

PAULINE STUDIES (PAST) [7]

# Paul and His Social Relations



Edited by  
Stanley E. Porter and Christopher D. Land

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# Paul And His Social Relations Pauline Studies

**J Elliott**



## **Paul And His Social Relations Pauline Studies:**

**Paul and His Social Relations** Stanley E. Porter, Christopher D. Land, 2012-11-13 Pauline scholars have always been interested in Paul's relationships. In fact, some of the most influential developments in modern Pauline scholarship have been attempts to situate Paul socially. This volume addresses many of the questions surrounding Paul and his social relations, including how to define and analyze such relations, their relationship to Paul's historical and social context, how Paul related to numerous friends and foes, and the implications for understanding Paul's letters as well as his theology. As a result, a variety of methods are brought to an examination of Paul. These include explorations in social scientific methodology, close readings of Paul's letters, and linguistically informed approaches to social relations. The conclusions well illustrate the importance of Paul's social relations and his own social connectedness. **Paul and His Social Relations** Stanley E. Porter, Christopher D. Land, 2012-11-13 This volume addresses many of the questions surrounding Paul and his social relations, including how to define and analyze such relations, their relationship to Paul's historical and social context, how Paul related to numerous friends and foes, and the implications for understanding Paul's letters as well as his theology. **Paul and the Ancient Letter Form** Stanley E. Porter, Sean A. Adams, 2010 Throughout the last century, there has been continuous study of Paul as a writer of letters. Although this fact was acknowledged by previous generations of scholars, it was during the twentieth century that the study of ancient letter writing practices came to the fore and began to be applied to the study of the letters of the New Testament. This volume seeks to advance the discussion of Paul's relationship to Greek epistolary traditions by evaluating the nature of ancient letters as well as the individual letter components. These features are evaluated alongside Paul's letters to better understand Paul's use and adaptations of these traditions in order to meet his communicative needs. ***The Intertextuality of Paul's Apocalyptic Discourse*** Doosuk Kim, 2023-05-08 This book attempts to investigate two strands in a single work: apocalyptic Paul and intertextuality. First, what does apocalyptic Paul mean? Is it synonymous to eschatology as a theological notion or the end time mystery? Many seminal works have delved into the intriguing yet unorganized notion of the apocalyptic. Instead of attempting to provide a universal definition of the apocalyptic, the author presents his understanding of the phenomenon, particularly in the cultural realm. The author contends that apocalyptic is neither all about the end time event nor merely a literary genre, but an interpretive lens to understand the world and social phenomena, one that is shaped and developed through culture and society. Accordingly, the term apocalyptic Paul implies how Paul views and understands the world, history, and supernatural phenomena through interaction with his cultural texts and context. Second, the author also suggests that intertextuality is not only about comparative literature study. Rather, intertextuality refers to cultural semiotics, a sign system to deliver the meaning of text. Based on this notion of intertextuality, the author interprets how Paul envisages multiple phenomena: heavenly ascent, resurrection, afterlife, the origins of sin, and two ages within his cultural context. **Paul and the Conflict of Cultures** E. A. Judge, 2019-10-09 The

catastrophes of the twentieth century have decisively broken the grip of Aristotle's fixed universe on our minds. Society is no longer the logical category of statecraft that is to determine our lives. The glorious horrors of fascism discredited the survival of the fittest upstaged even by the compulsory class equality of the Soviets. Instead we now appeal to culture and mutual communication as we hope to grow together in response to each other. The universe itself at last is open ended. Particle physics and the genetic code ensure diversity for us all. Our individual gifts will reveal our identity and our mission in life. We are indeed personally answerable for the choices we make. The twenty first century's great leap forward is Jerusalem's long foreshadowed answer to Athens. Not logic but experiment has been the mainspring that has unlocked it. The transformed life of the apostle Paul in Christ first experienced the developmental prospect that has inspired the cultural reformation of our time.

Contested body Annette Potgieter, 2020-12-31 Within the plenitude of Pauline studies Contested body Metaphors of dominion in Romans 5-8 provides a cohesive scholarly investigation into metaphors of dominion employed by Paul. This book advances the understanding that the body is the specific space where forces vie in Romans 5-8.

Contesting Languages Ekaputra Tupamahu, 2022-11-04 How did the Apostle Paul navigate the language differences in Corinth? In this book Ekaputra Tupamahu investigates Corinthian tongue speech as a site of political struggle. Tupamahu demonstrates that conceptualizing speaking in tongues as ecstatic unintelligible expressions is an interpretive invention of German romantic nationalist scholarship. Instead drawing on Mikhail Bakhtin's theories of language Tupamahu finds two forces of language at work in the New Testament: a centripetalizing force of monolingualism which attempts to force heterogeneous languages into a singular linguistic form and a countervailing centrifugal force that diverse languages unleash.

