

1. ନିମ୍ନଲିଖିତ ଯେକୌଣସି ଗୋଟିଏ ବିଷୟରେ ୧୦୦ ଶବ୍ଦ ମଧ୍ୟରେ ଏକ ପ୍ରବନ୍ଧ ଲେଖ :

- ଭାରତରେ ସ୍ୱାସ୍ଥ୍ୟସେବାର ଭିତ୍ତି
- 2020 ମସିହାରେ ପ୍ରଚଳିତ ଭାରତୀୟ କୃଷକ ଆନ୍ଦୋଳନର ଯୁକ୍ତି ବ୍ୟାଞ୍ଚ
- 2020 ରାଷ୍ଟ୍ରୀୟ ଶିକ୍ଷା ନୀତି (NEP)ର ବୈଧତା ସଂପର୍କୀୟ ପ୍ରଶ୍ନୋତ୍ତର (କାଲେକ୍ସସ୍)
- ବର୍ତ୍ତମାନ ସମୟରେ କୃତ୍ରିମ ନୁହେଁ (AI)ର ଉପଯୋଗୀତା

2. ନିମ୍ନୋକ୍ତ ପରିଚ୍ଛେଦଟିକୁ ପାଠକରି ଶେଷରେ ଦିଆଯାଇଥିବା ପ୍ରଶ୍ନୋତ୍ତରର ଉତ୍ତର ସଂକ୍ଷେପରେ ପ୍ରଦାନ କର : 12×5=60

ଜୀବନ ଓ ପରିବେଶ ଉଭୟ ଉଦ୍ଭାବନାବେ ସମ୍ପର୍କିତ । ସମସ୍ତ ଜୀବ ପ୍ରାଣୀଙ୍କ ଜୀବନ ସ୍ତରରେ ଭାବରେ ପରିବେଶ ଉପରେ ନିର୍ଭରଶୀଳ । ତଥାପି ଆମ ମନ, ଶରୀର, ଶ୍ମଶାନୀ, ଶକ୍ତି ଏବଂ ଅନ୍ୟାନ୍ୟ ବୈଜ୍ଞାନିକଗୁଡ଼ିକର ଆକୃତି, ବିକାଶ ଏବଂ ଗାୟାତ୍ରୀ ସଂପୂର୍ଣ୍ଣ ରୂପେ ପରିବେଶ ଉପରେ ନିୟନ୍ତ୍ରିତ ହୋଇଥାନ୍ତି । ସୁତରାଂ ଜୀବନ ଓ ପରିବେଶ ଏକାନ୍ତରୂପେ ସଂଶ୍ଳିଷ୍ଟ ଯେ, ଉଭୟଙ୍କର ସମ୍ବାବନା ଏକାନ୍ତ ଅପରିହାର୍ଯ୍ୟ ।

ପରିବେଶ ଆମର ଉକ୍ତା କବଚ ଯାହା ଆମ ପାଇଁ ପ୍ରକୃତିର ବଡ଼ ଅବଦାନ ଏବଂ ଆମର ଜୀବନ ଉଦ୍ଭାବନା ଓ ପାଳନକାରୀ ।

ପରିବେଶର ଉତ୍ପତ୍ତିର ପ୍ରକୃତି ମଧ୍ୟରୁ ଝିଁ ମିଳିଥାଏ । ପ୍ରକୃତିର ଦାନ ଯୋଗୁଁ ଜମି, ଜଙ୍ଗଲ, ପର୍ବତ, ନଦୀ, ଝରଣା, ମରୁଭୂମି, ମୁଖ ପ୍ରାୟଶ ଓ ଉପତ୍ୟକା, ଉଦ୍ୟାନ ଜୀବଜନ୍ତୁ ଓ ପକ୍ଷୀ ଏବଂ ନଦୀ ଓ ଝରଣା ନିର୍ମିତ କରରେ ପରିପୁର୍ଣ୍ଣ । ଏ ସବୁର ଶୀତଳ ପ୍ରଭାବ ବାୟୁ ଓ ମେଘମାଳା ଜୀବଜନ୍ତୁରୁ ପୁଣ୍ୟ ସମୃଦ୍ଧି ଦେବା ସହ ଆନନ୍ଦ ମଧ୍ୟ ଦେଇଥାନ୍ତି । ପ୍ରକୃତିର ଏହି ସମସ୍ତ ଉପହାର ମାନବ ପାଇଁ ଶାନ୍ତି ଓ ସମୃଦ୍ଧି ଆଣି ଏକ ସମୃଦ୍ଧିପୂର୍ଣ୍ଣ ପରିବେଶ ସୃଷ୍ଟି କରିବାରେ ସାହାଯ୍ୟ କରେ । କିନ୍ତୁ ପରିବେଶର ଏହି ପ୍ରାକୃତିକ ସମୃଦ୍ଧିକୁ ସୁରକ୍ଷିତ ରଖିବାରେ ବ୍ୟବହାରରେ ଲାଗିଛି । ଆଧୁନିକତା ଦେଖି ଯେ, ମରୁଭୂମିର ପ୍ରକୃତିର ଏହି ପରିସ୍ଥିତିର ଦାନକୁ ନିଜର ଭାର ପାଇଁ ଡିଜିଟାଲିଜିଂ କରିବା ନିଜେ ଅତି ଲାଭରେ ଏବଂ ଅସାଧୁ ଉପାୟରେ ବ୍ୟବହାର କରୁଛନ୍ତି, ତାହାରେ ସଂପୂର୍ଣ୍ଣ ପ୍ରାକୃତିକ ପରିବେଶ ଲାଭସାମ୍ୟ ଉକ୍ତା କରିପାରୁନାହିଁ । ବେଶି ସମୟ ଆଉ ବାକି ନାହିଁ, ଲାଗୁଛି ଯେମିତି ଧରିପ୍ରା ଉପରେ ବଜାର ଶକ୍ତିର ପ୍ରଭାବ ବରପ ଯୁଗ ପୋଷି ଆସିଲାଣି ଅଥବା ମେରୁ ଅକ୍ଷର ମୋଟା ଆକାରର ଯୁକ୍ତ ଜମିଯାଇଥିବା ବରପ ତରଳ ପ୍ରସାରକାରୀ ଦେଇ ହୋଇ ସହର, ଜଙ୍ଗଲ, ପର୍ବତ, ପଶୁ ଓ ଜୀବ ଜନ୍ତୁରୁ ସ୍ତାପ କରିବ ।

