

PAGAN THEOLOGY

PAGANISM AS A WORLD RELIGION



MICHAEL YORK

Pagan Theology Paganism As A World Religion

Barbara Jane Davy



Pagan Theology Paganism As A World Religion:

Pagan Mysticism Michael York, 2018-12-10 As a non dogmatic religion paganism is a spirituality that is variously interpreted in terms of nature worship this worldliness the valuing of the physical and multiple understandings of the sacred Like most religions pagan spirituality also entertains the experience of mystical ecstasy as an intense state of psycho spiritual consciousness that radically diverges from ordinary waking awareness This volume addresses two fundamental questions namely how do the world s religions understand the mystical and its pursuit and how and why does paganism offer something different Proverbially the mystical quest is an ultimate human endeavour The re emergence of pagan thought in contemporary times challenges the obsolete and unlocks both innovation and available forms of transpersonal emancipation

Pagan Theology Michael York, 2005-04 In *Pagan Theology* Michael York situates Paganism one of the fastest growing spiritual orientations in the West as a world religion He provides an introduction to and expansion of the concept of Paganism and provides an overview of Paganism s theological perspective and practice He demonstrates it to be a viable and distinguishable spiritual perspective found around the world today in such forms as Chinese folk religion Shinto tribal religions and neo Paganism in the West While adherents to many of these traditions do not use the word pagan to describe their beliefs or practices York contends that there is an identifiable position possessing characteristics and understandings in common for which the label pagan is appropriate After outlining these characteristics he examines many of the world s major religions to explore religious behaviors in other religions which are not themselves pagan but which have pagan elements In the course of examining such behavior York provides rich and lively descriptions of religions in action including Buddhism and Hinduism *Pagan Theology* claims Paganism s place as a world religion situating it as a religion a behavior and a theology

Pagan Ethics Michael York, 2015-08-05 This book is the first comprehensive examination of the ethical parameters of paganism when considered as a world religion alongside Christianity Islam Judaism Hinduism and Buddhism The issues of evil value and idolatry from a pagan perspective are analyzed as part of the Western ethical tradition from the Sophists and Platonic schools through the philosophers Spinoza Hume Kant and Nietzsche to such contemporary thinkers as Grayling Mackie MacIntyre Habermas Levinas Santayana etc From a more practical viewpoint a delineation of applied pagan ethics is then presented in connection with current moral issues such as same sex union recreational drugs environmental awareness abortion and terrorism Finally overviews of sectarian pagan ethics Shinto Santeria Heathenism Druidry Romuva Slavic Kemeticism Classical and Wicca provide both the general and pagan reader with an understanding of the provocative range and differentiation of pagan ethical thought The book approaches the Western ethical tradition as an historical development and a continuing dialogue The novelty of this approach lies in its consideration of paganism as a legitimate voice of religious spirituality rather than a satanic aberration or ridiculous childish behavior The book is aimed at both the contemporary Western pagan and anyone with an interest in the moral dilemmas of our times and the desire to engage in the global ethical

discussion Among the more important features of the book are its presentation of a re evaluation of idolatry the notion of the virtue value the richness of the pagan tradition and the expansion of Western ethics beyond its Christian heritage

Modern Paganism in World Cultures Michael Strmiska, 2005-12-12 The most comprehensive study available of neo pagan religious movements in North America and Europe *Modern Paganism in World Cultures* collects the work of specialists in religion folklore and related fields to provide a comprehensive treatment of the movement to reestablish pre Christian religions Detailed accounts of the belief systems and rituals of each religion along with analysis of the cultural social and political factors fueling the return to ancestral religious practice make this a rich singular resource Scandinavian Asatru Latvian Dievturi American Wicca long dormant religions are taking on new life as people seek connection with their heritage and look for more satisfying approaches to the pressures of postmodernism The Neopagan movement is a small but growing influence in Western culture This book provides a map to these resurgent religions and an examination of the origins of the Neopagan movement

