

WIE HEEFT GELIJK? WAT IS DE GEZONDE LEER?

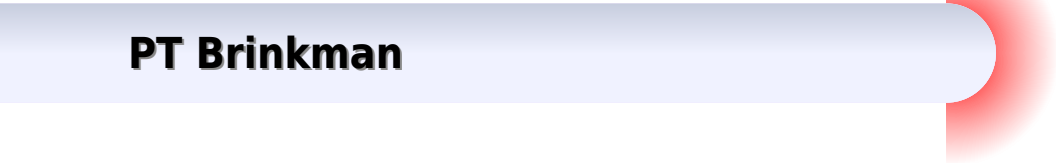
- ▶ Paulus niet tegen verschillende inzichten van het woord
- ▶ Tegen zij die bewust willen afwijken
- ▶ In onze tekst:

14 ... mensen die tot alles in staat zijn wanneer ze anderen listig en doortrapt op een dwaalspoor willen brengen.

(Efe 4 - NBV21)

Op Zoek Naar De Waarheid Problemen Van Het Menselijk Denken

PT Brinkman



Op Zoek Naar De Waarheid Problemen Van Het Menselijk Denken:

Op zoek naar de waarheid Dionys Burger, 1942 **Op zoek naar de waarheid** D. Burger, 1990 *Over de daden van het brein* Jan van Riemsdijk, 2009 **Repertorium der Nederlandse wijsbegeerte** Johannes Jacobus Poortman, 1948
...*Nieuwe uitgaven in Nederland*, 1942 Vragen staat vrij, 2020-10-12 Het stellen van vragen is een van de belangrijkste vormen in de menselijke communicatie Het gemeenschappelijke aan alle vragen is dat zij bedoeld zijn om iets in beweging te brengen In situaties van onderwijs en onderricht zetten vragen van oudsher zowel leerlingen als docenten aan tot denken In deze bundel zijn artikelen samengebracht die het thema benaderen vanuit een veelheid aan religieuze en filosofische tradities Zo wordt stilgestaan bij leraren als Socrates Jezus van Nazaret Thomas van Aquino Martin Heidegger en Charles Taylor en hun gebruik van vragen stellen Naast het christendom krijgen ook jodendom en islam aandacht naast de klassieke Griekse filosofie ook de moderne filosofische stromingen De meewerkende auteurs zijn allen specialisten op hun vakgebied De meesten van hen zijn verbonden aan de Tilburg School of Catholic Theology Een kennismaking / druk 1 J. Krishnamurti, 2002-06-20 *FILOSOFIE VISIES* Valère De Brabandere, **God zoekt de mens** Abraham Joshua Heschel, 2005 De hoogleraar in de mystiek en ethiek 1907 1972 geeft zijn filosofie over het jodendom De tijd, de waarheid en de geschiedenis Piet de Rooy, 2025-05-20 Vanaf de vroegste tijden proberen mensen te begrijpen hoe hun wereld in elkaar steekt Ze ervaren de werkelijkheid in het verloop van de tijd in de afwisseling van dag en nacht in de opeenvolging van de seizoenen Maar toch is er steeds het vermoeden dat dit niet alles is dat er achter die werkelijkheid een diepere waarheid verborgen ligt En vervolgens gaan we daarnaar op zoek we bedrijven historie zoals de vader van de geschiedschrijving Herodotus het noemde Geïnspireerd door een schilderij van Francisco Goya is dit boek een zinderende zoektocht naar deze drie pijlers onder de interpretatie van onze wereld Hoe we de tijd onderwierpen aan klok en kalender om daar vervolgens onszelf aan te onderwerpen Hoe we eeuwenlang de Bijbel als de ultieme waarheid beschouwden met kettervervolg en heksenwaan als schaduwzijden daarvan Hoe we ons van de Bijbelse waarheid hebben losgemaakt en de vrijheid gebruikten om nieuwe verhalen te maken over complotten bijvoorbeeld en over spirituele krachten En ten slotte is er de geschiedenis waarin we onze collectieve herinneringen vastleggen maar ook bepalen wat we beter kunnen vergeten Gesteund door inzichten uit de evolutietheorie en de neuropsychologie wordt in *De tijd de waarheid en de geschiedenis* een kleurrijk panorama gepresenteerd met tal van wonderlijke anekdotes en merkwaardige inzichten *De menselijke maat in de wetenschap* L.J. Dorsman, P.J. Knegtman, 2013 Kan een biografie wel bijdragen aan de wetenschap of universiteitsgeschiedenis Welke zijn de theoretische implicaties van de biografie als wetenschapshistorisch genre En hoe ontwikkelde dit genre zich In *De menselijke maat in de wetenschap* wordt onderzocht hoe een geleerden autobiografie een bron kan zijn voor de wetenschap en universiteitsgeschiedenis Zij geeft inzicht in de ontwikkelingen in een bepaald vakgebied de verhoudingen en het werk in kliniek of laboratorium het onderwijs dat aan de universiteit werd verzorgd de

verhoudingen in een faculteit het werk dat achter de schermen werd verricht de ruzies rond een benoeming of in de contacten die op congressen werden gelegd Bovendien werpt menige geleerden auto biografie ook licht op het studentenleven van de hoofdpersoon en op het onderwijs dat hij of zij genoot De bundel bevat bijdragen van Jeroen Bouterse Dirk van Miert Herman Paul Patricia Faasse Niels Graaf Stefan van der Poel Maarten van den Bos Leen Dorsman en Peter Jan Knegtman's **Brinkman's catalogus van boeken en tijdschriften**, 1951 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly **Theologische Literaturzeitung** Emil Schürer, Adolf von Harnack, 1943 *Brinkman's Catalogus van boeken, plaat-en kaartwerken*, 1941 **Erasmus Antiquariaat en Boekhandel book sale catalogs** Erasmus Antiquariaat en Boekhandel, 1947 **Handboek wijsbegeerte** Antoon Braeckman, 2006 Studieboek op academisch niveau over de geschiedenis van de filosofie vanaf de oudheid tot heden gevolgd door een uiteenzetting over de filosofie van wetenschappelijke kennis *Leopold Flam (1912-1995)* Willem Elias, 2010 Leopold Flam 1912 1995 is samen met Leo Apostel wellicht de belangrijkste figuur van het filosofische gebeuren tussen de jaren vijftig en tachtig van de vorige eeuw Toch is hij in de vergetelheid geraakt Om die reden is hier een aantal bijdragen bijeengebracht van auteurs die Flam hebben gekend of die pas later op het spoor zijn gekomen van zijn teksten Vanuit verschillende invalshoeken wordt toegelicht waarom de figuur Flam vandaag nog belangrijk is De teksten worden telkens aangevuld met lezenswaardige fragmenten uit het werk van Flam Dit boek kan dus gelezen worden als een bloemlezing met commentaar Page 4 of cover [Al tastend Hem vinden](#) J. Wieland, 1965 **Krishnamurti over god**, *De onderwijskunde voorbij. Reflecties (DIROO-Academia 8)* Valeer Van Achter, 2006

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