**Paul and Gnosis** Stanley E. Porter, David Yoon, 2016-04-26 This collection of essays, the ninth volume in Brill's Pauline Studies series, features Paul and his relationship to knowledge. Gnosis, the Greek word generally translated as knowledge, is broadly interpreted and the essays contained in this volume revolve around both a more general notion of knowledge in relation to Paul and more specific references to Gnosticism. Several of these essays discuss Paul's use of knowledge words, Paul's knowledge and understanding of key themes and ideas in his writings, Paul's interpreters in light of gnostics like Valentinus and Marcion, and Gnosticism in light of Paul's letters. This collection of essays exposes the reader to crucial topics regarding Paul and Gnosis that are not readily addressed elsewhere.

Paul and Pseudepigraphy Stanley E. Porter, Gregory P. Fewster, 2013-09-05 In Paul and Pseudepigraphy an international group of scholars engage open questions in the study of the Apostle Paul and those documents often deemed pseudonymous. This volume addresses many traditional questions including those of method and the authenticity of several canonical Pauline letters but they also reflect a desire to think in new ways about persistent questions surrounding pseudepigraphy. The focus on pseudepigraphy in relationship to Paul affords a unique opportunity to address this innovative inclination not readily available in studies of New Testament pseudepigraphy in general. Regarding these concerns new approaches are introduced, traditional evidence is reassessed, and some new suggestions are offered. In

addition to Pauline letters treatments of related non canonical Pauline pseudepigraphs are included in discussion **The Language and Literature of the New Testament** Lois Fuller Dow, Craig A. Evans, Andrew W. Pitts, 2016-11-28 In The Language and Literature of the New Testament a team of international scholars assembles to honour the academic career of New Testament scholar Stanley E Porter Over the years Porter has distinguished himself in a wide range of sub disciplines within New Testament Studies The contents of this book represent these diverse scholarly interests ranging from canon and textual criticism to linguistics other interpretive methodologies Jesus and the Gospels and Pauline studies **Paul: Jew, Greek, and Roman** Stanley E. Porter, 2009-01-31 What does it mean to study Paul the Apostle as Jew Greek and Roman The framing of the question exposes the fact that the distinctions themselves involve a complex of ethnic social and cultural designations Paul is both a complicated individual of the ancient world because he combines in his one personage features of life in each of these cultural ethnic and even religious areas of the ancient world and one of many people of that world who evidenced such complexity This volume Paul Jew Greek and Roman explores a number of the important and diverse cultural ethnic and religious dimensions of the multi faceted background of Paul the Apostle Some of the treatments are focused and specific while others range over the broad issues that go to making up the world of the Apostle Paul's World Stanley E. Porter, 2008-01-31 This volume is concerned with Paul s world The major question to ask is what is that world of Paul In determinable ways Paul s world is everything in the world in which Paul lived and acted and hence virtually everything that Paul did In other words Paul s world can be defined macrocosmically and microcosmically As the term is defined in the various essays in this volume Paul s world includes the surrounding environment in which Paul functioned including its various religious social cultural literary rhetorical linguistic and related phenomena This volume treats some of the most important and germane factors that went into making up the world in which Paul lived and that consequently defined who he was and became All Things to All Cultures Mark Harding, Alanna Nobbs, 2013-11-28 All Things to All Cultures sets Paul in his first century context and illuminates his interactions with Jews Greeks and Romans as he spread the gospel in the Mediterranean world In addition to exploring Paul s context and analyzing his letters the book has chapters on the chronology of Paul s life the text of the Pauline letters the scholarly contributions to our understanding of Paul over the last 150 years and the theology of the Pauline corpus There is no comparable introduction to Paul that integrates the Jewish Greek and Roman influences on him and the letters that make up a substantial portion of the New Testament Contributors Mike Bird Cavan Concannon David Eastman Chris Forbes Mark Harding Tim Harris Jim Harrison Paul McKechnie Brent Nongbri Ian Smith Murray Smith Larry Welborn For Your Sake He Became Poor Georges Massinelli, 2021-04-19 The Pauline collection for the poor in Jerusalem is the most famous example of financial support for geographically distant groups in early Christianity Recent assessments of the Pauline collection have focused on patronage to explain the social relations between Jerusalem and the Pauline groups and the strategies adopted by Paul Through a comparison with the Greco Roman

