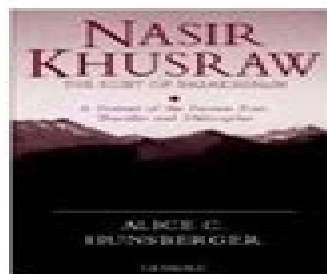




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Nasir Khusraw, the Ruby of Badakhshan: A Portrait of the Persian Poet, Traveller and Philosopher by Alice C. Hunsberger

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A Reading Guide by Jasmin Mamani

The passage of a millennium has not diminished Nasir Khusraw's relevance nor dulled the lustre of his poetry. It continues to uplift and inspire, reminding us that we are the authors of our own destiny. As he has said, we can be like a poplar tree which chooses to remain barren, or we can let our path be lit by the candle of wisdom, for only 'with intellect, we can seek out all the hows and whys. Without it, we are but trees without fruit'.

Mawlana Hazar Imam¹

Introduction

One of the foremost poets of the Persian language and a major contributor to Muslim thought, Nasir Khusraw has attracted interest for nearly a thousand years from admirers and critics alike. Celebrated for poetry that combines art with philosophy, and revered and criticised for his

theological texts, Nasir Khusraw remains one of the most fascinating figures in Muslim history and literature.

The *Safarnama* (Travelogue), a personal record of his seven-year journey from Central Asia to the Mediterranean coast, Egypt, Arabia and back again, has been studied for its detailed descriptions of the many cities, societies and customs Nasir visited and witnessed. Verses of his poetry from the *Divan* appear in every major anthology

¹ Address at the Foundation-Stone Ceremony of The Ismaili Centre Dushanbe, Dushanbe, Tajikistan, 30th August 2003.

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