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M Carnoy



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The American Matisse Metropolitan Museum of Art (New York, N.Y.), Sabine Rewald, Magdalena Dabrowski, 2009 In a career spanning over six decades the New York art dealer Pierre Matisse 1900 1989 contributed substantially to the advancement of modern art At his eponymous gallery on East Fifty seventh Street he showed several now legendary artists for the first time outside Europe The collection paintings sculpture and drawings by Balthus Bonnard Chagall Derain Dubuffet Giacometti Magritte and the dealer s own father Henri Matisse among others was donated to The Metropolitan Museum of Art in 2004 by the foundation established by his widow These extraordinary artworks are presented with informative entries addressing the circumstances of each work s creation and the dealer s relationship to the artist In the introduction the story of Pierre Matisse s early struggles in New York is told for the first time and illustrated with previously unpublished archival photographs Provided by publisher **Paul Delvaux** Renilde Hammacher-Van den Brande, Liesbeth Brandt Corstius, Paul Delvaux, 1973 **Catalog of the Library of the Museum of Modern Art: Rej** Museum of Modern Art (New York, N.Y.). Library, 1976 **Library of Congress Catalogs** Library of Congress, 1976 **Library of Congress Catalog** Library of Congress, 1974 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955

Delvaux and Antiquity Sophie Basch, Paul Delvaux, 2009 Antiquity as inspiration can be revealed in the works of Paul

Delvaux as from the beginning of the 1930s and gets more important during World War II for example with the theme of the tragic city His interest in antiquity is characterized by antique sculpture and leads the artist to the elaboration of a theatrical human figure These theatrical and dramatic representations put on mythical figures like Pygmalion Venus or Penelope as well as sirens ephebes and hamadryads Delvaux also evokes a certain secret sacrality of so called places of memory as temples and antique places like the Acropolis Olympia or Pompeii Places which Delvaux visited on the occasion of his two journeys to Italy in 1937 and 1939 as well as on his travel through Greece in 1956 Finally we should not forget a most important aspect of Delvaux s reception of antiquity that of melancholic withdrawal Artbibliographies Modern ,1998

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