

NARRATIVE READING, NARRATIVE PREACHING



Reuniting New Testament
Interpretation and Proclamation

Joel B. Green and Michael Pasquarello III
EDITORS

Narrative Reading Narrative Preaching Reuniting New Testament Interpretation And Proclamation

Jeffrey W. Frymire



Narrative Reading Narrative Preaching Reuniting New Testament Interpretation And Proclamation:

Narrative Reading, Narrative Preaching Joel B. Green, Michael Pasquarello, III, 2003-12-01 There is often an unfortunate division between the technical work of biblical scholars and the practical work of preachers who construct sermons each week. These two fields of study which ought to be mutually informed and supportive are more often practically divided by divergent methods, interests, and goals. Narrative Reading Narrative Preaching aims to bridge that divide. Using narrative as an organizing theme, the contributors work through the New Testament offering examples of how interpretation can rightly inform proclamation. Three pairs of chapters feature an exemplary reading by a New Testament scholar followed by a sermon informed by that reading. Introductory and concluding chapters provide guidance for application of the model. Pastors and seminarians will find here a uniquely practical work that will help them with both the reading and preaching of Scripture.

From Story Interpretation to Sermon Crafting Charles R. Dickson, 2012-01-09 *From Story Interpretation to Sermon Crafting* was written by a preacher for preachers who have to deal with the competing demands of pastoral ministry. It takes some of the gains of the last seven decades of the literary approach to Scripture and applies them to a vital aspect of pastoral ministry: preaching. The book presents a text-centered and theological approach to analyzing Old Testament narratives. This approach lays a solid basis for interpreting the narratives and demonstrates that the movement from examining the text to crafting the sermon is a continuous process. Making use of many examples based on narrative passages from the Old Testament that facilitate grasping the methodology, this approach to sermon crafting is rooted in the text shaped by the text and is characterized by sound and controlled exegesis. It provides the pastor with an approach that enables Old Testament historical narrative to speak to Christian believers in contemporary society in a way that addresses the issues, concerns, and struggles faced by the church and Christians. The writer to the Hebrews says of righteous Abel, though he is dead, he still speaks. Similarly, these ancient stories do speak and can still speak today. To make them heard effectively and relevantly is the purpose of the book. Recapturing the Voice of God Steven W. Smith, 2015-06-01 In *Recapturing the Voice of God*, veteran preacher Steven W. Smith teaches how to preach genre-sensitive, text-driven sermons to allow the structure of the text to be the structure of the sermon.

Preaching from Inside the Story Jeffrey W. Frymire, 2022-06-02 *Preaching from Inside the Story* is a book that seeks to carve out an understanding of narrative preaching in an age where there is little agreement about its nature and practice. Capitalizing on the works of Craddock and Lowry, it seeks to find an expanded palette upon which the preacher may engage the larger canvas of narrative preaching. This book will engage the mind by introducing neuroscientific understandings of creativity, build upon the foundations of the philosophy of stories by engaging Aristotle's foundational understanding of narrative, and renew the Lowry Loop by expanding this seminal work and how it should be understood in our current culture. *Preaching from Inside the Story* breaks new ground by encouraging preachers to move inside stories and tell them from the inside out, providing a positive effect thereby affording non-narrative preachers to

connect with storytelling principles Ultimately it is filled with examples of how to do narrative in a very practical way However in showing these practical examples the reader is involved in a deep analysis of those narrative sermons and how they fit into an overall narrative understanding of preaching In the final analysis it invites the reader to take a fresh journey into narrative preaching

An Ethiopian Reading of the Bible Keon-Sang An,2015-10-01 This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church EOTC In doing so it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation Those who visit Ethiopia experience its unique spirituality which is significantly informed by the presence of the EOTC The EOTC has existed from earliest years of the Christian church It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible It is noteworthy particularly in the African context that it has its own commentaries on the Scriptures which continue to serve as a vital tradition in the EOTC s interpretation of the Bible This is evident in the contemporary hermeneutics and sermons of EOTC preachers In its comprehensive consideration of the EOTC s past and present this book examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship

An Ethiopian Reading of the Bible Keon-Sang An,2016-06-30 In An Ethiopian Reading of the Bible Keon Sang An explores the distinctive biblical interpretation of the Ethiopian Orthodox Tewahido Church EOTC He illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation Since the earliest years of the Christian church the EOTC has significantly informed the unique spirituality of Ethiopia Drawing on his own experience of teaching theology in Ethiopia Keon Sang An provides a comprehensive consideration of the EOTC s past and present and examines the interplay between tradition and context in biblical interpretation An Ethiopian Reading of the Bible contributes much to current biblical scholarship and equips readers with the tools for a future of mutual learning