Introduction to Pagan Studies Barbara Jane Davy, 2007 *Pagan Studies* is maturing and moving beyond the context of new religious movements to situate itself in within of the study of world religions *Introduction to Pagan Studies* is the first and only text designed to introduce the study of contemporary Paganism as a world religion It examines the intellectual religious and social spheres of Paganism through common categories in the study of religion which includes beliefs practices theology ritual history and role of texts and scriptures The text is accessible to readers of all backgrounds and religions and assumes no prior knowledge of Paganism This text will also serve as a general introduction to Pagan Studies for non specialist scholars of religion as well as be of interest to scholars in the related disciplines of Anthropology Sociology and Cultural Studies and to students taking courses in Religious Studies *Pagan Studies Nature Religion New Religious Movements and Religion in America* The book will also be useful to non academic practitioners of Paganism interested in current scholarship

The Changing World Religion Map Stanley D. Brunn, 2015-02-03 This extensive work explores the changing world of religions faiths and practices It discusses a broad range of issues and phenomena that are related to religion including nature ethics secularization gender and identity Broadening the context it studies the interrelation between religion and other fields including education business economics and law The book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions Beginning with an introduction of the concept of the changing world religion map the book first focuses on nature ethics and the environment It examines humankind s eternal search for the sacred and discusses the emergence of green religion as a theme that cuts across many faiths Next the book turns to the theme of the pilgrimage illustrated by many examples from all parts of the world In its discussion of the interrelation between religion and education it looks at the role of missionary movements It explains the relationship between religion business economics and law by means of a discussion of legal and moral frameworks and the financial and business issues of religious organizations The next part of the book explores the

many new faces that are part of the religious landscape and culture of the Global North Europe Russia Australia and New Zealand the U S and Canada and the Global South Latin America Africa and Asia It does so by looking at specific population movements diasporas and the impact of globalization The volume next turns to secularization as both a phenomenon occurring in the Global religious North and as an emerging and distinguishing feature in the metropolitan cosmopolitan and gateway cities and regions in the Global South The final part of the book explores the changing world of religion in regards to gender and identity issues the political religious nexus and the new worlds associated with the virtual technologies and visual media

The Oxford Handbook of New Religious Movements James R. Lewis, Inga Bårdsen Tøllefsen, 2016 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs

Eros and Touch from a Pagan Perspective Christine Kraemer, 2013-10-23 Within the past twenty years contemporary Pagan leaders progressive Christian and Goddess theologians advocates for queer and BDSM communities and therapeutic bodyworkers have all begun to speak forcefully about the sacredness of the body and of touch Many assert that the erotic is a divinely transformative force both for personal development and for social change Although the erotic includes sexuality it is not limited to it access to connected nonsexual touch is as profound a need as that for sexual freedom and health In this book Christine Hoff Kraemer brings together an academic background in religious studies and theology with lived experience as a professional bodyworker and contemporary Pagan practitioner Arguing that the erotic is a powerful moral force that can ground a system of ethics Kraemer integrates approaches from queer theology therapeutic bodywork and sexual minority advocacy into a contemporary Pagan religious framework Addressing itself to liberal religious people of many faiths *Eros and Touch from a Pagan Perspective* approaches the right to pleasure as a social justice issue and proposes a sacramental practice of mindful consensual touch

Paganistan Murphy Pizza, 2016-05-13 *Paganistan* a moniker adapted by the Twin Cities Contemporary Pagan community is the title of a history and ethnography of a regionally unique urban and vibrant community in Minnesota The story of the community traces the formation of some of the earliest organizations and churches in the US the influence of publication houses and bookstores the marketplace and the local University on the growth and sustenance of a distinct Pagan community identity as well as discussions of the patterns of diversifying and cohesion that occur as a result of societal pressure politics and generational growth within it As the first ever study of this long lived community this book sets out to document *Paganistan* as another aspect of the increasing prevalence of Paganism in the US and contributes to the discussion of the formation of new American religious communities Revealing how canonical theories about community formation in anthropology do not always fit comfortably nor accurately describe how a vibrant Pagan community creates and sustains itself this book will be of interest to scholars of religion and new religious movements worldwide and offers a valuable contribution to discussions within both urban anthropology and sociology

