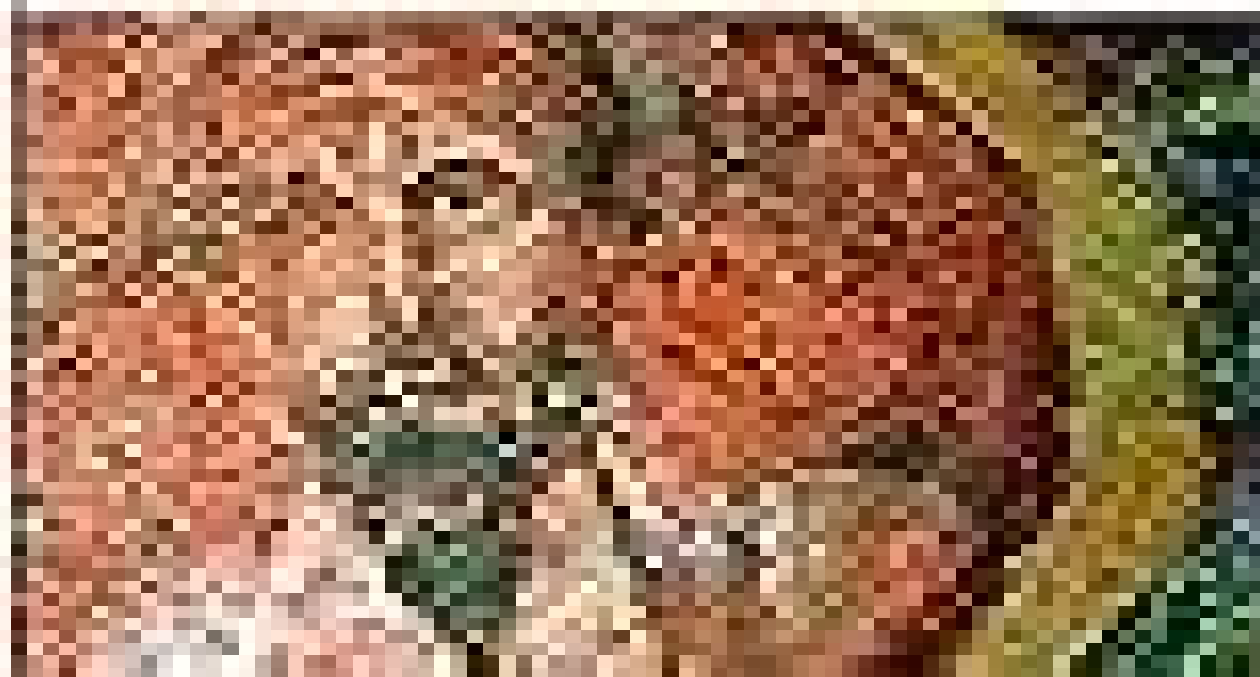


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# PAUL AND HIS RECENT INTERPRETERS



# Paul And His Recent Interpreters

**G Psacharopoulos**



## **Paul And His Recent Interpreters:**

**Paul and His Recent Interpreters** N. T. Wright, 2015-10-15 This companion volume to N T Wright's *Paul and the Faithfulness of God* and *Pauline Perspectives* is essential reading for all with a serious interest in Paul the interpretation of his letters his appropriation by subsequent thinkers and his continuing significance today In the course of this masterly survey Wright asks searching questions of all of the major contributors to Pauline studies since the Enlightenment **Paul**

**and His Recent Interpreters** E. Earle Ellis, 2004-03-16 Paul and his recent interpreters. (Second printing). Edward Earle Ellis, 1967 Paul and His Recent Interpreters Edward Earle Ellis, 1961 *Israel's Law and the Church's Faith* Stephen Westerholm, 1988 Westerholm is admirably concerned to focus our attention on Paul's theology specifically on the theological issues that arose for the Apostle in his valiant attempt to assess the role of the law after the advent of Christ Beginning with an unusually mature account of the debate that is currently raging over Paul's understanding of the law Westerholm has provided an analysis of his own that will certainly claim the attention of all students of Paul the theologian J Louis Martyn This is the most clearly written and understandable treatment of the debate over the law in Pauline thought that I have seen Robert Jewett Westerholm has produced an illuminating engaging and refreshing book He sets forth the views of major interpreters of Paul with clarity and candor engages them and then makes proposals of his own which are both well considered and instructive The book is both interesting and informative a reader's delight Arland J Hultgren

