

# ONE YEAR



Millenials,  
Short-Term Communities,  
and a Coherent Christianity

Sean Post

# One Year Millenials Short Term Communities And A Coherent Christianity

**Hami Inan Gümüs**



## **One Year Millenials Short Term Communities And A Coherent Christianity:**

*One Year* Sean Post, 2014-11-13 Like every generation Millennials have been forged by unique cultural dynamics and they possess unique values It turns out that they are also ripe with desire for a more coherent Christianity But not all ministry models are created with an equal ability to represent such a faith Short term communities can and already are transforming this generation One Year offers a 30 000 foot panorama that slowly descends from the heights and then offers practical insights on how to engage Millennials

**Cultures of Eschatology** Veronika Wieser, Vincent Eltschinger, Johann Heiss, 2020-07-20 Apokalyptische Vorstellungen von Untergang und Verheerung von letzten Dingen und ersten Wahrheiten von Endgltigem und noch nie Dagewesenem begleiten die europische Kulturgeschichte seit mehr als 2000 Jahren Die vorliegende Reihe Kulturgeschichte der Apokalypse legt eine heterogene und interdisziplinre Durchmessung des Endzeitdenkens aus historisch kulturwissenschaftlicher Perspektive vor Sie betont die einzigartigen Verhaftungen apokalyptischer Diskurse in jeweils zeitgen ssischen epistemischen medialen und politischen Kontexten und pl diert f r den Mut zum Bruch zum Bruch mit homogenen Lesarten linearen Denktraditionen und lediglich formalen R ckf hrungen auf einen apokalyptischen Ursprung Dabei ffnet sie den Blick in andere religi se wie geographische Kontexte und l dt zum interdisziplin ren Vergleich ein

**The History of a Modern Millennial Movement** Jane Shaw, Philip Lockley, 2017-05-30 A feverish expectation of the end of the world seems an unlikely accompaniment to middle class respectability But it was precisely her interest in millennial thinking that led Jane Shaw to a group of genteel terraced townhouses in the English county town of Bedford Inside their unassuming grey brick exteriors Shaw found something extraordinary For here within the Ark lived two members of the Panacea Society last survivors of the remaining Southcottian prophetic communities in Britain And these individuals were the heirs to a rich archive charting not just their own apocalyptic sect but also the histories of the many groups and their leaders who from the early nineteenth century onwards had followed the beliefs of the self styled prophetess and prospective mother of the Messiah Shiloh Joanna Southcott who died in 1814 Placing its subjects in a global context this is the first book to explore the religious thinking of all the Southcottians It reveals a transnational movement with striking and innovative ideas not just about prophecy and the coming apocalypse but also about politics gender class and authority The volume will sell to scholars and students of religion and cultural studies as well as social history

**The Emerging Church, Millennials, and Religion: Volume 2** Terry Shoemaker, Rachel C. Schneider, Xochitl Alvizo, 2022-03-01 Millennials and progressive Christians are continuing their work of creating alternative spaces for spiritual and religious expressions in North America The practices and beliefs of progressive Christian movements like the emerging church and millennials who tend toward spirituality over and against religion have been the targets of much criticism Yet millennials and progressive Christians continue to both curate spaces for self and collective expression while also engaging within contexts often critical or hostile This collection analyzes these movements from theological religious studies and social

scientific perspectives to provide a more holistic view of what is taking shape in religious and spiritual trends and it ventures to project what may lie ahead for the progressive Christianity that is emerging and enduring **After the Thousand Years**

J. Webb Mealy, 1992-01-01 A fresh and highly illuminating approach to what is perhaps the most difficult chapter in the most difficult book of the New Testament Mealy employs a carefully developed methodology which draws fully on the special literary techniques of Revelation particularly its extensive use of internal cross references multivalent images and symbols and complex Old Testament reminiscences With its central thesis that Revelation 20 7 10 and 20 11 15 offer parallel representations of the resurrection and final judgment of the unrepentant this study is destined to become a benchmark for future discussions not only of the millennium but of the literary workings of Revelation as a whole **The Sociology of**

