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JOHN FARROW



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Bale,1574 The Deaths of the Popes Wendy J. Reardon, 2015-06-08 The traditions associated with a pope s death have changed from when they were buried in the catacombs of Rome Various ceremonies rites and rituals developed over time but a formal procedure was not initiated until the early 1300s and even then was not always strictly followed This comprehensive reference book provides information on the deaths funerals and burial places of each pope and antipope from St Peter Apostle to John Paul I Innocent X was almost gnawed by rats because no one would bury him Alexander VI was stuffed into a carpet and pummeled into his coffin and the corpse of Formosus was physically put on trial The Introduction presents a brief history of papal funerals and tombs and also covers modern burials A unique feature of the book is its presentation of all papal epitaphs in their original language and in English many translated for the first time The Renaissance Popes: Culture, Power, and the Making of the Borgia Myth Gerard Noel, 2016-04-28 Between the years of 1447 Nicholas V and 1572 Pius V Rome was transformed from a ruined Medieval city The Vatican became the official home of the church and the worlds largest bureaucracy a spectacular new Basilica of St Peters took 100 years to build and Michelangelo changed the course of art history with his Sistine Chapel So vast and expensive was this cultural explosion that a new fundraising initiative was launched the sale of indulgences The Renaissance Popes were statesmen warriors patrons of the arts as well as churchmen These were earthly times and the reputations of popes like Alexander VI the infamous Borgia patriarch and Julius II Terrible II for murder poison sodomy and simony vary only in degree Meanwhile the sin of heresy which threatens the very core of the Catholic soul was tirelessly targeted by two other lasting innovations of the period the Inquisition and witch hunts Alexander VI father of the ruthless Cesare and jezebel Lucrezia is seen to this day as the embodiment of this iniquity But Gerard Noel shows this is unjust and based on false confessions and historical myth What's more Alexander created the blueprint for reform the first of its kind that would eventually lead to the Counter Reformation In his survey of the colourful reigns of the seventeen Renaissance Popes and his examination of the great Borgia myth Noel brings to light the true legacy political artistic religious of an extraordinary time **The Pageant of Popes** John Bale, John Studley, Thomas Marsh, 1574

Bibliotheca Britannica; Or, A General Index to British and Foreign Literature Robert Watt,1824 The History of the Popes Ludwig Freiherr von Pastor,1923 SHELVED 1st FLOOR REFERENCE COUNTER HIGH SHELVING WEST SIDE Missing v 1 17 and 38 40 06 03 The Pageant of Popes John Bale, John Studley, 2017-07-13 The Pageant of Popes contayninge the lyues of all the bishops of Rome is an unchanged high quality reprint of the original edition of 1574 Hansebooks is editor of the literature on different topic areas such as research and science travel and expeditions cooking and nutrition medicine and other genres As a publisher we focus on the preservation of historical literature Many works of historical writers and scientists are available today as antiques only Hansebooks newly publishes these books and contributes to the preservation of literature which has become rare and historical knowledge for the future Tumultuous Times Francisco Radecki, Dominic Radecki, 2004 Well documented story of the Ecumenical Councils of the Catholic Church The

second part of this work analyzes Vatican II and its effect on our world today The turbulent history of the Catholic Church will come alive as the centuries unfold before the reader God s tender care for His children amid life s storms and tumultuous times is evident and unmistakable The History of the Popes from the Close of the Middle Ages Ludwig Freiherr von Supreme Court 558, 1945 The Popes and Britain Stella Fletcher, 2017-02-28 When the British thought of Pastor, 1908 themselves as a Protestant nation their natural enemy was the pope and they adapted their view of history accordingly In contrast Rome's perspective was always considerably wider and its view of Britain was almost invariably positive especially in comparison to medieval emperors who made and unmade popes and post medieval Frenchmen who treated popes with contempt As the twenty first century papacy looks ever more firmly beyond Europe this new history examines political diplomatic and cultural relations between the popes and Britain from their vaque origins through papal overlordship of England the Reformation and the process of repairing that breach The Afterlife of Pope Joan Craig Rustici, 2010-02-01 Amid the religious tumult of the sixteenth and seventeenth centuries English scholars preachers and dramatists examined debated and refashioned tales concerning Pope Joan a ninth century woman who as legend has it cross dressed her way to the papacy only to have her imposture exposed when she gave birth during a solemn procession The legend concerning a popess had first taken written form in the thirteenth century and for several hundred years was more or less accepted The Reformation however polarized discussions of the legend pitting Catholics who denied the story s veracity against Protestants who suspected a cover up and instantly cited Joan as evidence of papal depravity In this heated environment writers reimagined Joan variously as a sorceress a hermaphrodite and even a noteworthy author The Afterlife of Pope Joan examines sixteenth and seventeenth century debates concerning the popess s existence uncovering the disputants historiographic methods rules of evidence rhetorical devices and assumptions concerning what is probable and possible for women and transvestites Author Craig Rustici then investigates the cultural significance of a series of notions advanced in those debates the claim that Queen Elizabeth I was a popess in her own right the charge that Joan penned a book of sorcery and the curious hypothesis that the popess was not a disguised woman at all but rather a man who experienced a sort of spontaneous sex change The Afterlife of Pope Joan draws upon the discourses of religion politics natural philosophy and imaginative literature demonstrating how the popess functioned as a powerful rhetorical instrument and revealing anxieties and ambivalences about gender roles that persist even today Craig M Rustici is Associate Professor of English at Hofstra University Ballads of the Restoration ,1660 Papal Bull Margaret Meserve, 2021-08-03 How did Europe's oldest political institution come to grips with the disruptive new technology of print Printing thrived after it came to Rome in the 1460s Renaissance scholars poets and pilgrims in the Eternal City formed a ready market for mass produced books But Rome was also a capital city seat of the Renaissance papacy home to its bureaucracy and a hub of international diplomacy and print played a role in these circles too In Papal Bull Margaret Meserve uncovers a critical new dimension of the history of early

Italian printing by revealing how the Renaissance popes wielded print as a political tool Over half a century of war and controversy from approximately 1470 to 1520 the papacy and its agents deployed printed texts to potent effect excommunicating enemies pursuing diplomatic alliances condemning heretics publishing indulgences promoting new traditions and luring pilgrims and their money to the papal city Early modern historians have long stressed the innovative press campaigns of the Protestant Reformers but Meserve shows that the popes were even earlier adopters of the new technology deploying mass communication many decades before Luther The papacy astutely exploited the new medium to broadcast ancient claims to authority and underscore the centrality of Rome to Catholic Christendom Drawing on a vast archive Papal Bull reveals how the Renaissance popes used print to project an authoritarian vision of their institution and their capital city even as critics launched blistering attacks in print that foreshadowed the media wars of the coming Reformation Papal publishing campaigns tested longstanding principles of canon law promulgation developed new visual and graphic vocabularies and prompted some of Europe s first printed pamphlet wars An exciting interdisciplinary study based on new literary historical and bibliographical evidence this book will appeal to students and scholars of the Italian Renaissance the Reformation and the history of the book

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