Paul's Message and Ministry in Covenant Perspective Scott J. Hafemann, 2015-01-22 The essays presented here represent over twenty five years of thinking about the theology and life of the Apostle Paul who as a slave of Jesus Christ Rom 1:1 was a servant of the new covenant with a ministry of the Spirit 2 Cor 3:6-8 Taking the questions raised by the history of scholarship since F C Baur as their starting point Hafemann's exegetical studies focus on how Paul's self understanding shaped his message the motivations of his ministry and his consequent call to suffer for the sake of his churches Hafemann's work reveals that Paul's views of redemption of his own redemptive mission and of the life of the redeemed derived from his eschatological conviction that the purpose of the new covenant realities inaugurated by the Christ is to prepare for their promised consummation when Christ returns to judge the world The Pastoral Epistles and the New Perspective on Paul Daniel Wayne Roberts, 2021-08-31 The so called New Perspective on Paul has become a provocative way of understanding Judaism as a pattern of religion characterized by covenantal nomism which stands in contrast to the traditional Lutheran position that argues that the Judaism against which Paul responded was legalistic This new perspective of first century Judaism has remarkably changed the landscape of Pauline studies but it has done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles

Four basic tenets of the New Perspective on Paul taken from the writings of E P Sanders N T Wright and James D G Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective s hermeneutic outside undisputed Paul The four tenets are as follows Justification Salvation Law and Works Paul s View of Judaism and the Opponents Based on these tenets the passages considered are 1 Tim 1 6 16 2 3 7 2 Tim 1 3 8 12 and Titus 3 3 7 **Living**

**and Dying Well in Philippians** Gregory E. Lamb ,2025-03-17 *Apostle of Persuasion* James W. Thompson,2020-05-19 This book is the culmination of a career of researching and teaching Paul s letters Highly respected senior New Testament scholar James Thompson offers a unique approach to Pauline theology focusing on Paul s attempts to persuade his audience toward moral formation Thompson recognizes Paul as a pastor who brought together theology and rhetoric to encourage spiritual formation in his communities Attempts to find total consistency in Paul s writings fail says Thompson because Paul s persuasive tactics changed depending on the situation he was addressing **Sola Scriptura in Asia** Yongbom Lee,Andrew R. Talbert,2018-11-09 The echo of Luther s hammer resounds in Asia five hundred years after the Wittenberg controversy the cross is a flashpoint in China Korea seeks ecclesiastical reform the mystical union thrives in Laos even Kant whispers in old Batavia The diversity of ideas and influences of the Reformation is as broad and fascinating as the continent resisting reduction to the postcolonial movement and demonstrating an affinity with Protestant foundations that somehow remains uniquely Asian This volume brings together the reflections of Christian academics from the continent to offer a sample of the theological work that remains largely inaccessible to the broader scholarly community with contributions in the fields of theology biblical studies philosophy and Christian higher education If the quincentennial of the Reformation has revealed anything it is the inauguration of Asia as the locus of biblical and theological scholarship for the next five hundred years

**New Testament Theology** Gerhard Hasel,1978-09-26 This book gives an overview about the varieties of approaches in the New testamen debate Abbreviations Introduction 1 Beginnings and the development of NT theology 2 Methodology in NT theology 3 The center and unity in NT theology 4 NT theology and the OT 5 Basic proposals toward a NT theology a multiplex approach Selectes bibliography Index of names Index of subjects *Doing "the Good" in Paul's Ethical Vision* T. Luke Post,2023-02-28 Despite the longstanding debate surrounding the relationship between faith and good works in the apostle Paul s writings no one to date has undertaken a thorough examination of Paul s use of good terminology in ethical contexts This study seeks to fill this gap by examining Paul s use of and as these terms appear in his undisputed epistles and in 2 Thessalonians Surveying a wide terrain of exegetical territory T Luke Post makes a compelling case that believers doing good is a primary aim of Paul s theological social and ethical agenda **Paul's New Perspective** Garwood P. Anderson,2016-09-29 The debate between the Old and New perspectives on Paul has reached a stalemate But what if Paul s own theological perspective developed over time Starting with the teaser that both camps are right but not all the time Garwood Anderson unfolds a new proposal for overcoming the deadlock infusing new energy into the quest for

