der Befund, dass bisherige Typologien defekter Demokratie zu einseitig auf strukturelle und prozedurale Schwächen fokussieren und damit die inhaltliche Komponente staatliche Leistungsdefizite weitgehend aussparen. Dies wird zum Ansatzpunkt einer entsprechend erweiterten Pathologie der Demokratie gemacht. Die Studie arbeitet darüber hinaus die Ursachen der einzelnen Strukturschwächen heraus und mündet schließlich in ein Set von Vorschlägen zur Therapie der Demokratie. Dies impliziert jeweils die Definition eines Profils funktionaler Demokratie, vom dem sich die einzelnen pathologischen Merkmale klar absetzen lassen. **Kritik der Rechtfertigungsverhältnisse** Rainer Forst, 2011-09-27. Rainer Forst entwirft eine kritische Theorie, die unsere politische Wirklichkeit auf ihre Defizite und ihre Potenziale hin zu entschlüsseln vermag. Dazu bedarf es einer Perspektive, die sozialen und politischen Praktiken immanent ist und sie zugleich transzendiert. Forst betrachtet die Gesellschaft insgesamt als Rechtfertigungsordnung, die aus Komplexen verschiedener auf Institutionen bezogener Normen und entsprechender Rechtfertigungspraktiken besteht. Eine Kritik der Rechtfertigungsverhältnisse hat somit die Aufgabe, Legitimationen in ihrer Geltung und Genese zu analysieren sowie die ungleiche Verteilung von Rechtfertigungsmacht zu thematisieren. Vom Begriff der Rechtfertigung als sozialer Grundpraxis ausgehend entwickelt Forst eine Theorie radikaler Gerechtigkeit, der Menschenrechte und der Demokratie sowie der Macht und der Kritik selbst. Schließlich stellt er die Frage nach dem utopischen Horizont der Gesellschaftskritik. Kritik auf der Couch Amy Allen, 2023-03-08. Braucht die Kritische Theorie noch die Psychoanalyse? In 'Kritik auf der Couch' wartet Amy Allen mit einer überzeugenden Verteidigung ihrer ungebrochenen Bedeutung auf. Der hauptsächlich rationalistischen Lesart der Psychoanalyse durch die zeitgenössische Theorie Habermas/Honneth zum Trotz argumentiert Allen, dass die Arbeiten der Psychoanalytikerin Melanie Klein eine unterschätzte Ressource sind. Sie beruft sich auf Freud, Klein und Lacan, um ein realistischeres Bild des psychoanalytischen Denkens zu zeichnen, das Begriffe wie Verlust, Negativität, Ambivalenz und Trauer in seine Mitte stellt. Fern davon, in die Verzweiflung zu führen, kann ein solches Verständnis menschlicher Subjektivität die

Basis von Kreativität produktiver Selbstverwandlung und progressivem sozialen Wandel sein Mit einer Einleitung von Martin Saar Handbuch Qualitative Erwachsenen- und Weiterbildungsforschung Burkhard Schäffer, Olaf Dörner, 2012-09-27 In der empirischen Erwachsenen und Weiterbildungsforschung bilden qualitative Forschungsansätze mittlerweile eine feste Größe Ziel dieses Handbuchs ist es zum einen unterschiedliche Forschungszugänge systematisch zu dokumentieren Zum anderen soll die Debatte in der Erwachsenenbildungswissenschaft um Standards qualitativer Forschung angestoßen und vorangetrieben werden Aus dem Inhalt Qualitative Forschung in der Erwachsenenbildung aus grundagentheoretischer Perspektive Qualitative Forschung in der Erwachsenenbildung aus methodologischer Perspektive Methoden qualitativer Forschung in der Erwachsenenbildung Themenbereiche im Fokus qualitativer Forschung in der Erwachsenenbildung Strategien qualitativen Forschens in der Erwachsenenbildung **Vivisektionen eines Zeitalters** Axel Honneth, 2014-06-16 Der Begriff Vivisektionen bezeichnet Eingriffe an lebenden Organismen die dem Zweck dienen mehr über ihre Funktionsweise herauszufinden In gewisser Weise wenden ein solches Verfahren auch die Theoretiker an die Axel Honneth hier porträtiert Sie greifen mit ihren Entwürfen in den Fluss der Ereignisse ein um ihm Erkenntnisse abzuringen die sie für ihre Theorien fruchtbar machen können Ob nun Franz Rosenzweig zu Beginn des Jahrhunderts Siegfried Kracauer während der Weimarer Republik oder Judith Shklar im Schatten des Holocaust sie alle ziehen aus ihren Vivisektionen der Gegenwart Rückschlüsse auf einen angemessenen Begriff der Geschichte der Gesellschaft oder der Politik Das Unbewusste und die Klimakrise Christine Bauriedl-Schmidt, Arne Burchartz, Paul Cash, Markus Fellner, Martina Gast, Delaram Habibi-Kohlen, Kathrin Hörter, Joachim Küchenhoff, Donna M. Orange, Franz Schambeck, Ines Schelhas, Wolfgang Schmidbauer, Regine Scholz, Sally Weintrobe, 2023-07-28 Die Psychoanalyse trug schon immer auch jenseits der Couch zum gesellschaftspolitischen und kulturellen Diskurs bei und tut dies auch heute noch Diesem Ziel folgt auch das Jahrbuch für klinische und interdisziplinäre Psychoanalyse dieser erste Band befasst sich mit den unbewussten subjektiven emotionalen Auseinandersetzungen mit der Klimakrise Weltbeziehung und Gottesbeziehung Prof. Markus Knapp, 2020-02-17 Im Zuge einer fortschreitenden Säkularisierung haben traditionelle religiöse Weltbilder ihre Plausibilität verloren Knapp zeigt unter Heranziehung der Anerkennungstheorie dass und wie eine christliche Gottesbeziehung auch in der Moderne gelebt und verantwortet und ein möglicher Gottesgedanke begründet werden kann

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