

Johan Fabricius

Dipanegara

(De Java-oorlog van 1825 tot 1830)

Dipanegara, de historische vrijheidsheld van het Indonesische volk, is wel een Javaanse Hamlet genoemd, omdat hij, gelijk de Prins van Elsinör, lang met zichzelf streed voor hij tot het besluit kwam dat zijn geweten van hem eiste. Hij was een meditatieve, introverte, van geweld afkerige natuur, die zich zijn grote taak tenslotte door omstandigheden van buitenaf liet opdringen en zich in zijn bijna vijfjarige strijd tegen de Nederlandse overheersers van zijn land liet leiden en voorwaarts drijven door fanatieke geloofsijveraars als Kjahi Madja en doortastende legeraanvoerders als Prawiradirdja, vermaard geworden onder de naam Sentot.

De oorlog, die van juli 1825 tot maart 1830 duurde, heeft het volk van Java onbeschrijflijke ellende gebracht en ook Nederland stromen bloed gekost. Daarover gaat dit boek.

Wij slaan ons om ons koloniaal verleden niet meer zo fier op de vaderlandse borst als onze vaders dat nog tot voor kort deden. Wat na anderhalve eeuw van de 'Dipanegara-oorlog' overblijft is de wrange herinnering aan een bloedige episode uit dat koloniale verleden. Van Nederlandse zijde is een hoge prijs betaald voor opvattingen die later hartstochtelijk verguisd zouden worden. Om plaats te maken voor nieuwe opvattingen die misschien ook weer eens veroordeeld zullen worden, als het vuur gedoofd en tot as vergrijsd is.

Johan Fabricius

Onrust Op Java De Jeugd Van Dipanegara Een Historische Literaire Studie

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The Cultural Ecology of Early Nineteenth Century Java P. B. R. Carey, A paper on Javanese chronicles sources for the period of Pangeran Diponegoro 1785 1855 **The Hikayat Muhammad Hanafiyyah** L. F. Brakel, 2013-11-11 If not now when Hillel Pirke Avot I 14 The text edition which I hereby submit to the reader has been my constant companion for much of the last nine odd years But the relative stability of my main preoccupation contrasted sharply with my wanderings during this same span of time In fact for most of it I was more or less constantly on the move trekking from the Nether lands to Australia and back again then to the United States with three excursions to Indonesia On all these trips I carried my notes and kept working on this project the conclusion of which continued to elude me Even today I can hardly believe it is all over and in fact it is not as this volume will soon be followed by a companion containing a shortened English translation and dealing in much greater detail with the relationship between the Malay Hikayat Muhammad Hanafiyyah its Persian source and Muslim literature in general I sincerely regret that technical and financial considerations have combined to make inclusion of the apparatus criticus in this edition impossible A limited number of copies of this apparatus are available on personal application either direct from the author or to the Indonesian Department Monash University Clayton Victoria 3168 Australia or from the Koninklijk Instituut voor Taal Land en Volkenkunde Stationsplein 10 Leiden the Netherlands *Babad Dipanegara* Dipanegara (Pangeran), P. B. R. Carey, 1981 **Journal de Mon Voyage a Jogyakarta en 1825** Antoine Auguste Joseph Payen, 1988 *Babad Diponegoro: Sebuah Kehidupan yang Ditakdirkan* Peter Carey dkk, 2025-07-30 Babad Diponegoro Sebuah Hidup yang Ditakdirkan adalah autobiografi Pangeran Diponegoro Ditulis hanya dalam waktu kurang dari sembilan bulan dari 20 Mei 1831 hingga 3 Februari 1832 Inilah autobiografi Jawa modern pertama dalam bentuk tembang macapat sebuah gaya sastra tradisional Jawa Dalam lebih dari 1 000 halaman berukuran folio babad ini mengulas sejarah Jawa mulai dari runtuhnya Majapahit pada akhir abad ke 15 hingga perdamaian Giyanti 1755 dan periode kehidupan Diponegoro sendiri mulai dari kelahirannya pada 1785 hingga masa pengasingannya di Manado pada Juni 1830 awal 1831 Termasuk di dalamnya tentu saja pemikiran pandangan dunia serta perjuangan spiritual Sang Pangeran Babad ini sangat berguna untuk memeriksa detail detail mengenai sejarah Yogyakarta sebelum Perang Jawa dan kegiatan Diponegoro sendiri di Tegalrejo Diponegoro menumpahkan seluruh perhatiannya untuk menyelesaikan karya kesastraannya itu Tidak mengherankan bahwa ia menghindari kegiatan naik kuda atau mengunjungi kebunnya serta pondok samadnya Karenanya ia menjadi orang yang uring uringan dan sulit bagi keluarganya yang semakin jengkel di Benteng Nieuw Amsterdam selama masa itu Pengarang mana yang dijejalkan di tempat berkamar empat di suatu perbentengan yang penduduknya tidak acuh bahkan bisa dikatakan bermusuhan dan dengan kerabat yang sering bertengkar yang tidak merasakan seperti dia Derita karena pengasingan dan jerih kepengarangan tidak bisa lebih menyiksa lagi daripada ini Meskipun demikian betapa luar biasa naskah yang dihasilkan tulis Prof Peter Carey dalam pengantar buku Pada 2013 Babad Diponegoro diakui sebagai