understanding Paul's mind and letters      Analytic Christology and the Theological Interpretation of the New Testament  
 Thomas H. McCall, 2021 This study draws upon the resources of both contemporary analytic theology and the theological interpretation of the New Testament in order to investigate a set of important issues in Christology It is the first work in analytic Christology to draw upon both recent scholarship in biblical studies and recent contributions to analytic philosophy and theology Thomas H McCall explores the themes of union with Christ and the faith of Christ as these are developed by the apocalyptic and New Perspective interpreters of Pauline theology The volume offers a careful analysis of recent dogmatic proposals about the identity of Christ and the doctrine of election and provides an examination of debates over the subordination of the Son in Hebrews It also probes the relationship of the incarnate Son to his Father in Johannine theology McCall presents an exegetically grounded theological engagement with recent work on the place of logic in the doctrine of the incarnation      **The Apostle Paul** Porter, 2016 There are many introductions to the life thought and letters of Paul the apostle Some concentrate upon his life while others focus upon his thought and still others on his letters A few of them like this book try to integrate all three of them including on occasion material from the book of Acts into a useful portrait of the man and what he said and thought as revealed through his letters from preface      *Imagine Paul* G. Roger Greene, 2024-10-17 Can the real Paul the apostle live again in a postmodern technological age Paul's ministry stood at the very headwaters of the Christian gospel surrounding Jesus of Nazareth His letters are the earliest documents contained in the New Testament The current work calls upon the reader to actively engage Paul in his context rather than to affirm the assumed theological Paul of later Christian orthodoxy The reader is thus invited to walk with a more real Paul as he may be imagined from the sources we have to think Paul's thoughts with him through his letters and to more fully experience the gospel of God that Paul knew and proclaimed Paul was a man in Christ directly called by God to announce the gospel of God to both Jew and gentile in the midst of a world ruled by Rome He did so through two major campaigns rather than three missionary journeys He wrote pastoral letters to real first century churches The real Paul did not write theology but he rather proclaimed a gospel to a world in search of a soul      *To Live in the Spirit* Nélica Naveros Córdova, CDP, 2018-11-29 To Live in the Spirit Paul and the Spirit of God brings to light a fresh understanding of the Greek concept spirit in Paul's ethical teaching Placing Paul and his mixed audience within the Hellenistic Jewish and Greek philosophical traditions of the ancient world this book examines his new message concerning's primary function in the acquisition of virtues and avoidance of vices Looking in detail at the various ways in which Paul views in his seven undisputed letters Naveros C rdova explores s development from Paul's initial ethical reflections in his early letters to a more mature view in his later letters Naveros C rdova argues that it is within these traditions represented by major Hellenistic Jewish and Greco Roman writers that Paul construes the framework of his ethical teaching Paul finds in the power of God's a new ethical alternative for his mixed audience to living lives pleasing to God outside the observance of the Mosaic Law Naveros C rdova demonstrates how Paul

draws upon Platonic immaterial and Stoic material language that would have been familiar to his hearers in the early Christian communities to create a persuasive understanding of ethical performance and to show that the moral life of the believers springs from that received from God. In his efforts to highlight s central role in his ethics Paul moves beyond both traditions by describing the Christification of not only in Stoic terms but also in Middle Platonic categories of the first century CE.

**Persecution and Cosmic Conflict** Joshua Caleb Hutchens,2024-03-11 But just as then the child born as a result of the flesh persecuted the one born as a result of the Spirit so also now Gal 4 29 CSB Why do God s people suffer In Galatians Paul makes an argument from persecution for the authenticity of his gospel Persecution demonstrates that Paul and the Galatians belong to God and have believed in the divinely revealed gospel While Paul does not offer an explicit theodicy in Galatians his argument from persecution requires an implicit one Paul s theodicy can primarily be understood through his interpretation of earlier Scripture especially the story of Isaac and Ishmael in Genesis In Persecution and Cosmic Conflict Joshua Caleb Hutchens examines the theme of persecution in Galatians and Paul s theological context in earlier Scriptures and early Judaism Hutchens argues that Paul sees persecution as a manifestation of the cosmic conflict between God in Christ and the present evil age Paul argues for this by appealing to earlier Scripture in Genesis Hutchens offers a biblical theological reading of Genesis that makes sense of Paul s usage of the book in Galatians

**The Theology of Paul the Apostle** James D. G. Dunn,2006-05-17 Using Paul s letter to the Romans as the foundation for his monumental study of Paul s theology James D G Dunn describes Paul s teaching on God sin humankind Christology salvation the church and the nature of the Christian life

Does It Matter Who Wrote the Bible? David B. Capes,2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022 These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament

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