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**J. van (Johannes) Oort, Jacob Albert van
den Berg**

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Nag Hammadi Codex II, 2-7 Bentley Layton, 1989 **Jesus Then and Now** Marvin Meyer, Charles Hughes, 2001-03-01
Conservative and liberal theologians engage each other in this provocative collection of essays discussing the place of faith the nature of history the character of literary texts and the purpose of theology Original *Valentinian Ethics and Paraenetic Discourse* Philip L. Tite, 2009-08-31 Offering a fresh assessment of the presence and function of paraenesis within Valentinianism this book places Valentinian moral exhortation within the context of early Christian moral discourse Like other early Christians Valentinians were not only interested in ethics but used moral exhortation to discursively shape social identity Building on the increasing recognition of ethical and communal concerns reflected in the Nag Hammadi sources this book advances the discussion by elucidating the social rhetoric within especially the Gospel of Truth and the Interpretation of Knowledge The social function of paraenesis is to persuade an audience through social representation The authors of these texts discursively position their readers and themselves within engaging moments of narrativity It is hoped that this study will encourage greater integration of research between those working on the Nag Hammadi material and those studying early Christian paraenetic discourse **Constructing Early Christian Families** Halvor Moxnes, 2002-06 Constructing Early Christian Families explores the complex picture of family relations and the manifold attitudes to the family in the early Christian world **The Daimon in Hellenistic Astrology** Dorian Gieseler Greenbaum, 2015-11-02 In *The Daimon in Hellenistic Astrology* Origins and Influence Dorian Gieseler Greenbaum investigates for the first time the concept of the daimon daemon demon normally confined to religion and philosophy within the theory and practice of ancient western astrology 2nd century BCE 7th century CE This multi disciplinary study covers the daimon within astrology proper as well as the daimon and astrology in wider cultural practices including divination Gnosticism Mithraism and Neo Platonism It explores relationships between the daimon and fate and Daimon and Tyche fortune or chance and the doctrine of lots as exemplified in Plato's Myth of Er In finding the impact of Egyptian and Mesopotamian ideas of fate on Hellenistic astrology it critically examines astrology's perception as propounding an unalterable destiny *Gnostic Writings on the Soul*, 2007 Just what is a soul exactly Where did the idea come from How do we experience our souls Two ancient Gnostic texts *The Exegesis on the Soul* and *The Hymn of the Pearl* both presented here in all new translations hold important clues to the development of the soul as a concept and reveal inspiring ways your own soul can remember and return to its unique divine purpose *The Exegesis on the Soul* depicts the soul as a feminine figure who has fallen into the corrupted world and must find her way back to the Divine It is a hero's journey that will inspire your own spiritual pilgrimage *The Hymn of the Pearl* is an allegorical story about a prince sent to retrieve a precious pearl but who soon like many of us forgets his purpose and falls asleep It is a stirring tale of the importance of remembering your soul's identity and calling and knowing that only you can fulfill your unique destiny Accessible facing page commentary explains the text for you and increases your sensitivity to the movements

of your own soul while additional material drawing on Christianity Platonism Judaism Buddhism Hinduism Islam indigenous religions and modern philosophical and psychological notions of the soul places the Gnostic teachings in a clear historical context

A Concise Coptic-English Lexicon, Second Edition Richard Smith, 2025-03-07 This short Coptic lexicon addresses the needs of beginning Coptic students for a resource focused on vocabulary in the Nag Hammadi texts The second edition includes additional word entries updated definitions and cross references

Nag Hammadi Texts and the Bible C.A. Evans, Webb, R.A. Wiebe, 2019-07-01 This volume places in synoptic form parallel texts from Nag Hammadi and from the Bible This will enable scholars of Coptic Gnosticism as well as scholars concerned with early Christian biblical interpretation to make the comparisons necessary to determine relationships and what dependence if any there may be between these two bodies of material This volume should facilitate the discussion concerning the origin antiquity and relationship of Gnosticism to Christianity The volume also contains an extensive bibliography of materials relevant to this topic Finally a Scripture index will make it possible for the reader to find quickly any desired passage

