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# Paul and the Rhetoric of Reconciliation

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An Exegetical Investigation of the  
Language and Composition of  
1 Corinthians

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Margaret M. Mitchell

# Paul And The Rhetoric Of Reconciliation An Exegetical Investigation

**Michael Seilmaier**



## **Paul And The Rhetoric Of Reconciliation An Exegetical Investigation:**

**Paul and the Rhetoric of Reconciliation** Margaret M. Mitchell, 1993-01-01 This work casts new light on the genre function and composition of Paul's first letter to the Corinthians Margaret Mitchell thoroughly documents her argument that First Corinthians was a single letter not a combination of fragments whose aim was to persuade the Corinthian Christian community to become unified

**Paul and the rhetoric of reconciliation : an exegetical investigation of the language and composition of 1 Corinthians** Margaret M. Mitchell, 1993 [Paul and the Rhetoric of Reconciliation](#)

Margaret Mary Mitchell, 1991 *Paul's Message of the Cross as Body Language* Wenhua Shi, 2008 Revised version of the author's doctoral thesis *2 Corinthians, Volume 40* Ralph P. Martin, 2017-10-10 Pastors and students will appreciate this new edition with its up to date bibliography and discussion of pertinent issues In this full revision and update of the book of Second Corinthians Dr Ralph P Martin addresses the scholarly questions about the text of the epistle and the significance of Paul's thought for Christian living and ministry In a penetrating analysis of Paul's responses to the various crises within the Corinthian congregation Dr Martin gives insight into the particular problems of Christianity as expressed in the hedonistic cosmopolitan setting of Corinth He shows how Paul's attempt to clearly distinguish the gospel from Hellenistic Judaism and Hellenistic Jewish Christian ideology results in a moving statement of the Christian message Rather than the theology of glory prevalent in Corinth Paul articulates his theology of the Cross as a theology of weakness of servanthood and ministry What was at stake at Corinth says Dr Martin was nothing less than the essence of the kerygma as in expressed in the way of the cross for proclamation and daily living New sections on the Collection and Rhetoric have been added and the issues of Composition and Social Setting of the letter have been included along with topics such as the Spirit the Opponents Paul's Theology and the Resurrection in this epistle The Word Biblical Commentary series offers the best in critical scholarship firmly committed to the authority of Scripture as divine revelation It is perfect for scholars students of the Bible ministers and anyone who wants a theological understanding of Scripture

**Paul and Image** Philip Erwin, 2020-09-29 In *Paul and Image* Philip Erwin challenges conventional interpretations of 1 Corinthians that tend to overlook the significance of ancient Roman visual culture in framing and posing exegetical questions He argues that in 1 Corinthians Paul engaged in a long standing philosophical discussion of visual representation with consequential implications for how he and his Corinthian addressees interacted with the imagery around them By situating Paul's letter in the context of the critical discourse on visual representation from Plato to Philo to the Second Sophistic Erwin redefines Paul's critique of human wisdom treatment of idols and resurrection discourse in visual terms [Paul's Political Strategy in 1 Corinthians 1-4](#) Bradley J.

Bitner, 2015-06-25 This volume examines 1 Corinthians 1-4 within first century politics demonstrating the significance of Corinth's constitution to the interpretation of Paul's letter Bradley J Bitner shows that Paul carefully considered the Roman colonial context of Corinth which underlay numerous ecclesial conflicts Roman politics however cannot account for the entire

shape of Paul's response Bridging the Hellenism Judaism divide that has characterised much of Pauline scholarship Bitner argues that Paul also appropriated Jewish biblical notions of covenant Epigraphical and papyrological evidence indicates that his chosen content and manner are best understood with reference to an ecclesial politeia informed by a distinctively Christ-centred political theology This emerges as a politics of thanksgiving in 1 Corinthians 14:9 and as a politics of construction in 3:5-4:5 where Paul redirects gratitude and glory to God in Christ This innovative account of Paul's political theology offers fresh insight into his pastoral strategy among nascent Gentile Jewish assemblies Reading Corinthians and Philippians within Judaism Mark D. Nanos, 2017-08-18 The commentary tradition regarding 1 Corinthians unanimously identifies the weak as Christ followers whose faith was not yet sufficient to indulge in the eating of idol food with indifference as if ideally Paul wanted them to become strong enough to do so Commentaries also do not hesitate to explain that Paul advised the Corinthians that he behaved like non-Jews e.g. ate idol food in order to win non-Jews to Christ convinced that he was free from any obligation to observe Jewish covenantal behavior except when he expediently chose to mimic Jewish behavior in order to win Jews to Christ Similarly commentators continue to conclude that in Philippians Paul called Jews dogs for upholding the value of undertaking circumcision and that he renounced such identification as mutilation None of these interpretations likely represent what Paul meant originally according to Nanos Each essay explains why and provides new alternatives for re-reading Paul's language within Judaism In this process Nanos combines investigations of relevant elements from Jewish sources and from various Cynic and other Greco-Roman contemporaries as well as the New Testament