What Do Pagans Believe? Graham

Harvey,2013-08-29 Paganism is among the fastest growing religions in the world It is most commonly expressed in the celebration of seasonal festivals such as the solstices through the use of magic and in attempts to make changes in the world or in individual consciousness Among the number of different paths to paganism are Druidry Wicca Heathenry and Goddess Spirituality all of which celebrate nature Paganism engages with some of the chief concerns of this age ecology and feminism for example It draws on ancient sources but allows individuals to explore their current relevance At its heart Paganism encourages people to live respectfully alongside all life and not to raise humanity above any other species Graham Harvey explores Paganism s appeal and gives a clear insight into its key beliefs The New Spirituality Gordon Lynch,2007-04-27 Much attention has been given in recent writings about religion to fundamentalism and the religious right But less attention has been given to their opposite the emergence of a new generation of progressive religious thinkers and organisations on the religious left The New Spirituality is one of the first books to give a comprehensive and authoritative account of this burgeoning progressive religious movement It offers a clear and engaging analysis of the cultural roots key ideas and organisational structures of this new faith assessing its significance in the changing moral and religious landscape of contemporary western society Gordon Lynch argues that we are witnessing the rise of a new religious ideology which reveres the natural world connects religious faith with novel scientific theories and has a forward looking agenda for society s transformation The New Spirituality will be essential reading for students attempting to understand the shape of religious belief in the twenty first century *The Cambridge Handbook of Western Mysticism and Esotericism* Glenn Alexander Magee,2016-04-18 Mysticism and esotericism are two intimately related strands of the Western tradition Despite their close connections however scholars tend to treat them separately Whereas the study of Western mysticism enjoys a long and established history Western esotericism is a young field The Cambridge Handbook of Western Mysticism and Esotericism examines both of these traditions together The volume demonstrates that the roots of esotericism almost always lead back to mystical traditions while the work of mystics was bound up with esoteric or occult preoccupations It also shows why mysticism and esotericism must be examined together if either is to be understood fully Including contributions by leading scholars this volume features essays on such topics as alchemy astrology magic Neoplatonism Kabbalism Renaissance Hermetism Freemasonry Rosicrucianism numerology Christian theosophy spiritualism and much more This Handbook serves as both a capstone of contemporary scholarship and a cornerstone of future research **Samhain 2006** Daniel Bran Griffith,2009-06-05 *A Million and One Gods* Page duBois,2014-06-16 As *A Million and One Gods* shows polytheism is considered a scandalous presence in societies oriented to Jewish Christian and Muslim beliefs Yet it persists even in the West perhaps because polytheism corresponds to unconscious needs and deeply held values of tolerance diversity and equality that are central to civilized societies The New Religious Movements Experience in America Eugene V. Gallagher,2004-10-30 Wherever and whenever they appear new religious movements always produce conflict Even as they

attract members who enthusiastically embrace their innovative teachings new religions often provoke strongly negative reactions often because they challenge established notions of proper religious action belief and morality Opponents of new religious movements often brand them as cults and urge their fellow citizens their own religions and even the government to take action against what they see as suspicious and potentially dangerous movements the members often complain that their motives have been misconstrued and argue that their groups are unfairly persecuted The New Religious Movements Experience in America outlines the conflict between representatives of the status quo and new religions and examines how these groups appear both to their members and to their cultural opponents This work is ideal for anyone students parents and teachers who wish to gain a deeper understanding of new religious movements in America New religions have always been part of the American religious landscape and this book moves beyond the contemporary period to discuss examples of new religions that have originated survived or died and sometimes prospered throughout U S history Among the groups discussed are the Mormons the Peoples Temple the Branch Davidians Spiritualism Theosophy the Church Universal and Triumphant the International Society for Krishna Consciousness the followers of Bhagwan Shree Rajneesh Soka Gakkai the Nation of Islam Wiccans and neo Pagans the Church of Satan the Church of Scientology Heaven s Gate and the Raelians The New Religious Movements Experience in America includes a glossary and a list of resources for those interested in doing further research on the experience of the followers of new religions **Walking With The Gods** W. D.