world and a close reading of the texts this study challenges the recent approach and proposes that other factors shaped Paul's stance Paul was interested in reassuring the Corinthians about the financial outcome of the collection and dispelling doubts that he might take advantage of them The collection was an action modeled on divine generosity and an exchange within a reciprocal relationship between Christian groups This study also surveys intergroup support between Christian groups in the first three centuries CE This practice involved churches from most of the Mediterranean Basin and was known even outside of Christian circles Transfers of money were organized according to a consistent pattern modeled on local charitable practices The Pauline collection had similar characteristics and can be seen as part of this widespread economic practice

**A Guide to Biblical Commentaries and Reference Works** John F. Evans, 2016-05-03 A Guide to Biblical Commentaries and Reference Works by John F. Evans summarizes and briefly analyzes all recent and many older commentaries on each book of the Bible giving insightful comments on the approach of each commentary and its interpretive usefulness especially for evangelical interpreters of the Bible A Guide to Biblical Commentaries and Reference Works is essentially an annotated bibliography of hundreds of commentators More scholarly books receive a longer more detailed treatment than do lay commentaries and highly recommended commentaries have their author's names in bold The author keeps up on the publication of commentaries and intends to update this book every three to four years *Paul and the Politics of Diaspora* Ronald Charles, 2014 Applies the insights of contemporary diaspora studies to address much debated questions about Paul's identity as a diaspora Jew his complicated relationship with a highly symbolized homeland the motives of his daily work and the ambivalence of his rhetoric *Dictionary of Paul and His Letters* InterVarsity Press, 2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume's breadth and usefulness for scholars pastors and students today *The Departure of an Apostle* Alexander N. Kirk, 2015-11-05 What was Paul's attitude toward his own death How did he act and what did he say and write in view of it What hopes did he hold for himself beyond death Alexander N. Kirk explores these questions through a close reading of four Pauline letters that look ahead to Paul's death and other relevant texts in the first two generations after Paul's death AD 70-160 The author studies portraits of the departed Paul in Acts 1 Clement the letters of Ignatius Polycarp's letter To the Philippians and the Martyrdom of Paul He also examines portraits of the departing Paul in 1 and 2 Corinthians Philippians and 2 Timothy arguing that Paul's death did not primarily present an existential challenge but a pastoral one Although touching upon several areas of recent scholarly interest Alexander N. Kirk sets forth a new research question and fresh interpretations of early Christian and Pauline texts **Partnership in Ministry** Paul H. Byun, 2023-05-16 What type of relationship did New Testament churches have with one another Was it a relationship of conflict and competition Or was it a loose aggregation of individual churches scattered across the Roman Empire Or can it be described as a cohesive partnership

for the common cause of the gospel of Christ Most New Testament church activities are recorded in connection with Paul s ministry In this sense the present study started on the premise that close attention to Paul s partnership ministry would offer a richer understanding of New Testament church relationships By exploring some ministry areas such as Paul s coworkers financial assistance and communicative activities this book demonstrates that Paul s churches occasioned and mediated by Paul s partnership ministry were engaged in networking and collaboration far more closely than has generally been assumed not only among themselves but also with non Pauline churches Paul s partnership ministry significantly contributed to the relationship of New Testament churches

*Reading Romans within Judaism* Mark D. Nanos, 2018-06-28 Over fifty years ago Vatican II s *Nostra Aetate* 4 drew from Romans 11 to challenge the way Paul s voice has been used to negatively discuss Jews and Judaism The church called for Catholics to conceptualize Jews as brothers in an everlasting covenant and many other Christian organizations have expressed similar sentiments in the years since Nevertheless the portrayal of Jews as branches broken off hardened without faith disobedient and enemies of God whom Christians have replaced as true Israel are among the many ways that readers encounter Paul s views of Jews and Judaism in today s translations and interpretations of this chapter and throughout the letter as well In the chapters in this volume Nanos shows why these translations and interpretive decisions among others do not likely represent what Paul wrote or meant Each essay offers challenges to the received view of Paul from the research hypothesis that Paul and the Christ followers to whom he wrote were still practicing Judaism a Jewish way of life within subgroups of the Jewish synagogue communities of Rome and that they understood Paul to observe Torah and promote Judaism for their communities

## The Enigmatic Realm of **Paul And His Social Relations Pauline Studies**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Paul And His Social Relations Pauline Studies** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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