The Words of Jesus in the Gospel of Thomas David W. Kim, 2021-07-01 This book offers a detailed analysis of the Gospel of Thomas in its historic and literary context providing a new understanding of the genesis of the Jesus tradition Discovered in the twentieth century the non canonical Gospel of Thomas is an important early text whose origins and place in the history of Christianity continue to be subjects of debate Aiming to relocate the Thomasine community in the wider context of early Christianity this study considers the Gospel of Thomas as a bridge between the oral and literary phases of the Christian movement It will therefore be useful for Religion scholars working on Biblical studies Coptic codices gnosticism and early Christianity

Patristic Exegesis in Context Miriam De Cock, Elizabeth Klein, 2023-10-16

Mariam, the Magdalen, and the Mother Deirdre Joy Good, 2005 Revelatory essays on the Mary figures of the Bible

In Search of Truth. Augustine, Manichaeism and Other Gnosticism J. van (Johannes) Oort, Jacob Albert van den Berg, 2011 This volume in honour of Prof Dr Johannes van Oort offers a rich variety of in depth studies on Augustine Manichaeism and other Gnostic currents thus reflecting the rich variety of the honorand's research interests

Celebrating Paul Peter Spitaler, 2023-09-29 The significance of the Pauline writings

Joseph A Fitzmyer Divisions are necessary 1 Corinthians 11 19 Jerome Murphy O'Connor In search of the historical Paul James D G Dunn I rate all things as loss Paul's puzzling accounting system Judaism as loss or the re evaluation of all things in Christ William S Campbell Paul and the Jewish tradition the ideology of the Shema Mark D Nanos Paul a change agent model for the twenty first century John J Pilch Paul's four discourses about sin Stanley K Stowers Adam and Christ in the Pauline Epistles Pheme Perkins Living in newness of life Paul's understanding of the moral life Frank J Matera Ecocentric or anthropocentric a reading of Romans 8 18 25 Jan Lambrecht Set apart for the gospel Romans 1 1 Paul's self introduction in the letter to the Romans Ekkehard W Stegemann Adam Christ and the law in Romans 5 8 Brendan Byrne and in Paul's writings Helmut Koester Interpreting Romans 11 14 what is at stake Jean-Noël Aletti Reinterpreting Romans 13 within its broader context Robert Jewett To the Jew

first Romans 1 16 Paul's defense of Jewish privilege in Romans Gregory Tatum Paul ritual purity and the ritual baths south of the Temple Mount Acts 21 15 28 David E Aune Where have all my siblings gone a reflection on the use of kinship language in the Pastoral Epistles Raymond F Collins Augustine's Pauline method 1 Corinthians 11 2 16 as a case study Thomas F Martin

Secret Gospels Marvin Meyer, 2003-02-01 Marvin Meyer is one of the leading experts on the secret gospels Gospel of Thomas Secret Gospel of Mark and others who has changed forever how we read the canonical gospels and understand early Christianity In this new collection of his work Meyer looks at these revolutionary texts in original and illuminating ways He writes for example about the naked youths in the villa of the Mysteries On the walls of a villa in Pompeii a famous mural depicts a naked male reading from a scroll a look of wonder on his face A naked youth again appears in the Gospel of Mark abandoning his garment and fleeing naked when apprehended during Jesus' arrest A similar youth appears in the Secret Gospel of Mark These youths Meyer proposes serve as an image of religious initiation candidates for the mysteries of Dionysus or of Christ This is one of the many aspects of the secret gospels that Meyer examines with expert insight and creativity Topics range from gender and infancy stories to discipleship and the relationship of the Gospel of Thomas to Islamic literature Meyer's spellbinding readings of these materials offer fresh understandings of the canonical gospels Marvin Meyer is Griset Professor of Bible and Christian Studies and Director of the Albert Schweitzer Institute at Chapman University Orange California He is author of The Secret Teachings of Jesus Four Gnostic Gospels and The Gospel of Thomas The Hidden Sayings of Jesus and co editor of Jesus Then and Now Trinity Press International

