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SUMMARY

NISEI DAUGHTER

Nisei Daughter Chapter Summaries

Lisa M. Hoffman, Mary L. Hanneman



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Nisei Daughter Monica Itoi Sone,1979 A Japanese American's personal account of growing up in Seattle in the 1930s and of being subjected to relocation during World War II

A Study Guide for Monica Sone's "Nisei Daughter" Gale, Cengage Learning,2016 A Study Guide for Monica Sone's Nisei Daughter excerpted from Gale's acclaimed Literary Themes for Students Race and Prejudice This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Literary Themes for Students Race and Prejudice for all of your research needs

Claiming the Oriental Gateway Shelley Sang-Hee Lee,2011 How the interests of Seattle and Japanese Americans were linked in the processes of urban boosterism before World War II

When Sorrow Comes Melissa M. Matthes,2021-04-13 Since World War II Protestant sermons have been an influential tool for defining American citizenship in the wake of national crises In the aftermath of national tragedies Americans often turn to churches for solace Because even secular citizens attend these services they are also significant opportunities for the Protestant religious majority to define and redefine national identity and in the process to invest the nation state with divinity The sermons delivered in the wake of crises become integral to historical and communal memory it matters greatly who is mourned and who is overlooked Melissa M Matthes conceives of these sermons as theo political texts In *When Sorrow Comes* she explores the continuities and discontinuities they reveal in the balance of state power and divine authority following the bombing of Pearl Harbor the assassinations of JFK and MLK the Rodney King verdict the Oklahoma City bombing the September 11 attacks the Newtown shootings and the Black Lives Matter movement She argues that Protestant preachers use these moments to address questions about Christianity and citizenship and about the responsibilities of the Church and the State to respond to a national crisis She also shows how post crisis sermons have codified whiteness in ritual narratives of American history excluding others from the collective account These civic liturgies

therefore illustrate the evolution of modern American politics and society Despite perceptions of the decline of religious authority in the twentieth century the pulpit retains power after national tragedies Sermons preached in such intense times of mourning and reckoning serve as a form of civic education with consequences for how Americans understand who belongs to the nation and how to imagine its future

Christianity, Social Justice, and the Japanese American Incarceration during World War II Anne M. Blankenship, 2016-10-07 Anne M Blankenship's study of Christianity in the infamous camps where Japanese Americans were incarcerated during World War II yields insights both far reaching and timely While most Japanese Americans maintained their traditional identities as Buddhists a sizeable minority identified as Christian and a number of church leaders sought to minister to them in the camps Blankenship shows how church leaders were forced to assess the ethics and pragmatism of fighting against or acquiescing to what they clearly perceived even in the midst of a national crisis as an unjust social system These religious activists became acutely aware of the impact of government as well as church policies that targeted ordinary Americans of diverse ethnicities Going through the doors of the camp churches and delving deeply into the religious experiences of the incarcerated and the faithful who aided them Blankenship argues that the incarceration period introduced new social and legal approaches for Christians of all stripes to challenge the constitutionality of government policies on race and civil rights She also shows how the camp experience nourished the roots of an Asian American liberation theology that sprouted in the sixties and seventies

Becoming Nisei Lisa M. Hoffman, Mary L. Hanneman, 2020-12-31 A vital account of everyday Nisei life and identity formation in an early twentieth century community Tacoma's vibrant Nihonmachi of the 1920s and 30s was home to a significant number of first generation Japanese immigrants and their second generation American children and these families formed tight knit bonds despite their diverse religious prefectural and economic backgrounds As the city's Nisei grew up attending the secular Japanese Language School they absorbed the Meiji era cultural practices and ethics of the previous generation At the same time they positioned themselves in new and dynamic ways including resisting their parents and pursuing lives that diverged from traditional expectations *Becoming Nisei* based on more than forty interviews shares stories of growing up in Japanese American Tacoma before the incarceration Recording these early twentieth century lives counteracts the structural forgetting and erasure of prewar histories in both Tacoma and many other urban settings after World War II Lisa Hoffman and Mary Hanneman underscore both the agency of Nisei in these processes as well as their negotiations of prevailing social and power relations