Kiwimade Narrative Sermons Myk Habets,2015-01-29 This collection of over forty narrative sermons illustrate the science and art of taking a text of Scripture almost any text and crafting it into a narrative that effectively and affectively communicates the content of Holy Scripture in ways that impact the congregation Spanning the canon of Holy Scripture the present volume represents a snapshot of current preaching by Baptist women and men from Aotearoa New Zealand in an attempt to teach by illustration what narrative sermons may look like and to model the potential they have to communicate God s Word written Originally preached to a diverse range of congregations each sermon has been re written for publication and illustrates biblical fidelity imaginative creativity and contextual sensitivity Kiwimade Narrative Sermons is a key resource text for classes on homiletics a refresher course for seasoned ministers of the Word and a devotional aid in its own right

Preaching Through Time Casey C. Barton,2017-07-28 As preachers who come to the pulpit before God and before God s people each and every week how do we make sense of the text as we live a new moment of its ongoing story Most options

available to the preacher necessitate a hermeneutical step that requires us to preach outside of time in timeless truths experiences or realities But the gospel is the drama of God appearing to and working with and loving God s people in time Preaching Through Time gives the preacher a timely homiletic for preaching together the times of God s gospel then and now while calling God s people to perform their own roles in today s moment of that gospel drama Anachronism preaching together the moments of God s drama is the language event that will get us from text to timely sermon week by week

Reading the Bible for a Change, Second Edition Ray Lubeck, 2023-02-21 Which Bible passages are for Christians today and which relate only to ancient readers Can I simply pick and choose for myself the verses I think best fit my situation Who gets to decide Is there a different meaning for each individual reader What am I supposed to know to read the Bible well Ray Lubeck has devoted his life to helping others discern for themselves God s truth in the Scriptures and to showing them how it relates to their everyday lives Reading the Bible for a Change will guide you in how to Read each biblical passage in light of its literary style and larger context Ask and explore the most fruitful questions for understanding the meaning of a passage Avoid common interpretive mistakes Hear God the divine Author speak through the Bible s human authors Identify the life changing truths of Scripture that apply to life today Move beyond merely reading the Bible to being shaped by and following it Having taught for over three decades at the undergraduate and graduate levels as well as in many ministry contexts Ray values the importance of holding the interest of students of the Bible This book is written in an accessible and engaging style using illustrations charts stories and relevant examples to help the reader grasp key concepts The second edition has been extensively revised in light of recent scholarly developments and years of use within the classroom incorporating substantial amounts of updates and new material Reading the Bible for a Change will equip you with the tools to discover for yourself the life changing truths revealed in God s word If you begin practicing these steps you will embark on a lifetime journey of Scripture reading that will enable you to see for yourself how captivating and transforming it is when we read the Bible on its own terms rather than on ours

Scripture as Communication Jeannine K. Brown, 2021-07-20 Jeannine Brown a seasoned teacher of biblical interpretation believes that communication is at the heart of what happens when we open the Bible We are actively engaging God in a conversation that can be life changing In this guide to the theory and practice of biblical hermeneutics Brown emphasizes the communicative nature of Scripture proposing a communication model as an effective approach to interpreting the Bible The new edition of this successful textbook has been revised and updated to interact with recent advances in interpretive theory and practice

The Gospel Revisited Kenneth J. Archer, 2011-01-01 This book is a constructive attempt at formulating a contemporary Pentecostal theology grounded in worship and witness The theological vision expounded here is grounded in the Pentecostal story with its emphasis upon the fivefold Gospel The doxological confession of Jesus as Savior Sanctifier Spirit Baptizer Healer and soon coming King provide the basic organizational structure of a Pentecostal narrative theology Each chapter takes seriously these central convictions and allows them to shape

form and reform various theological loci Important issues such as methodology hermeneutics and theology as embodied worship and witness are addressed The result is a vibrant and integrative theology fueled by a dynamic spirituality

Sermons That Sing Noel A. Snyder, 2021-08-17 Preaching and music are both regular elements of Christian worship yet they often don't interact or inform each other in meaningful ways Theologian pastor and musician Noel A Snyder considers how preaching that seeks to engage hearts and minds might be helpfully informed by musical theory so that preachers might craft sermons that sing