Memory of the World oleh UNESCO Suatu penegasan bahwa autobiografi Sang Pangeran memiliki sumbangan penting bagi peradaban dunia Inilah buku yang untuk pertama kalinya menampilkan karya asli beserta terjemahan lengkap dalam bahasa Indonesia

Prophets of Rebellion Michael Adas, 2012-12-01 Adas explores the relationship between millenarianism and violent protest by focusing on five case studies representing a wide range of social political and economic systems The rebellions examined are Netherlands East Indies 1825 30 New Zealand c 1864 67 Central India 1895 1900 German East Africa 1903 6 and Burma 1930 32 Arranged topically to emphasize comparative patterns the study analyzes causes leaders organization failure and the impact on the individual society Originally published in 1979 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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Zōsho mokuroku Ajia Keizai Kenkyūjo (Japan), Bibliotheca Indonesica , 1975

Pembalasan Dendam Diponegoro Martin Bossenbroek, 2023-12-11 Dalam Pembalasan Dendam Diponegoro Martin Bossenbroek menyampaikan kisah besar tentang awal dan akhir Hindia Belanda yang penuh kekerasan sesuai dengan yang dialami tokoh tokoh pemeran utama dari kedua belah pihak Martin Bossenbroek mengisahkan secara menarik dua episode dalam sejarah kolonial Belanda di Hindia Belanda Episode pertama yang dilukiskannya adalah perang besar Perang Jawa pada awal abad ke 19 Episode kedua adalah masa awal abad ke 20 masa perjuangan untuk kemerdekaan Indonesia dan akhir penjajahan Belanda Subjudul buku oleh penulis disebut Awal dan Akhir penjajahan Belanda Bagian pertama membahas Perang Jawa atau Perang Diponegoro 1825 1830 Setelah bertahun tahun melakukan perlawanan secara besar besaran menentang Hendrik de Kock komandan tentara Belanda yang acuh tak acuh dan dingin Pangeran Diponegoro berhasil dikalahkan Perlawanan yang dilakukan oleh Diponegoro merupakan sebetulnya perlawanan yang melampaui jamannya Hal ini karena perlawanan tersebut tidak sekedar berakar pada masalah internal di kalangan elite tradisional Perang Jawa menjadi suatu titik penting dalam sejarah Indonesia karena dalam perang ini dukungan masyarakat yang luas diberikan kepada Diponegoro mempunyai empati mendalam terhadap penderitaan sosial ekonomi yang dialami oleh rakyat kebanyakan Di bagian kedua yang membahas perang dekolonisasi 1945 1949 Sukarno pemimpin nasionalis yang karismatis dan terinspirasi oleh Diponegoro sukses menyatukan segala kekuatan melawan gubernur terakhir Huib Van Mook pemimpi yang gigih Melalui tokoh Diponegoro Bossenbroek mengupas berbagai perspektif terbaru tentang realita kolonialisme yang dipahami dalam konteks masyarakat Belanda dan Indonesia Sebagai penulis Belanda dapat dimengerti jika konteks perspektif Belanda