Nisei Radicals Diane C. Fujino, 2020-12-31 A dual biography of unruly activism that spans national and racial boundaries Demanding liberation advocating for the oppressed and organizing for justice siblings Mitsuye Yamada 1923 and Michael Yasutake 1920 2001 rebelled against respectability and assimilation charting their own paths for what it means to be Nisei Raised in Seattle and then forcibly removed and detained in the Minidoka concentration camp their early lives mirrored those of many second generation Japanese Americans Yasutake's pacifism endured even with immense pressure to enlist during his

confinement and in the years following World War II His faith based activism guided him in condemning imperialism and inequality and he worked tirelessly to free political prisoners and defend human rights Yamada became an internationally acclaimed feminist poet professor and activist who continues to speak out against racism and patriarchy Weaving together the stories of two distinct but intrinsically connected political lives Nisei Radicals examines the siblings half century of dedication to global movements including multicultural feminism Puerto Rican independence Japanese American redress Indigenous sovereignty and more From displacement and invisibility to insurgent mobilization Yamada and Yasutake rejected stereotypes and fought to dismantle systems of injustice **Emergent U.S. Literatures** Cyrus Patell,2014-11-07

EmEmergent U S Literatures em will be an essential text for understanding the historical forces at work in the ways in which we define American literature today An ambitious piece of scholarship Cyrus Patell draws from an impressive knowledge of major works in emergent literatures showing us not only how these literatures have developed in conversation with each other but also pushing us to think about the cosmopolitan nature of creative expression Min Hyung Song author of The Children of 1965 On Writing and Not Writing as an Asian American **Reading, Writing, and Rising Up** Linda

Christensen,2000 Give students the power of language by using the inspiring ideas in this very readable book **Recovered**

Legacies Keith Lawrence,Floyd Cheung,2009-08-31 Rediscovering the writings of early Asian America *Asian American Literature* Bella Adams,2008-04-17 This critical study of Asian American literature discusses work by internationally successful writers such as Maxine Hong Kingston Chang rae Lee Bharati Mukherjee Amy Tan and others in their historical cultural and critical contexts The focus of the book is on contemporary writing from the 1970s onwards although it also traces over a hundred years of Asian American literary production in prose poetry drama and criticism The main body of the book comprises five periodized chapters that highlight important events in a nation state that has historically rendered Asian Americans invisible Of particular importance to the writers selected for case studies are questions of racial identity cultural history and literary value with respect to dominant American ideologies **Global Humanities Reader** Alvis Dunn,James

Perkins,Katherine C. Zubko,Keya Maitra,2022-06-01 The Global Humanities Reader is a collaboratively edited collection of primary sources with student centered support features It serves as the core curriculum of the University of North Carolina Asheville s almost sixty year old interdisciplinary Humanities Program Its three volumes Engaging Ancient Worlds and Perspectives Volume 1 Engaging Premodern Worlds and Perspectives Volume 2 and Engaging Modern Worlds and Perspectives Volume 3 offer accessible ways to explore facets of human subjectivity and interconnectedness across cultures times and places In highlighting the struggles and resilient strategies for surviving and thriving from multiple perspectives and positionalities and through diverse voices these volumes course correct from humanities textbooks that remain Western centric One of the main features of the The Global Humanities Reader is a sustained and nuanced focus on cultivating the ability to ask questions to inquire while enhancing culturally aware reflective and interdisciplinary engagements with the

