

# NATIONALISM AND INTERNATIONALISM IN IMPERIAL JAPAN

*Autonomy, Asian brotherhood, or world citizenship?*

edited by Dick Stegeman

# Nationalism And Internationalism In Imperial Japan Autonomy Asian Brotherhood Or World Citizenship

**Bert Edstrom**



## **Nationalism And Internationalism In Imperial Japan Autonomy Asian Brotherhood Or World Citizenship:**

*Nationalism and Internationalism in Imperial Japan* Dick Stegewerns, 2005-07-27 Throughout the history of modern Japan there has been a continuous struggle to create an integrated conception of how a politically and or culturally autonomous Japan might relate to a pluralistic and interactive world The aim of this study is to scrutinise nationalist and internationalist rhetoric by means of comparatively constant factors such as personal views of humanity civilisation progress the nation and the outside world and thus to develop new approaches towards the question of the relationship between Japanese nationalism and internationalism This project brings together a group of comparatively young scholars who analyse how different generations of opinion leaders in the Japanese pre war modern era tried to solve what they perceived as the dilemma of nationalism and internationalism Nationalism and Internationalism in Imperial Japan Dick

Stegewerns, 2005-07-27 Throughout the history of modern Japan there has been a continuous struggle to create an integrated conception of how a politically and or culturally autonomous Japan might relate to a pluralistic and interactive world The aim of this study is to scrutinise nationalist and internationalist rhetoric by means of comparatively constant factors such as personal views of humanity civilisation progress the nation and the outside world and thus to develop new approaches towards the question of the relationship between Japanese nationalism and internationalism This project brings together a group of comparatively young scholars who analyse how different generations of opinion leaders in the Japanese pre war modern era tried to solve what they perceived as the dilemma of nationalism and internationalism **Imperial Subjects as**

**Global Citizens** Mark Lincicome, 2009-02-16 Lincicome offers a new perspective on Japanese educational debates and policy reforms that have taken place under the guise of internationalization since the mid 1980s By contextualizing these developments within a historical framework spanning the entire twentieth century he challenges the argument put forward by education officials conservative politicians and their supporters in the academy and the business world that history offers no guide for addressing the educational challenges that face contemporary Japan Combining diachronic and synchronic approaches Lincicome analyzes repeated attempts throughout the twentieth century to internationalize education kyoiku no kokusaika in Japan This comparison reveals important similarities that transcend educational policy to encompass Japanese conceptions of individual national and international identity relations between the individual the nation the state and the international community and the type of education best suited to negotiating multiple identities among the next generation of Japanese subject citizens **Imagining a Postnational World** Marc Andre Matten, 2016-11-01 This book analyzes the

historical significance of rivaling concepts of world order in 20th century East Asia Since the arrival of European imperialism in 19th century coupled with its different schools of political philosophy and international law China has struggled to combine ideas on national sovereignty spatiality and hegemony in its quest of either imitating or replacing European norms of world order By analyzing Chinese visions of regional and international order and comparing them with Japanese proposals

of that era this book discusses in detail the relationship of territoriality and political rule discourses of amity and enmity and finally the role of hegemoniality in the process of imagining a possible postnational world in 21st century East Asia and beyond

**Japan and the Great War** Antony Best, Oliviero Frattolillo, 2015-10-05 In this book seven internationally renowned experts on Japanese and Asian history have come together to investigate with innovative methodological approaches various aspects of the Japanese experience during and after the First World War

Humanitarian Internationalism Under Empire Michiko Suzuki, 2024-08-20 This book examines the history of the Japanese Red Cross Society JRCS and through it offers a new account of the humanitarian movement in modern Japan Michiko Suzuki argues that contrary to its typical portrayal the JRCS was not wholly subordinate to the government and the Imperial Family nor was it derivative of Western values and institutional models Instead the JRCS operated within a transnational discourse both contributing to and borrowing from peacetime and wartime international humanitarianism Grounded in extensive research in the JRCS archives and archives outside Japan this book explores the melding of Western and Japanese humanitarian traditions and organizational forms Suzuki examines the role of grassroots efforts in the steady growth of the JRCS showing how the society became Japan's largest international organization by the First World War as well as its pioneering role in Red Cross disaster relief She traces the inclusion of non Western national societies in the International Red Cross and Red Crescent Movement and the evolution of the JRCS from a national into a transnational organization with branches in Japan's overseas empire as well as in the Asia Pacific and the Americas A comprehensive chronicle of the JRCS