**Religion** George Lundskow, 2008-06-10 Most Sociology of Religion texts are decidedly staid and uninteresting covering contemporary developments which are only contemporary only from a disciplinary perspective They are not contemporary if viewed from the perspective of the religion s practioners in religious and non religious settings The textbooks that attempt to be interesting to undergraduate students often fall short because they either try to cover too much in an encyclopedic format or sacrifice a sociological perspective for a personal one Many use real life examples only superficially to illustrate concepts Lundskow s approach is the opposite students will learn the facts of religion in its great diversity all the most interesting and compelling beliefs and practices and then learn relevant concepts that can be used to explain empirical observations The book thus follows the logic of actual research investigate and then analyze rather than approaching concepts with no real bearing on how religion is experienced in society This approach using provocative examples and with an eye toward the historical and theoretical not to mention global experience of religion will make this book a success in the classroom The author envisions a substantive approach that examines religion as it actually exists in all its forms including belief ritual daily living identity institutions social movements social control and social change Within these broad categories the book will devote particular chapters to important historical moments and movements leaders and various individual religions that have shaped the contemporary form and effect of religion in the world today *Receptive Ecumenism as Transformative Ecclesial Learning* Paul D. Murray, Gregory A. Ryan, Paul Lakeland, 2022-05-26 Receptive Ecumenism asks not what other churches can learn from us but what can we learn and receive with integrity from our ecclesial others Since the publication of Receptive Ecumenism and the Call to Catholic Learning Exploring a Way for Contemporary Ecumenism OUP 2008 this fresh ecumenical strategy has been adopted critiqued and developed in different Christian traditions and in local national and international settings including the most recent bilateral dialogue of the Anglican Roman Catholic International Commission ARCIC III The thirty eight chapters in this new volume by academics church leaders and ecumenical practitioners who have adopted and adapted Receptive Ecumenism in various ecclesial and cultural contexts show how Receptive Ecumenism has grown and matured Part One demonstrates how Receptive Ecumenism itself is capable of being received with integrity into very

different ecclesiologies and ecclesial traditions In Part Two this approach to transformative ecumenical learning is applied to some recurrent ecclesial problems such as the understanding and practice of ministry revealing new insights and practical opportunities Part Three examines the potential and challenges for Receptive Ecumenism in different international settings Part Four draws on scripture hermeneutics and pneumatology to offer critical reflection on how Receptive Ecumenism itself implements transformative ecclesial learning Addressing the 70th Anniversary of the World Council of Churches Archbishop Justin Welby said that One of the most important of recent ecumenical developments has been the concept of Receptive Ecumenism This volume provides an indispensable point of reference for understanding and applying that concept in the life of the Christian churches today

**The Political Dimensions of Religion** Said Amir Arjomand,1993-08-03 This volume explores the relationship between religion and politics It brings a varied sample of richly detailed comparative and case studies together with a set of analytical paradigms in an integrated framework It is a major statement on a timely subject and a plea for the acknowledgment of normative pluralism as firmly rooted in the history of religion The editor shows that the fact of political diversity in the history of world religions compels the acceptance of pluralism as a normative principle

**The Apocalypse** Charles H. Talbert,1994-01-01 In this concise and clearly written commentary Charles H Talbert brings to mainline Christians a fresh reading of the book of Revelation demonstrating that it is not only accessible but relevant for the modern day Christian According to Talbert the primary causes of the marginalized status of the book of Revelation by mainline Christians are threefold the apparent inaccessibility of its meaning the seeming impossibility of its pastoral application and its demonstrated susceptibility to abuse Talbert ably demonstrates that the book of Revelation was written to help the early Christians avoid assimilation into the larger pagan culture Talbert also gives full attention to the literature of the Greco Roman early Christian and early Jewish worlds as he examines the more mystical components of the narrative

**Utopian Studies** ,1994 [American Missionaries in the Ottoman Empire](#) Hami Inan Gümüş,2017-06-15 This book is a metaphor based analysis of the texts produced by the missionaries of the American Board of Commissioners for Foreign Missions in the Ottoman Empire between 1820 1898 It explores the conceptual metaphor networks inherent to the official missionary discourse The explication of these networks uncovers how the missionaries defined and depicted themselves and what they encountered Being a synthesis of literary studies linguistics cultural history and religious studies the work analyzes the missionary narrative in its historical context by applying literary narratological and linguistic tools

*An Atheist's Letters to Heaven* Naimbai Njerakey,2020-07-13 *An Atheist's Letters to Heaven* is for seekers of truth and anyone interested in being acquainted with the Christian perspective on modern controversies hotly debated in the media press academia and beyond Moreover the novel is written to assist believers in leading unbelievers to Christ by putting themselves in their shoes and addressing potential objections in an adequate and practical manner It is a journey of an atheist Marawi who is given the opportunity to reconnect with his now deceased friend Melchizedek in Paradise Prior to his passing

Melchizedek accepted Jesus Christ as his Savior and pleaded with his friend to do the same to no avail Over the course of their correspondence Marawi asks questions and offers counterarguments based on logic academia and atheism Melchizedek on the other hand offers a heavenly perspective and occasionally refers to the Scriptures history and the realities of life to make his case for the veracity of the Christian faith It is a novel that takes the objections of atheists into consideration and addresses the most common objections raised by non Christians The questions of origin meaning morality and destiny are discussed from divergent paradigms over the course of three years      **The Christian Register, Unitarian** ,1951