Wilkerson,2014-04-25 Walking With The Gods is the result of Dr Wilkerson s 3 year long ethnographic survey of 120 contemporary Western polytheists that offers a startling intimate and detailed view of this emerging religious practice and raises important theological questions about our culture s assumptions regarding Deity faith religion nature and humanity s relationship with each Through thorough analysis and articulate ethnography Dr Wilkerson demonstrates how these emerging religious practices constitute a unique religiosity that substantially differs from the concerns of a contemporary Western culture that is dominated by a monotheist perspective Visioning New and Minority Religions Eugene

Gallagher,2016-11-25 Rather than being ephemeral fads new religious movements NRMs have always been and will always be with us So will their study Offering an assessment of the state of the field of the study of NRMs Visioning New and Minority Religions begins by considering the analytical tools for the study of new or minority religions drawing on the perspectives of diverse academic disciplines The second part focuses on individual groups in a variety of geographical settings Chapters in this section review the histories of particular groups in order to extrapolate future developments They cover new religions that have persisted well past the first generation such as the Church of Jesus Christ of Latter day Saints and the Christian Scientists and groups with comparatively shorter histories such as various forms of contemporary Paganism Soka Gakkai and the Diamond Way Buddhist group This volume will be of interest to scholars from across religious studies and sociology as well as members of new and minority religious groups and those in cult watching groups **On**

Secularization David Martin, 2017-03-02 Secularization has been hotly debated since it was first subjected to critical attention in the mid sixties by David Martin before he sketched a General Theory in 1969 On Secularization presents David Martin's reassessment of the key issues with particular regard to the special situation of religion in Western Europe and questions in the global context including Pentecostalism in Latin America and Africa Concluding with examinations of Pluralism Christian Language and Christianity and Politics this book offers students and other readers of social theory and sociology of religion an invaluable reappraisal of Christianity and Secularization It represents the most comprehensive sociology of contemporary Christianity set in historical depth

Jesus "The Way, The Truth and The Life" Thd Bish, 2011 Jesus The Way The Truth and The Life will prove that Jesus is the only Way to God the very embodiment of all Truth and the very essence of Life just as He declared of Himself in the fourteenth chapter and sixth verse of the gospel of John by saying I am the way the truth and the life and that no one comes to the Father except through Me This book will show using systematic theology proofs and truth arguments that Jesus is exactly who He says He is confirmed by God the Father the Holy Spirit and by Christ Himself Jesus said in Mark 8 27 of scripture Who do you say I Am This book will make it obvious why you must answer this pointed question just as Peter did in claiming to Jesus that You are the Christ the Son of the Living God Time is getting short and Jesus is on His way back to earth It's not a time to be confused or wrong on issues having eternal consequences Though the book reads as a college textbook it forces you to think and study the word of God The book is most valuable in a curriculum setting or for those interested in Christian apologetics Jesus is compared to a myriad of other secular philosophies both past and present and as a result it is conclusively obvious that Jesus is the way truth and the life and all others are false This book stands on the foundation that a relationship with God thru Christ is by faith alone Sola Fide by grace alone Sola Gratia by Christ alone Solus Christus by scripture alone Sola Scriptura and with glory to God alone Soli Deo Gloria Dr Ronald N Bish ThD received his Doctorate from Freedom Bible College in Systematic Theology and Apologetics and also holds a Master Degree in Mechanical Engineering For further information contact www.ronaldbish.com

New Age Spirituality Steven J. Sutcliffe, Ingvid Saelid Gilhus, 2014-09-11 New Age and holistic beliefs and practices sometimes called the new spirituality are widely distributed across modern global society The fluid and popular nature of new age makes these movements a very challenging field to understand using traditional models of religious analysis Rather than treating new age as an exotic specimen on the margins of proper religion New Age Spirituality examines these movements as a form of everyday or lived religion The book brings together an international range of scholars to explore the key issues insight healing divination meditation gnosis extraordinary experiences and interactions with gods spirits and superhuman powers Combining discussion of contemporary beliefs and practices with cutting edge theoretical analysis the book repositions new age spirituality at the forefront of the contemporary study of religion

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