Humanitarian Internationalism Under Empire provides a fresh vantage point on major historical questions relating to Japanese modernization and internationalism before the Second World War

**An Appeal to the World** Alex Haskins, 2024-11-25 An Appeal to the World Creolizing Domination in the Political Thought of Montesquieu Fukuzawa and Du Bois reconstructs how three distinguished political philosophers challenged transnational domination namely forms of arbitrary political and economic control across national borders through distinct but comparable philosophical frameworks geared toward a range of global contexts For Montesquieu despotic formulations remain the most alarming kinds of domination but can effectively be resisted through an emphasis on contextualized forms of moderation Fukuzawa's key concern with domination centers on dependent relations but can be resisted through an emphasis on contextualized forms of independence Du Bois for his part remains primarily concerned with domination as it manifests in discriminatory ontologies and he challenges these through an emphasis on contextualized solidarity and self determination An Appeal to the World creolizes these authors reflections through three cases on Egypt China and England that feature across each author's writing highlighting both shortcomings of each thinker's conclusions and how collectively they offer a more circumspect approach to resisting transnational domination In so doing An Appeal to the World challenges and seeks to conceptually and methodologically move beyond transnational good governance and developed developing frameworks that continue to bedevil international organizations in the present

**International History of the Twentieth Century and Beyond** Antony Best, Jussi Hanhimäki, Joseph A. Maiolo, Kirsten E. Schulze, 2008-06-03 This major global history of the twentieth century is written by four prominent international historians for first year undergraduate level and upward Using their thematic and regional expertise the authors cover events in Europe Asia the Middle East Africa and the Americas from the last century and beyond Among the areas this book covers are the decline of European hegemony over the international order the diffusion of power to the two superpowers the rise of newly independent states in Asia and Africa the course and consequences of the major global conflicts of the twentieth century This second edition is thoroughly updated and includes extended coverage of European integration the rise of supra governmental organizations and the global War on Terror A support website provides supplementary exercises questions and tutor guidance

**Beyond the Western Liberal Order** Ryoko Nakano, 2012-12-28 This book introduces the political thought of Yanaihara Tadao 1893-1961 the most prominent Japanese social scientist working on empire population migration and colonial policy and uses it as a platform which to examine the global challenges faced by the U S hegemonic world order today or what is often described as the Western liberal order

**The Oxford Handbook of the Ends of Empire** Martin Thomas, Andrew Thompson, 2018-12-06 The Oxford Handbook of the Ends of Empire offers the most comprehensive treatment of the causes course and consequences of the ends of empire in the twentieth century The volume's contributors convey the global reach of decolonization with chapters analysing the empires of Western Europe Eastern Europe China and Japan The Handbook combines broad regional treatments of decolonization with chapter contributions constructed around particular themes or social issues It considers how the history of decolonization is being rethought as a result of the rise of the new imperial history and its emphasis on race gender and culture as well as the more recent growth of interest in histories of globalization transnational history and histories of migration and diaspora humanitarianism and development and human rights The Handbook in other words seeks to identify the processes and commonalities of experience that make decolonization a unique historical phenomenon with a lasting resonance In light of decades of historical and social scientific scholarship on modernization dependency neo colonialism failed state architectures and post colonial conflict the obvious question that begs itself is when did empires actually end In seeking to unravel this most basic dilemma the Handbook explores the relationship between the study of decolonization and the study of globalization It connects histories of the late colonial and post colonial worlds and considers the legacies of empire in European and formerly colonised societies

*Sovereignty and Status in East Asian International Relations* Seo-Hyun Park, 2017-05-11 This book shows how historical experiences have affected East Asian security debates as reflected in enduring concerns with sovereign autonomy

**Imperial Japan and National Identities in Asia, 1895-1945** Robert Cribb, Narangoa Li, 2020-08-26 Between 1895 and 1945 Japan was heavily engaged in other parts of Asia first in neighbouring Korea and northeast Asia later in southern China and Southeast Asia During this period Japanese ideas on the nature of national identities in Asia changed dramatically At first

