

CLASSIC REPRINT SERIES

HISTORIA GENERAL DE LAS COSAS DE NUEVA ESPAÑA



by
Bernardino de Sahagún

Forgotten Books

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**Elin C. Danien, Robert J.
Sharer, University of Pennsylvania.
University Museum of Archaeology
and Anthropology**

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Masculinity and Queer Desire in Spanish Enlightenment Literature Mehl Allan Penrose, 2016-05-06 In *Masculinity and Queer Desire in Spanish Enlightenment Literature* Mehl Allan Penrose examines three distinct male figures each of which was represented as the Other in eighteenth and early nineteenth century Spanish literature. The most common configuration of non normative men was the petimetre, an effeminate Francophile male who figured a failed masculinity, a dubious sexuality and an invasive French cultural presence. Also inscribed within cultural discourse were the bujarrón or sodomite who participates in sexual relations with men and the Arcadian shepherd who expresses his desire for other males and who takes on agency as the voice of homoerótica. Analyzing journalistic essays, poetry and drama, Penrose shows that Spanish authors employed queer images of men to engage debates about how males should appear, speak and behave and whom they should love in order to be considered real Spaniards. Penrose interrogates works by a wide range of writers including Luis Cañuelo, Ramón de la Cruz and Félix María de Samaniego, arguing that the tropes created by these authors solidified the gender and sexual binary and defined and described what a queer man was in the Spanish collective imaginary. *Masculinity and Queer Desire* engages with current cultural, historical and theoretical scholarship to propose the notion that the idea of queerness in gender and sexuality based on identifiable criteria started in Spain long before the medical concept of the homosexual was created around 1870. [Africa in the Contemporary Spanish Novel, 1990–2010](#) Mahan L.

Ellison, 2021-08-19 The time period of 1990–2010 marks a significant moment in Spanish literary publishing that emphasized a new focus on Africa and African voices and signaled the beginning of a publishing boom of Hispano African authors and themes. *Africa in the Contemporary Spanish Novel, 1990–2010* analyzes the strategies that Spanish and Hispano African authors employ when writing about Africa in the contemporary Spanish novel. Focusing on the former Spanish colonial territories of Morocco, Western Sahara and Equatorial Guinea, Mahan L. Ellison analyzes the post colonial literary discourse about these regions at the turn of the twenty first century. He examines the new ways of conceptualizing Africa that depart from an Orientalist framework as advanced by novelists such as Lorenzo Silva, Concha López Sarasua, Ramón Mayrata and others. Throughout, Ellison also places the novels within their historical context, specifically engaging with the theoretical ideas of Edward Said's *Orientalism* (1978) to determine to what extent his analysis of Orientalist discourse still holds value for a study of the Spanish novel of thirty years later. [British Museum Catalogue of printed Books](#), 1885 *The Inverted*

Conquest Alejandro Mejías-López, 2010-02-09 Modernismo (1880s–1920s) is considered one of the most groundbreaking literary movements in Hispanic history as it transformed literature in Spanish to an extent not seen since the Renaissance. As Alejandro Mejías López demonstrates, however, modernismo was also groundbreaking in another, more radical way: it was the first time a postcolonial literature took over the literary field of the former European metropolis. Expanding Bourdieu's concepts of cultural field and symbolic capital beyond national boundaries, *The Inverted Conquest* shows how modernismo

originated in Latin America and traveled to Spain where it provoked a complete renovation of Spanish letters and contributed to a national identity crisis In the process described by Latin American writers as a reversal of colonial relations modernismo wrested literary and cultural authority away from Spain moving the cultural center of the Hispanic world to the Americas Mejias Lopez further reveals how Spanish American modernistas confronted the racial supremacist claims and homogenizing force of an Anglo American modernity that defined the Hispanic as un modern Constructing a new Hispanic genealogy modernistas wrote Spain as the birthplace of modernity and themselves as the true bearers of the modern spirit moved by the pursuit of knowledge cosmopolitanism and cultural miscegenation rather than technology consumption and scientific theories of racial purity Bound by the intrinsic limits of neocolonial and postcolonial theories scholarship has been unwilling or unable to explore modernismo s profound implications for our understanding of Western modernities **The Moral**