**A Church Without Borders** Jeffrey Thomas VanderWilt, 1998 What kind of Church arises from the Lord's table Doctrine customs culture and history divide the Churches Christians do not share a common table Can a divided and injured Church celebrate the Eucharist the sacrament of Christian communion These are a few of the questions addressed in this study of the ecclesiology of communion The borderless Church of the infinite love of Christ exists today The divided Churches need only receive the communion of God as their innermost nature at the borderless table of God's kingdom BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The Blackwell Companion to The New Testament David E. Aune, 2010-01-22 The Blackwell Companion to the New Testament is a detailed introduction to the New Testament written by more than 40 scholars from a variety of Christian denominations Treats the 27 books and letters of the New Testament systematically beginning with a review of current issues and concluding with an annotated bibliography Considers the historical social and cultural contexts in which the New Testament was produced exploring relevant linguistic and textual issues An international contributor list of over 40 scholars represent wide field expertise and a variety of Christian denominations Distinctive features include a unified treatment of Luke through Acts articles on the canonical Gospels and a discussion of the apocryphal New Testament **Paul's Inclusive Ethic** Carl N. Toney, 2008 Adapted from the author's dissertation Ph.D. Loyola University Chicago 2007 **People under Power** Michael Labahn, Outi Lehtipuu, 2025-10-01 This

volume presents a batch of incisive new essays on the relationship between Roman imperial power and ideology and Christian and Jewish life and thought within the empire Employing diverse methodologies that include historical criticism rhetorical criticism postcolonial criticism and social historical studies the contributors offer fresh perspectives on a question that is crucial for our understanding not only of the late Roman Empire but also of the growth and change of Christianity and Judaism in the imperial period

*The Corinthian Correspondence* Reimund Bieringer, 1996

*Paul in the Greco-Roman World: A Handbook* J. Paul Sampley, 2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview of a particular social convention literary or rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco Roman culture shed light on Paul s letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul s Economics honor and shame in Paul s writings and the Greek novel

*"Remain in Your Calling"* J. Brian Tucker, 2011-11-07 *Remain in Your Calling* explores the way the Apostle Paul negotiates and transforms existing social identities of the Corinthian Christ followers in order to extend his gentile mission Building on the findings of Tucker s first monograph *You Belong to Christ Paul and the Formation of Social Identity in 1 Corinthians 1-4* this work expands the focus to the rest of 1 Corinthians The study addresses the way Paul forms Christ movement identity and the kind of identity that emerges from his kinship formation It examines the way previous Jewish and gentile social identities continue but are also transformed in Christ It then provides case studies from 1 Corinthians that show the way social scientific criticism and ancient source material provide insights concerning Paul s formational goals The first looks at the way Roman water practices and patronage influence baptismal practices in Corinth The next uncovers the challenges associated with the transformation of the Roman household when it functions as sacred space within the ekklesia The final study investigates the way Paul uses apocalyptic discourse to recontextualize the Corinthians identity in order to remind them that God rather than the Roman Empire is in control of history

**Enthymemes in the Letters of Paul** Marc Debanne, 2006-05-10 Provides a study to Paul s use of enthymemes as a rhetorical and argumentative tool and evaluates what this reveals about his thought his teaching and his social world This study begins with a discussion of the problem of enthymeme definition followed by a clarification of criteria for identifying enthymemes in texts

**A Spiritual Economy** Thomas R. Blanton, 2017-01-10 Thomas Blanton sheds light on the philosophy surrounding gift giving in Paul s letters and on modern theories of gift exchange

through the lens of religion The exchange of gifts is a fundamental part of society and a foundational element in Greco Roman religions Combining theories of gift exchange both modern and Greco Roman Thomas Blanton reveals how religious discourse in the guise of spiritual gifts believed to come from Israel s god is instrumental in the formation of sociopolitical hierarchies and the assignment of honor and prestige Blanton uses an interdisciplinary approach that incorporates religion classics sociology and anthropology to investigate the economy of gift exchange shown in Paul s letters *Paul and the Corinthians* Jonathan B. Ensor, 2022-02-24 Jonathan B Ensor revisits the scholarly consensus concerning Paul s intermediate visit to the Corinthians between his first and second epistles Ensor re evaluates the textual evidence interpreting the event through a socio historical lens that focuses upon ancient trial by ordeal and exit in the context of communal conflict shedding significant light upon the social behaviours involved in this event and its interpretation Beginning with a review of relational and social spacial dynamics and sources of conflict Ensor then explores the politics of displacement in Graeco Roman antiquity to analyse the relational contours of Paul s intermediate visit to Corinth From these insights Ensor interprets Paul s autobiographical narrations of apostolic ordeal and Paul s announcement of imminent return to Corinth in 2 Corinthians Ensor concludes that Paul through the ordeal accounts aimed both to reverse the judgments against him emerging from the intermediate visit and to undermine the evaluative structure of his detractors who viewed him as impotent illegitimate and displaced *Mission and Moral Reflection in Paul* Michael D. Barram, 2006 The Apostle Paul sought to exert his influence and authority over the congregations he founded long after they had been established Such ongoing oversight by Christianity s prototypical evangelist has not been adequately understood In a brief 1987 article W Paul Bowers challenged John Knox s assertion that Paul s pastoral and administrative work irked him and that he wanted to be free of it This book confirms and significantly develops Bowers s little known thesis examining a wide range of passages in the apostle s undisputed letters and highlighting crucial implications of Paul s broadly conceived vocation for understanding his mission and moral reflection

**Christian Origins and Greco-Roman Culture** Stanley E. Porter, Andrew W. Pitts, 2013 In *Christian Origins and Greco Roman Culture* Stanley Porter and Andrew Pitts assemble an international team of scholars whose work has focused on reconstructing the social matrix for earliest Christianity through the use of Greco Roman materials and literary forms Each essay moves forward the current understanding of how primitive Christianity situated itself in relation to evolving Hellenistic culture Some essays focus on configuring the social context for the origins of the Jesus movement and beyond while others assess the literary relation between early Christian and Greco Roman texts

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