ଏହା ନିଶ୍ଚିତ ଯେ, ପରିବେଶ ପ୍ରଦୃଶ୍ୟ ଓ ଅସମତା ଆମମାନଙ୍କ ଅପର୍ଯ୍ୟାପ୍ତ ଓ ନିଜସ୍ୱ ସୃଷ୍ଟିର ପଟ । ଆମେମାନେ ଝିଁ ପ୍ରକୃତିରେ ଅସମ୍ଭବନ ସୃଷ୍ଟି କରୁଛୁ । ଏହି ଅସମ୍ଭବନ ଯୋଗୁଁ ଜମି, ବାୟୁ, ଜଳ ଓ ଶବ୍ଦ ପ୍ରଦୃଶ୍ୟ ସୃଷ୍ଟି ହେଉଛି । ଏହି ପରିବେଶ ପ୍ରଦୃଶ୍ୟ ପଟରେ ଶ୍ୱାସ ପ୍ରଶ୍ୱାସର ଲୋଭ, ହୃଦ୍ ଓ ପାଚକତା ସମ୍ପର୍କିତ ରୋଗ, ଦୃଷ୍ଟିଶକ୍ତି ଓ ଶ୍ରବଣଶକ୍ତି ହାନି, ମାନସିକ ଉଦ୍ବେଗନା ଏବଂ ଅନ୍ୟାନ୍ୟ ତାପ ସଂପର୍କିତ ରୋଗ ହେଉଛି । ଆମେ ସମସ୍ତେ ଜାଣିଛେ ଯେ, ମରୁଭୂମି ବଞ୍ଚି ରହିବା ପାଇଁ ପୃଥିବୀରେ ଜୀବନ ଏବଂ ପ୍ରକୃତି ମଧ୍ୟରେ ଏକ ସୃଷ୍ଟି ସମ୍ଭବନ ରଖିବା କରୁନା ଅଟେ । ଭବିଷ୍ୟତ ଦୂରା ପୃଥିବୀକୁ ସଂପୂର୍ଣ୍ଣ ରୂପେ ଆହୁରିତ କରି ରଖିବା ଉଚିତ ନୁହେଁ । ତାହା ଦୁର୍ଭବନ କରି ରଖିବା ମାନବ ପରିମାଣରେ ଚଣ୍ଡାଳୋକୀ ପ୍ରାଣୀ ରହିଛନ୍ତି ଏବଂ ଚଣ୍ଡାଳୋକୀ ପ୍ରାଣୀମାନଙ୍କ ମଧ୍ୟରେ ସମାନ୍ତରାଳ ଉକ୍ତା କରିବା ପାଇଁ ସମାନ ସଂଖ୍ୟକ ମାଂସାଶୀ ପ୍ରାଣୀ ମଧ୍ୟ ଅଛନ୍ତି । ସୁତରାଂ, ଏହି ବିନୋଦିତ ଅନୁପାତ ଏକ ସମୃଦ୍ଧିପୂର୍ଣ୍ଣ ଓ ନିୟନ୍ତ୍ରିତ ଅବସ୍ଥାରେ ରହିଛି । ଆଧୁନିକ ଯୁଗର ବୈଜ୍ଞାନିକ ଉଦ୍ଭାବନ, ଶିଳ୍ପକାର୍ଯ୍ୟ, ଉତ୍ପାଦନ ଓ ପ୍ରସାରଣ ସହିତ ଜନସଂଖ୍ୟାର ମଧ୍ୟ ବୃଦ୍ଧି ପଡ଼ିଛି ।

ପ୍ରଶ୍ନାବଳୀ :

- ‘ଜୀବନ ଓ ପରିବେଶ’ ଉଦ୍ଭାବନାବେ ସମ୍ପର୍କିତ, ମତବ୍ୟକ୍ତ କର । 12
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