Electricity of Print Ronald Briggs,2017-07-18 Best Nineteenth Century Book Award Winner 2018 Latin American Studies Association Nineteenth Century Section Moral electricity a term coined by American transcendentalists in the 1850s to describe the force of nature that was literacy and education in shaping a greater society This concept wasn t strictly an American idea of course and Ronald Briggs introduces us to one of the greatest examples of this power the literary scene in Lima Peru in the nineteenth century As Briggs notes in the introduction to The Moral Electricity of Print the ideological glue that holds the American hemisphere together is a hope for the New World as a grand educational project combined with an anxiety about the baleful influence of a politically and morally decadent Old World that dominated literary output through its powerful publishing interests The very nature of living as a writer and participating in the literary salons of Lima was by definition a revolutionary act that gave voice to the formerly colonized and now liberated people In the actions of this literary community as men and women worked toward the same educational goals we see the birth of a truly independent Latin American literature Enlightenment and Emancipation Susan Manning,Peter France,2006 The Enlightenment has been

represented in radically opposing ways on the one hand as the throwing off of the chains of superstition custom and usurped authority on the other hand in the Romantic period but also more recently as what Michel Foucault termed the great confinement in which mind forged manacles imprison the free and irrational spirit The debate about the Enlightenment project remains a topical one which can still arouse fierce passions This collection of essays by distinguished scholars from various disciplines addresses the central question Was Enlightenment a force for emancipation Their responses working from within and frequently across the disciplinary lines of history political science economics music literature aesthetics art history and film reveal unsuspected connections and divergences even between well known figures and texts In their turn the essays suggest the need for further inquiry in areas that turn out to be very far from closed The volume considers major writings in unusual juxtaposition highlights new figures of importance and demonstrates familiar texts to embody strange implications Publisher s website The Blood of Government Paul A. Kramer,2006-12-13 In 1899 the United States having

announced its arrival as a world power during the Spanish Cuban American War inaugurated a brutal war of imperial conquest against the Philippine Republic Over the next five decades U S imperialists justified their colonial empire by crafting novel racial ideologies adapted to new realities of collaboration and anticolonial resistance In this pathbreaking transnational study Paul A Kramer reveals how racial politics served U S empire and how empire building in turn transformed ideas of race and nation in both the United States and the Philippines Kramer argues that Philippine American colonial history was characterized by struggles over sovereignty and recognition In the wake of a racial exterminist war U S colonialists in dialogue with Filipino elites divided the Philippine population into civilized Christians and savage animists and Muslims The former were subjected to a calibrated colonialism that gradually extended them self government as they demonstrated their capacities The latter were governed first by Americans then by Christian Filipinos who had proven themselves worthy of shouldering the white man s burden Ultimately however this racial vision of imperial nation building collided with U S nativist efforts to insulate the United States from its colonies even at the cost of Philippine independence Kramer provides an innovative account of the global transformations of race and the centrality of empire to twentieth century U S and Philippine histories

The Rise of Middle-Class Culture in Nineteenth-Century Spain Jesus Cruz, 2011-12-12 In his stimulating study Jesus Cruz examines middle class lifestyles generally known as bourgeois culture in nineteenth century Spain Cruz argues that the middle class ultimately contributed to Spain s democratic stability and economic prosperity in the last decades of the twentieth century Interdisciplinary in scope Cruz s work draws upon the methodology of various areas of study including material culture consumer studies and social history to investigate class In recent years scholars in the field of Spanish studies have analyzed disparate elements of modern middle class milieu such as leisure and sociability but Cruz looks at these elements as part of the whole He traces the contribution of nineteenth century bourgeois cultures not only to Spanish modernity but to the history of Western modernity more broadly The Rise of Middle Class Culture in Nineteenth Century Spain provides key insights for scholars in the fields of Spanish and European studies including history literary studies art history historical sociology and political science

Culture and Control in Counter-reformation Spain Anne J. Cruz, Mary Elizabeth Perry, 1992 Printbegrnsninger Der kan printes 10 sider ad gangen og max 40 sider pr session

