



# **CLEANING STAFF TRAINING MANUAL**

# Office Building Cleaning Training Manual

**Lei Huang**



## Office Building Cleaning Training Manual:

*JD's Community Services* Earl L. Burnett, 2022-02-16 The author's purpose for writing this book is to bring confidence to those who are in the cleaning services. It is the How To's in cleaning. This is a guide in being effective in cleaning. It confirms the uses of a task list and scope of work when performing cleaning services. It brings clarity and the ways of labeling chemical bottles and the use of colored cleaning rags for restrooms, kitchens, and offices and changing your gloves after they are torn and after cleaning restroom and moving forward applying the methods of cleaning tables and counter tops, bottle chair legs, baseboards, changing rags before moving toward other areas, change rags as you clean low areas and change rags to clean high areas and when cleaning floors, carpets, and windows. The author provides step by step methods to assure the high quality of work to be taken. Lastly, with almost thirty years of experience, the author has taken the time and efforts in the detailed preparation of this manual in the hope that it will assist anyone. It is not to overshadow other businesses or a company's scope of work but to enhance those who are interested in being successful in cleaning. *Franchise Opportunities Handbook*, 1994. This is a directory of companies that grant franchises with detailed information for each listed franchise. *Franchise Opportunities Handbook* United States. Domestic and International Business Administration, 1985. This is a directory of companies that grant franchises with detailed information for each listed franchise. *Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All Departments of the Government of the United States* United States. Superintendent of Documents, 1896. **Oversight Hearings on the U.S. Postal Service--1994** United States. Congress. House. Committee on Post Office and Civil Service, 1994. *Franchise Opportunities Handbook* United States. International Trade Administration, 1988. **Crain's Market Data Book** G.D. Crain (Jr., Pub), 1920. *Crain's Market Data Book and Directory of Class, Trade, and Technical Publications*, 1920. *Biennial Report of the Department of Engineering of the State of California* California. Department of Engineering, 1912. *Modern Sanitation and Building Maintenance*, 1957. **Standard Industrial Classification Manual ...** United States. Technical Committee on Industrial Classification, 1945. **Bibliographies and Literature of Agriculture**, 1978. **Business Organizations, Agencies, and Publications Directory** Kenneth Estell, 1992. *Journal of the Proceedings of the Common Council* Detroit (Mich.). City Council, 1910. *The Architect's Handbook of Professional Practice* Joseph A. Demkin, American Institute of Architects, 2008-03-24. This updated resource covers all aspects of architectural practice featuring new material of sustainable design, managing multiple offices, lifelong learning, mentoring, and team building, revised content on programming, project management, construction contract administration, risk management, and ethics, and coverage of small firm considerations as well as emerging issues such as integrated practice and integrated project delivery. Jacket. **Building Age**, 1904. *Crain's Market Data Book and Directory*, 1920. *Improvement Bulletin*, 1915. **Parliamentary Papers** Great Britain. Parliament. House of Commons, 1902. **Sessional Papers** Great Britain. Parliament. House of

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