The Non-Canonical Gospels Paul Foster, 2008-09-11 This book brings together a collection of chapter length treatments on the most significant of the non canonical gospels A particular strength of the volume is that it draws upon the research of leading experts in the field and clearly and concisely communicates the most hotly contested issues surrounding each text While a key function of each chapter is to make the current academic debates accessible to a wider audience these treatments are not simply overviews or survey articles They also present fresh perspectives on a number of points and critically assess the most recent trends in scholarship As such they will provide an ideal entry point for advanced undergraduate courses and taught Masters programmes The structure of the book is divided up in an easily useable format There is an introduction which underscores the significance of the non canonical texts both for the original readers and for contemporary audiences This chapter by Keith Elliott also traces important moments in the reception of a number of these texts both in art and literature Next follows the main sequence of chapters dealing with individual texts Texts such as the Gospel of Thomas the Gospel of Peter and the Gospel of Mary are treated first due to the impact they have had to varying degrees on Historical Jesus research Other texts are grouped in various subgroups the two infancy gospels follow each other and the more fragmentary texts are also closely linked in the arrangement The book presents one of the most comprehensive and up to date discussions of a range of texts that continue to be of interest to scholars and wider readers The discussions should clarify a number of popular

misconceptions and allow for a more informed debate The scholars who contribute to this collection represent an eclectic range of views and theological outlooks No attempt has been made to impose a prescribed perspective Rather the leading experts have been consulted to produce fresh and stimulating treatments The book will include contributions from Andrew Gregory Oxford Christopher Tuckett Cambridge April DeConick Rice and Simon Gathercole Aberdeen among others

Death in Second-Century Christian Thought Jeremiah Mutie, 2015-03-24 Death in Second Century Christian Thought explores how the meaning of death was conceptualized in this crucial period of the history of the church Through an exploration of some key metaphors and other figures of speech that the early church used to talk about this interesting but difficult topic the author argues that the early church selected modified and utilized existing views on the subject of death in order to offer a distinctively Christian view of death based on what they believed the word of God taught on the subject particularly in light of the ongoing story of Jesus following his death his burial and resurrection In short the book shows how Christians interacted with the views of death in late antiquity coming up with their own distinctive view of death **The First Gospel** Arland D. Jacobson, 2005-07-28 The first gospel was not one of the four canonical gospels It was probably Q an early collection of Jesus sayings used by Matthew and Luke to create their gospels Q does not mention Jesus death and resurrection and it contains no birth or childhood stories In Q Jesus is pictured as a prophetic sage The First Gospel provides a comprehensive introduction to the Q hypothesis The author reviews and augments the arguments for the existence of Q He concludes that the Q document was not merely a miscellaneous collection of sayings of Jesus that served as a source for Matthew and Luke He sees it as a gospel in its own right with its own history and own quite distinctive theology **A Preface to Mark** Christopher Bryan, 1997-02-27 A Preface to Mark is a literary study which from the standpoint of the newer critical methodologies explores two questions First Bryan attempts to determine what kind of text Mark would have been seen to be both by its author and by others who encountered it near the time of its writing He examines whether Mark should be seen as an example of any particular literary type and if so which He concludes that a comparison of Mark with other texts of the period leads inevitably to the conclusion that Mark's contemporaries would broadly have characterized his work as a life Second Bryan looks at the evidence that exists to indicate whether Mark like so much else of its period was written to be read aloud He points out ways in which Mark's narrative would have worked particularly well as rhetoric The first examination of Mark as a whole in the light of contemporary studies of orality and oral transmission A Preface to Mark not only shows us Mark in its original setting but also suggests ways in which our own encounter with Mark's text may be significantly enriched Its accessible style will serve as a good introduction to the Gospel for students as well as the general reader Explaining Christian Origins and Early Judaism Petri Luomanen, Ilkka Pyysiäinen, Risto Uro, 2007 The contributors of the volume draw on cognitive and social science suggesting fresh ways of approaching Christian origins and early Judaism Its multidisciplinary and radically new perspective to its subject matter is highly relevant for all scholars of religion

Paradise Reconsidered in Gnostic Mythmaking Tuomas Rasimus, 2009-10-31 This book offers a new understanding of Sethianism and the origins of Gnosticism by examining the mythology in and social reality behind a group of texts to which certain leaders of the early church occasionally attached the label Ophite. In the unique Ophite mythology which rewrites the Genesis paradise story and is attested for example in Irenaeus *Adversus haereses* 1.30, the Apocryphon of John and *On the Origin of the World*, the snake's advice to eat of the tree of knowledge is considered positive: the creator and his angels are turned into demonic beasts and the true Godhead is presented as an androgynous heavenly projection of Adam and Eve. It is argued that Hans Martin Schenke's influential model of the Sethian system only reveals part of a larger whole to which the Ophite material belongs as an important and organic component.

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