lebih kuat dan lebih jelas terartikulasi jika dibandingkan dengan sudut pandang Indonesia dalam memandang realita era penjajahan Meski demikian Bossenbroek terlihat jelas berusaha bersikap adil dan upayanya untuk menyajikan pandangan seobjektif mungkin Dalam dunia pergerakan Indonesia dan perjuangan untuk meraih kemerdekaan Diponegoro telah menjadi sumber inspirasi tentang kekuatan yang dapat dibangkitkan oleh masyarakat Indonesia untuk menentang dominasi dan hegemoni negara kolonial Tokoh Diponegoro ditempatkan oleh Bossenbroek untuk mempertemukan pandangan yang diametral antara posisi Belanda dan Indonesia dalam periode revolusi kemerdekaan 1945 1949 Contohnya adalah posisi yang salah dari tokoh tokoh penting dalam penegakan kekuasaan kolonial Belanda yaitu Jendral de Kock dari masa Perang Diponegoro dengan van Mook yang menjadi tokoh penting Belanda di era Revolusi Kemerdekaan Indonesia Pembalasan Dendam Diponegoro adalah epos luar biasa dalam dua babak mengisahkan adu kekuatan yang dahsyat antara harimau Belanda dan kerbau Indonesia **The British Library General Catalogue of Printed Books to 1975** British

Library, 1984 Percakapan Dengan Diponegoro Peter Carey, 2022-10-19 Dalam kurun waktu 11 minggu setelah penahanan Diponegoro pada 28 Maret 1830 di Magelang setiap percakapan dengan sang Pangeran dicatat oleh tiga perwira militer Belanda yang ditugaskan untuk mengawal perjalanannya ke pengasingan di Sulawesi Percakapan keempat yang jauh lebih singkat ditulis oleh putra bungsu Putra Mahkota Belanda yang di kemudian hari diangkat menjadi Raja Belanda Willem II bertakhta 1840 49 Pangeran Hendrik 1820 79 pada saat memegang jabatan letnan satu di Angkatan Laut Belanda di Fort Rotterdam Makassar 1837 Percakapan dengan Diponegoro berisi catatan dari semua perbincangan itu Ditulis secara terus terang menawan dan blak blakan untuk pertama kalinya diterjemahkan ke bahasa Indonesia dan ditempatkan dalam konteks sejarah Sebagai sumber penting untuk setiap biografi Pangeran Diponegoro catatan catatan ini dibuka dengan sebuah esai biografis yang menyelami posisi orang luar di dalam empat perwira yang bercakap cakap dengan sang Pangeran Madiun dalam Kemelut Sejarah (2025) Ong Hok Ham, 2025-08-08 LEWAT buku ini sejarawan Ong Hok Ham menyadarkan kita bahwa Madiun memiliki sejarah yang panjang Maka betapa salah jika ingatan atas wilayah ini hanya terpatrit pada sejarah prahara PKI 1948 Pada era Perang Giyanti 1746 1755 misalnya Madiun memberikan dukungan yang amat penting bagi Sultan Mangkubumi bertakhta 1749 1792 Dukungan ini berasal dari sosok Kiai Tumenggung Wirosentiko sekitar 1720 1784 gegeudug jawara Sukowati yang menjadi panglima setia Mangkubumi selama perang Pasca berdirinya Yogyakarta sang jawara Sukowati diangkat sebagai Bupati Wedana Madiun dengan gelar Raden Ronggo Prawirodirjo I menjabat 1760 1784 dan diberi janji bahwa Sultan akan menyayangi keturunannya selamanya Bahkan pada masa Mataram akhir abad ke 16 dan awal abad ke 17 Madiun telah menjadi pusat pemerintahan alternatif Bupati dari Mancanegara Timur ini istilah bagi daerah di luar Yogyakarta dan Surakarta bisa bertindak sebagai raja kecil di wilayahnya Sulitnya medan yang ditempuh antara Yogyakarta dan Madiun memberi semacam perasaan bebas merdeka pada para bupati kawasan timur Buku ini juga menguraikan peran para bupati Mancanegara Timur terutama di Madiun dalam relasinya dengan penguasa kolonial Belanda

terkait gerakan sosial dan keagamaan yang bersifat politis Tak diragukan lagi buku ini memberi sumbangan penting bagi historiografi di Indonesia Subject Index of Modern Books Acquired British Library,1971 **Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië** ,1974 Literatur overzicht issued with v 95 Anthropologica ,1974 Includes reports of meetings of the institute **The National Union Catalog, Pre-1956 Imprints** ,1968 Catalogus der Koloniale Bibliotheek, supplement Hague (Netherlands). Koloniale Bibliotheek,1966 Onrust op Java S. van Praag,1947 Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979

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