Japan discounted the significance of nationalism but in time Japanese authorities came to see Asian nationalisms as potential allies especially if they could be shaped to follow Japanese patterns At the same time the ways in which other Asians thought of Japan also changed Initially many Asians saw Japan as a useful but distant model but with the rise of Japanese political power this distant admiration turned into both cooperation and resistance This volume includes chapters on India Tibet Siberia Mongolia Korea Manchukuo China Taiwan Vietnam Thailand the Philippines and Indonesia **Japanese**

**Pan-Asianism and the Philippines from the Late Nineteenth Century to the End of World War II** Sven

Matthiessen, 2015-10-20 In Japanese Pan Asianism and the Philippines from the Late 19th Century to the End of World War II Going to the Philippines Is Like Coming Home Sven Matthiessen examines the development of Japanese Pan Asianism and the perception of the Philippines within this ideology Due to the archipelago's previous colonisation by Spain and the US the Philippines was a special case among the Japanese occupied territories during the war Matthiessen convincingly proves that the widespread pro Americanism among the Philippine population made it impossible for Japanese administrators to implement a pan Asianist ideology that centred on a return to Asian values The expectation among some Japanese Pan Asianists that going to the Philippines was like coming home was never fulfilled **Securing Japan** Richard J.

Samuels, 2011-07-07 For the past sixty years the U S government has assumed that Japan's security policies would reinforce American interests in Asia The political and military profile of Asia is changing rapidly however Korea's nuclear program China's rise and the relative decline of U S power have commanded strategic review in Tokyo just as these matters have in Washington What is the next step for Japan's security policy Will confluence with U S interests and the alliance survive intact Will the policy be transformed Or will Japan become more autonomous Richard J Samuels demonstrates that over the last decade a revisionist group of Japanese policymakers has consolidated power The Koizumi government of the early 2000s took bold steps to position Japan's military to play a global security role It left its successor the Abe government to further define and legitimate Japan's new grand strategy a project well under way and vigorously contested both at home and in the region Securing Japan begins by tracing the history of Japan's grand strategy from the Meiji rulers who recognized the intimate connection between economic success and military advance to the Konoye consensus that led to Japan's defeat in World War II and the postwar compact with the United States Samuels shows how the ideological connections across these wars and agreements help explain today's debate He then explores Japan's recent strategic choices arguing that Japan will ultimately strike a balance between national strength and national autonomy a position that will allow it to exist securely without being either too dependent on the United States or too vulnerable to threats from China Samuels's insights into Japanese history society and politics have been honed over a distinguished career and enriched by interviews with policymakers and original archival research Securing Japan is a definitive assessment of Japanese security policy and its implications for the future of East Asia *Asia after Versailles* Urs Matthias Zachmann, 2017-05-22 Asia After Versailles addresses an important but

neglected watershed for Asian nations the response to the Paris Peace Conference of 1919 The Conference marked the end of a conflict which although intrinsically European had globalized the world on many levels politically as well as economically culturally and socially It also stood at the beginning of a new order that saw the power centre shift towards the US and Asia Asian countries and people played a significant but so far largely neglected role in this momentous development Bringing together an international range of experts in the history of China Japan India and the Ottoman Empire Turkey this pioneering volume demonstrates the importance of Asia in the multifaceted global transformations that revolved around the Paris Peace Conference and its aftermath Traditional historical analysis focuses almost exclusively on US and European responses to the Paris Peace Conference and the interwar order and often fails to take into account non western particularly Asian voices this is the first book to demonstrate the far reaching Asian dimensions of the impact of Versailles in an unprecedented way making this an invaluable and interdisciplinary resource for academics and researchers in the fields of politics international relations area studies and history

**Turning Points in Japanese History** Bert Edstrom, 2013-12-16 So called turning points or defining moments are both the oxygen and grid lines that historians and researchers seek in plotting the path of social and political development of any country In the case of Japan the ninth Conference of the European Association of Japanese Studies provided a unique opportunity for leading scholars of Japanese history politics and international relations to offer an outstanding menu of turning points many addressed for the first time over 20 of which are included here Thematically the book is divided into sections including Medieval and Early Modern Japan Japan and the West Contested Constructs in the Study of Tokugawa and Meiji Japan Aspects of Modern Japanese Foreign Policy and Democracy and Monarchy in Post War Japan