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The Politics of Fieldwork Lane Ryo Hirabayashi,2000-09-01 Lane Hirabayashi examines the case of the late Dr Tamie Tsuchiyama Drawing from personal letters ethnographic fieldnotes reports interviews and other archival sources The Politics of Fieldwork describes Tsuchiyama s experiences as a researcher at Poston Arizona a k a The Colorado River Relocation Center The book relates the daily life fieldwork methodology and politics of the residents and researchers at the Poston camp as well as providing insight into the pressures that led to Tsuchiyama s ultimate resignation in protest from the JERS project in 1944 A multidisciplinary synthesis of anthropological historical and ethnic studies perspectives The Politics of Fieldwork is rich with lessons about the ethics and politics of ethnographic fieldwork Jim and Jap Crow Matthew M. Briones,2013-12-26 Following Japan s attack on Pearl Harbor in 1941 the U S government rounded up more than one hundred thousand Japanese Americans and sent them to internment camps One of those internees was Charles Kikuchi In thousands of diary pages he documented his experiences in the camps his resettlement in Chicago and drafting into the Army on the eve of Hiroshima and Nagasaki and his postwar life as a social worker in New York City Kikuchi s diaries bear witness to a watershed era in American race relations and expose both the promise and the hypocrisy of American democracy Jim and Jap Crow follows Kikuchi s personal odyssey among fellow Japanese American intellectuals immigrant activists Chicago School social scientists everyday people on Chicago s South Side and psychologically scarred veterans in the hospitals of New York The book chronicles a remarkable moment in America s history in which interracial alliances challenged the limits of the elusive democratic ideal and in which the nation was forced to choose between civil liberty and the fearful politics of racial hysteria It was an era of world war and the atomic bomb desegregation in the military but Jim and Jap Crow elsewhere in America and a hopeful progressivism that gave way to Cold War paranoia Jim and Jap Crow looks at Kikuchi s life and diaries as a lens through which to observe the possibilities failures and key conversations in a dynamic multiracial America Camp Harmony Louis Fiset,2009 A detailed portrait of one assembly center for Japanese American internees **Purchasing Power** Dana Frank,1994-01-28 Analyzing consumer organizing tactics and the decline

of the Seattle movement as a case study of the U S labor movement this work traces its transformation after the famous Seattle General Strike of 1919 paying special attention to the gender dynamics of labor s consumer campaigns **Giving Form to an Asian and Latinx America** Long Le-Khac,2020-03-03 Crossing distinct literatures histories and politics Giving Form to an Asian and Latinx America reveals the intertwined story of contemporary Asian Americans and Latinxs through a shared literary aesthetic Their transfictional literature creates expansive imagined worlds in which distinct stories coexist offering artistic shape to their linked political and economic struggles Long Le Khac explores the work of writers such as Sandra Cisneros Karen Tei Yamashita Junot D az and Aimee Phan He shows how their fictions capture the uneven economic opportunities of the post civil rights era the Cold War as it exploded across Asia and Latin America and the Asian and Latin American labor flows powering global capitalism today Read together Asian American and Latinx literatures convey astonishing diversity and untapped possibilities for coalition within the United States fastest growing immigrant and minority communities to understand the changing shape of these communities we must see how they have formed in relation to each other As the U S population approaches a minority majority threshold we urgently need methods that can look across the divisions and unequal positions of the racial system Giving Form to an Asian and Latinx America leads the way with a vision for the future built on panethnic and cross racial solidarity **The Feminist Pacific** Rumi Yasutake,2024-08-06 As competing American European and later Japanese imperial and colonial ambitions spread across the ocean in the nineteenth century Honolulu emerged as a transnational hub for the exchange of ideas Rumi Yasutake reveals the pivotal role of women s organizing in this era of rapid globalization tracing how diverse movements intersected and converged in Hawai i with worldwide consequences The Feminist Pacific examines transnational networks in Hawai i beginning in 1820 with the arrival of American missionary wives and through the rise of women s internationalism in the interwar years It follows an array of suffragists missionaries maternalists and antiwar activists in their international campaigns for peace and social justice that culminated in the formation of the Pan Pacific Women s Association PPWA and subsequent conferences Yasutake explores how these movements radiated from Honolulu and branched out to the United States Japan and China She illuminates their contradictions showing how women s striving for collective power went at once in the face of and hand in hand with globalization settler colonialism and imperialism Yasutake underscores how the PPWA and the movements that formed it wrestled with the dichotomies of their world home and public domestic and foreign native and settler white and nonwhite feminist and antifeminist Bridging nineteenth century Protestant churchwomen s evangelism with twentieth century feminist internationalism this book recasts women s global organizing from the perspective of the Pacific **An Examination of the Influence of Socially Constructed Myths on the Presentation of Sex and Gender Issues in the Autobiographical Writings of Afro-American and Asian American Women** Patricia Ann Shea,1994

This book delves into Nisei Daughter Chapter Summaries. Nisei Daughter Chapter Summaries is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Nisei Daughter Chapter Summaries, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 4: Nisei Daughter Chapter Summaries in Specific Contexts
 - Chapter 5: Conclusion
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