Women's Acts Teresa Scott Soufas, 1997-01-01 Seventeenth century Spain witnessed a rich flowering of dramatic activity that paralleled the Renaissance stage in other European countries Yet this Golden Age traditionally has been represented in print almost entirely by male playwrights With *Women s Acts* Teresa Scott Soufas makes available eight plays by five long neglected women dramatists Angela de Azevedo Ana Caro Mallen de Soto Leonor de la Cueva y Silva Feliciana Enriquez de Guzman and Maria de Zayas y Sotomayor In her introduction Soufas reviews the development of sixteenth and seventeenth century Spanish drama while focusing on the position of women during this period the significance of these plays and the issues the playwrights address Each dramatist s section opens with an overview of the author s life and

professional activity a synopsis of her work s and a selected bibliography Orientalists, Propagandists, and Ilustrados Megan Christine Thomas,2012 A study of Filipino intellectuals that reevaluates the political uses of colonial Orientalism and anthropology *Jesuit Science and the Republic of Letters* Mordechai Feingold,2003 A reassessment of the Jesuit contributions to the emergence of the scientific worldview **The Art of Writing and Drawing** Tomas Lidman,Statens psykologisk-pedagogiska bibliotek,1987 The Spanish Gypsy: The History of a European Obsession , The Spanish Gypsy by Lou Charnon Deutsch the well known Hispanist is the first comprehensive history of this icon and her people who have long been shrouded in mystery and all too often subjected to discrimination and persecution The Cambridge History of Spanish Literature David T. Gies,2004 Publisher Description New Theories on the Ancient Maya Elin C. Danien,Robert J. Sharer,University of Pennsylvania. University Museum of Archaeology and Anthropology,1992-01-29 Papers from the 1987 Maya Weekend conference at the University of Pennsylvania Museum present current views of Maya culture and language Also included is an article by George Stuart summarizing the history of the study of Maya hieroglyphs and the fascinating scholars and laypersons who have helped bring about their decipherment Symposium Series III University Museum Monograph 77 *Casta Painting* Ilona Katzew,2005-06-21 Casta painting is a distinctive Mexican genre that portrays racial mixing among the Indians Spaniards Africans who inhabited the colony depicted in sets of consecutive images Ilona Katzew places this art form in its social historical context *Sonidos Negros* K. Meira Goldberg,2019 How is the politics of Blackness figured in the flamenco dancing body What does flamenco dance tell us about the construction of race in the Atlantic world *Sonidos Negros* traces how in the span between 1492 and 1933 the vanquished Moor became Black and how this figure enacted in terms of a minstrelized Gitano paradoxically came to represent Spain itself The imagined Gypsy about which flamenco imagery turns dances on a knife s edge delineating Christian and non Christian White and Black worlds This figure s subversive teetering undermines Spain s symbolic linkage of religion with race a prime weapon of conquest Flamenco s *Sonidos Negros* live in this precarious balance amid the purposeful confusion and ruckus cloaking embodied resistance the lament for what has been lost and the values and aspirations of those rendered imperceptible by enslavement and colonization **The Orient in Spain** Mercedes Garcia-Arenal Rodriquez,Fernando Rodríguez Mediano,2013-04-15 Taking as its main subject a series of notorious forgeries by Muslim converts in sixteenth century Granada including an apocryphal gospel in Arabic this book studies the emotional cultural and religious world view of the Morisco minority and the complexity of its identity caught between the wish to respect Arabic cultural traditions and the pressures of evangelization and efforts at integration into Old Christian society Orientalist scholarship in Early Modern Spain in which an interest in Oriental languages mainly Arabic was linked to important historiographical questions such as the uses and value of Arabic sources and the problem of the integration of al Andalus within a providentialist history of Spain is also addressed The authors consider these issues not only from a local point of view but from a wider perspective in an attempt to understand

how these matters related to more general European intellectual and religious developments *Antonia Merce', "La Argentina"* Ninotchka Bennahum, 2000 A revamping of the Bunnacula story first published twenty five years ago tells the story of a cute little bunny that the Monroes bring home after seeing a Dracula movie who proves to have unusual traits such as fang like teeth Reprint

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