Paying Attention Gary Peluso-Verdend,2005-07-15 In a culture marked by what many call attention deficit disorder congregations and their leaders are subject to distractions that detract from their mission and lead them in directions that have little to do with their reason for existence Size concerns building preservation situational conflicts the lure of technology and the so called worship wars all threaten to distract congregations from what matters most Thus churches can become part of the problem rather than a positive influence in the lives of their people and their communities In this inspiring volume Gary Peluso Verdend issues a clarion call to congregational leaders to refocus their church s attention on the core matters of Christian faith the Word the example of Christ and an intentional embrace of theology and spiritual practice to renew the congregation s vision and to center itself again on God s call Paying Attention takes on obsession and anxiety the two vampires of attention that focus on the unfixable past and the uncontrollable future wasting and dissipating attention True Christian attention is focused on the now and this book calls on congregations to be present to the persons and issues that God has entrusted to them As Jesus of Nazareth s ability to be fully attentive and present to people was remarkable congregations should look to his example and attend as he attended Paying Attention urges congregations to develop their theology of attention and to engage in the Christian practice of attending lovingly to God and to neighbor so that they may participate fully in the kingdom of God With study questions at the end of each chapter and an imagined conversation between people practicing theology in their congregation Paying Attention provides an invaluable companion in a congregation s journey toward purposeful attentive faithfulness      *Puritan Conquistadors* Jorge Cañizares-Esguerra,2006

The book demonstrates that a wider Pan American perspective can upset the most cherished national narratives of the United States for it maintains that the Puritan colonization of New England was as much a chivalric crusading act of Reconquista against the Devil as was the Spanish conquest      **Digital Jesus** Robert Glenn Howard,2011-02-16 A fascinating exposition of Christian online communication networks and the Internet s power to build a movement In the 1990s Marilyn Agee developed one of the most well known amateur evangelical websites focused on the End Times The Bible Prophecy Corner Around the same time Lambert Dolphin a retired Stanford physicist started the website Lambert s Library to discuss with others online how to experience the divine While Marilyn and Lambert did not initially correspond directly they have shared several correspondents in common Even as early as 1999 it was clear that they were members of the same online

network of Christians a virtual church built around those who embraced a common ideology Digital Jesus documents how such like minded individuals created a large web of religious communication on the Internet in essence developing a new type of new religious movement one without a central leader or institution Based on over a decade of interaction with figures both large and small within this community Robert Glenn Howard offers the first sustained ethnographic account of the movement as well as a realistic and pragmatic view of how new communication technologies can both empower and disempower the individuals who use them By tracing the group s origins back to the email lists and Usenet groups of the 1980s up to the online forums of today Digital Jesus also serves as a succinct history of the development of online group communications

*Against the Current* Isaiah Berlin, 2012-06-30 Berlin s main theme in these essays is the importance in the history of ideas of dissenters whose thinking still challenges conventional wisdom among them Machiavelli Vico Montesquieu Herzen and Sorel With his unusual powers of imaginative re creation he brings to life original minds that swam against the current of their times and in the process offers a powerful defence of variety in our visions of life Roger Hausheer s introduction surveys Berlin s whole oeuvre and the full bibliography of his publication has been updated for this Pimlico edition

**Palestine and the Palestinians in the 21st Century** Rochelle Davis, Mimi Kirk, 2013-10-07 Specialists on Palestinian politics history economics and society examine the continuities that bind the twentieth and twenty first centuries Recent developments in Palestinian political economic and social life have resulted in greater insecurity and diminishing confidence in Israel s willingness to abide by political agreements or the Palestinian leadership s ability to forge consensus This volume examines the legacies of the past century conditions of life in the present and the possibilities and constraints on prospects for peace and self determination in the future These historically grounded essays by leading scholars engage the issues that continue to shape Palestinian society such as economic development access to resources religious transformation and political movements The multidisciplinary essays in this volume portray a nation contemplating the possibility of stalemate hemmed in and searching for outlets to express its self determination Davis and Kirk divide the book thematically into three sections focusing broadly on colonialism and its effects politics and law in the Palestinian territories and the future of the Palestinian state and its place in the international system Publishers Weekly

**Our Lady of Emmitsburg, Visionary Culture, and Catholic Identity** Jill Krebs, 2015-12-30 This ethnography explores the community of believers in a series of Marian apparitions in rural Emmitsburg Maryland asking what it means to call oneself a Catholic and child of Our Lady in this context what it means to believe in an apparition and what it means to communicate with divine presence on earth Believers fashion themselves as devotees of Our Lady in several ways Through autobiography they look backward in time to see their lives as leading up to their participation in the prayer group or in some cases moving to Emmitsburg By observing and telling miracle stories they adopt an enchanted worldview in which the miraculous becomes everyday Through relationships with Our Lady their lives are enriched and even transformed When they negotiate institutional loyalty and

individual autonomy they affirm their own authority and Catholic identity Finally through social media they expand their devotional networks in ways that shift authority structures and empower individuals Individuals engage beliefs practices and attitudes both arising from and resisting elements of modernity religious pluralism and religious decline empowerment and perceived disempowerment tradition and innovation and institutional loyalty and perceived disloyalty to reveal one way of understanding Catholic identity amidst the shifts and flows of modern change     **C. E. James Riley Estep,2003**



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