Seized by Truth Prof. Joel B. Green, 2010-09-01 We read the Bible and interpret Scripture in order to live in grace filled relation to God's divine purpose When we approach the Bible as Scripture author Joel Green takes seriously the faith statement that the Bible is our Book these scriptures are our Scripture We are not reading someone else's mail as though reading the Bible had to do foremost with recovering an ancient meaning intended for someone else and then translating its principles for use in our own lives When we recall that we are the people of God to whom the Bible is addressed as Scripture we realize that the fundamental transformation is not the transformation of an ancient message into a contemporary meaning but rather the transformation of our lives by means of God's Word This means that reading the Bible as Scripture has less to do with what tools we bring to the task however important these may be and more to do with our own dispositions as we come to our engagement with Scripture We come not so much to retrieve facts or to gain information but to be formed and ultimately transformed Scripture does not present us with texts to be mastered but with a Word God's Word intent on mastering us on shaping our lives

Preaching the Atonement Peter K. Stevenson, Stephen I. Wright, 2009-06-01 Preaching the Atonement explores some classic texts which throw light on the atonement Each chapter focuses on a key Biblical passage offering a theological commentary which will help both preachers and church members gain a deeper understanding

Preaching the Atonement Peter Stevenson, Stephen Wright, 2005-12-01 Preaching the Atonement explores some classic texts which throw light on the atonement Each chapter focuses on a key Biblical passage offering a theological commentary which will help both preachers and church members gain a deeper understanding

Preaching Words John S. McClure, 2007-01-02 John McClure's Preaching Words highlights the most important ideas in homiletics and preaching offering short explanations of these ideas what scholars of preaching are saying about them and how they can help in today's preaching Topics range from elements of the sermon introduction body and conclusion to aspects of delivery types of preaching in different Christian traditions and theories of preaching

Embodied Performance Sarah Agnew, 2020-09-22 Embodied Performance presents a methodology by which performer interpreters can bring their intuitive interpretations to the scholarly conversations about biblical compositions It may not be comfortable for scholarship is out of practice in listening to emotion and intuition It may not be the only way to bring the fullness of human meaning making into scholarly discussions It is a beginning as Sarah Agnew storyteller and scholar places herself as the subject and object under examination observing her practice as a biblical storyteller making meaning through embodied performance and develops a

coherent method rigorously tested with an Embodied Performance Analysis of Romans Follow Sarah's story as she searches within Biblical Performance Criticism for such a method before determining the need to strike out in a new direction from within an already innovative field All biblical scholars are complex human beings making meaning through their embodiment their emotions their embeddedness in community Embodied Performance Analysis offers a way to attend to and incorporate the full range of human meaning making in our engagement with biblical compositions for richer discussion closer to the intent of the compositions themselves *Interpreting the Gospels and Acts* David L. Turner, 2019-05-28 A comprehensive handbook for understanding and communicating the Gospels and Acts In this final volume of the Handbooks for New Testament Exegesis series David Turner provides a comprehensive guide for interpreting and conveying the lives of Jesus and his early followers Key background information such as literary genres historical setting and theological themes lay the groundwork for properly reading these five books This is followed by practical guidance on textual issues and original language exegesis passages from the Gospels and Acts The final chapter offers an extensive bibliography of books and digital resources useful for instructors students and church leaders alike *Interpreting the Gospels and Acts* is an essential resource for anyone teaching and preaching these foundational books **Reading the Gospels Wisely** Jonathan T. Pennington, 2012-07-01 This textbook on how to read the Gospels well can stand on its own as a guide to reading this New Testament genre as Scripture It is also ideally suited to serve as a supplemental text to more conventional textbooks that discuss each Gospel systematically Most textbooks tend to introduce students to historical critical concerns but may be less adequate for showing how the Gospel narratives read as Scripture within the canonical framework of the entire New Testament and the whole Bible yield material for theological reflection and moral edification Pennington neither dismisses nor duplicates the results of current historical critical work on the Gospels as historical sources Rather he offers critically aware and hermeneutically intelligent instruction in reading the Gospels in order to hear their witness to Christ in a way that supports Christian application and proclamation Read Me Like a Book Jason Cusick, 2014-06-05 Many pastors feel overwhelmed and ill equipped to deal with the counseling issues in their congregations But pastors are actually better equipped for counseling than they realize Hermeneutics homiletics pastoral care and counseling all share a common foundation in the field of interpretation With this book pastors can learn to interpret people with the same expertise they use to interpret Scripture *Read Me Like a Book* offers a simple practical and theoretically sound approach to help pastors leverage their exegetical skills to improve their pastoral counseling

Uncover the mysteries within Crafted by is enigmatic creation, **Narrative Reading Narrative Preaching Reuniting New Testament Interpretation And Proclamation** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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