*Developmental and Cultural Nationalisms* Radhika Desai, 2013-10-18 Premature announcements of the eclipse of nation states under globalization and empire stand exposed as the 21st century's first economic crisis underlines their continuing importance A predominantly cultural study of nationalism was unable to resist the globalization thesis Focusing on selected Asian cases this book argues that nationalisms have always contained political economies as well as cultural politics Placing nation states centrally in our understanding of modern capitalism it challenges the globalization thesis Rather than eclipse nations and nationalisms have undergone changes under the impact of neoliberalism since the 1970s Classical 20th century developmental nationalisms emphasised citizenship economy and future orientations Later cultural nationalisms Asian values Hindutva Confucianism or Nihonjiron stressed identity culture and past orientations Amid neoliberalism's flagrantly unequal political economy not primarily concerned with material production or productivity they glorified static conceptions of original cultures and identities whether religious ethnic or other and justified inequality as cultural difference In contrast to the popular mobilizations which powered developmental nationalisms cultural nationalisms thrive on neoliberalism's disengagement and disenfranchisement albeit partially compensated by the political baptism of newly enriched groups Extremist wings of cultural nationalism in some countries were a function of this lack of

popular support This book was published as a special issue of Third World Quarterly

**Gender and Nation in Meiji Japan** Jason G. Karlin, 2014-04-30 Gender and Nation in Meiji Japan is a historical analysis of the discourses of nostalgia in late nineteenth and early twentieth century Japan Through an analysis of the experience of rapid social change in Japan s modernization it argues that fads ry k and the desires they express are central to understanding Japanese modernity conceptions of gender and discourses of nationalism In doing so the author uncovers the myth of eternal return that lurks below the surface of Japanese history as an expression of the desire to find meaning amid the chaos and alienation of modern times The Meiji period 1868 1912 was one of rapid change that hastened the process of forgetting The state s aggressive program of modernization required the repression of history and memory However repression merely produced new forms of desire seeking a return to the past with the result that competing or alternative conceptions of the nation haunted the history of modern Japan Rooted in the belief that the nation was a natural and organic entity that predated the rational modern state such conceptions often were responses to modernity that envisioned the nation in opposition to the modern state What these visions of the nation shared was the ironic desire to overcome the modern condition by seeking the timeless past While the condition of their repression was often linked to the modernizing policies of the Meiji state the means for imagining the nation in opposition to the state required the construction of new symbols that claimed the authority of history and appealed to a rearticulated tradition Through the idiom of gender and nation new reified representations of continuity timelessness and history were fashioned to compensate for the unmooring of inherited practices from the shared locales of everyday life This book examines the intellectual social and cultural factors that contributed to the rapid spread of Western tastes and styles along with the backlash against Westernization that was expressed as a longing for the past By focusing on the expressions of these desires in popular culture and media texts it reveals how the conflation of mother countryside everyday life and history structured representations to naturalize ideologies of gender and nationalism

**Inventing the Way of the Samurai** Oleg Benesch, 2014-09-12 Inventing the Way of the Samurai examines the development of the way of the samurai bushid which is popularly viewed as a defining element of the Japanese national character and even the soul of Japan Rather than a continuation of ancient traditions however bushid developed from a search for identity during Japan s modernization in the late nineteenth century The former samurai class were widely viewed as a relic of a bygone age in the 1880s and the first significant discussions of bushid at the end of the decade were strongly influenced by contemporary European ideals of gentlemen and chivalry At the same time Japanese thinkers increasingly looked to their own traditions in search of sources of national identity and this process accelerated as national confidence grew with military victories over China and Russia Inventing the Way of the Samurai considers the people events and writings that drove the rapid growth of bushid which came to emphasize martial virtues and absolute loyalty to the emperor In the early twentieth century bushid became a core subject in civilian and military education and was a key ideological pillar supporting the imperial state until its collapse in 1945 The



close identification of bushid with Japanese militarism meant that it was rejected immediately after the war but different interpretations of bushid were soon revived by both Japanese and foreign commentators seeking to explain Japan's past present and future This volume further explores the factors behind the resurgence of bushid which has proven resilient through 130 years of dramatic social political and cultural change

**East Asia and the First World War** Frank Jacob, 2022-10-24

The First World War was a truly global event that changed the course of history in many participating as well as non participating countries In East Asia the war stimulated the further rise of Japan as the leading power in the region during the war yet also its radicalization and social protests after 1918 In China and Korea it stimulated nationalist eruptions demanding freedom and equality for the semi colonized countries and the people living within their borders All in all the present book offers a concise introduction of the history of the First World War and its impact in East Asia

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