

F **Gonzalo Sobrino Nietzsche**
en España, 1890-1970

Segunda edición corregida y ampliada

Nietzsche En Espana 1890 1970 Nueva Brh

Friedrich Nietzsche



Nietzsche En Espana 1890 1970 Nueva Brh:

Nietzsche en España, 1890-1970 Gonzalo Sobejano,2004 **Nietzsche in Spain** Paul Ilie,1964 *Nietzsche en España* Gonzalo SOBEJANO,1967 La recepción de Nietzsche en España Sergio Antoranz López,Sergio Santiago Romero,2018 La obra est dividida en dos bloques tem ticos por un lado la recepci n de Nietzsche en la literatura espa ola por otro lado la recepci n de Nietzsche en el pensamiento y la filosof a espa ola desde el comienzo del siglo xx hasta la actualidad

Últimos opúsculos de Federico Nietzsche Friedrich Nietzsche,19?? *Cartas de Nietzsche: Edición Española* Friedrich Nietzsche,2024-05-09 Una nueva traducci n de las cartas personales de Nietzsche traducidas al espa ol a partir de los manuscritos originales en alem n con una nueva introducci n al texto Los temas incluidos en estas cartas van desde Dostoevski hasta cuestiones m dicas ofreciendo una mirada nica e ntima a la vida y las relaciones personales de Nietzsche

Reflexiones Intempestivas (Untimely Reflections): Nueva traducción al español Friedrich Nietzsche,2024-05-09 una nueva traducci n del manuscrito original alem n al espa ol moderno de la obra de Nietzsche s 1893 Unzeitgem e Betrachtungen Unzeitgem e Betrachtungen Reflexiones intempestivas de Friedrich Nietzsche es una colecci n de cuatro ensayos que Nietzsche escribi entre 1873 y 1876 para criticar la cultura y la sociedad contempor neas desde una perspectiva filos fica Los ensayos titulados David Strauss el confesor y el escritor Sobre la utilidad y desventaja de la historia para la vida Schopenhauer como educador y Richard Wagner en Bayreuth se encuentran entre las obras m s tempranas e importantes de Nietzsche ya que sentaron las bases de muchas de sus ideas posteriores En este ensayo analizaremos c mo Unzeitgem e Betrachtungen encaja en el conjunto de la obra de Nietzsche en cuanto a su contexto hist rico y socioecon mico las posiciones metaf sicas de Nietzsche y su cr tica a otros pensadores Nietzsche Henri Lefebvre,1978 **Sobre el futuro de nuestras instituciones educativas** Friedrich Nietzsche,2024-05-09 Sobre el futuro de nuestras instituciones educativas es un conjunto de seis discursos p blicos pronunciados en nombre de la Akademische Gesellschaft de Basilea el primero de los cuales tuvo lugar el 16 de enero de 1872 Estas conferencias fueron publicadas por primera vez en 1901 bajo el t tulo Nachgelassene Fragmente por la fundaci n de su hermana dedicada a la publicaci n y conservaci n de las obras de Nietzsche Elisabeth F rster Nietzsche Este y otros fragmentos de su legado fueron reeditados posteriormente en diversos formatos entre ellos en una serie titulada Gesammelte Werke Obras completas m s tarde reorganizada y ampliada en la Gesamtausgabe Edici n completa que inclu a recopilaciones exhaustivas de los cuadernos de Nietzsche y otros escritos de diversos periodos de su vida Esta edici n contiene tambi n un prefacio a un libro no escrito del mismo nombre regalado por Nietzsche a Cosima Wagner como obsequio de Navidad en 1872 escrito a mano y encuadernado en cuero Es probable que estas conferencias estuvieran destinadas a ser reescritas en este libro sobre la Educaci n En conjunto esta colecci n representa los primeros y m s exhaustivos comentarios de Nietzsche sobre la reforma educativa Nietzsche aboga por una educaci n profundamente arraigada en la tradici n cl sica que cree que puede servir de baluarte contra la decadencia cultural

de su poca Sus reflexiones filosóficas subrayan la necesidad de una renovación educativa más acorde con los ideales de libertad intelectual desarrollo individual y enriquecimiento cultural frente a las normas imperantes de funcionalidad y pragmatismo A través del formato dialéctico Nietzsche explora las implicaciones existenciales de la educación viéndola como un lugar para el cultivo de auténticos valores culturales que resistan las presiones homogeneizadoras de la modernidad Esta nueva traducción de del manuscrito original en alemán latín y griego contiene un nuevo epílogo del traductor una cronología de la vida y la obra de Nietzsche un índice con descripciones de sus conceptos fundamentales y resúmenes de su obra completa Esta traducción está pensada para que el filósofo de Silsbee pueda profundizar en las obras de Nietzsche sin necesidad de ser un académico a tiempo completo El lenguaje es moderno y limpio con estructuras de frases y dicciones simplificadas para hacer lo más accesible posible el complejo lenguaje y los argumentos de Nietzsche Esta Edición para el lector también contiene material extra que amplía el manuscrito con contexto autobiográfico histórico y lingüístico Esto proporciona al lector una visión holística de este filósofo tan enigmático como una introducción y una exploración de las obras de Nietzsche desde la comprensión general de su proyecto filosófico hasta una exploración de las profundidades de su metafísica y sus contribuciones filosóficas Esta edición contiene Un epílogo del traductor sobre la historia el impacto y el legado intelectual de Nietzsche Notas de traducción sobre el manuscrito original alemán Un índice de conceptos filosóficos utilizados por Nietzsche con especial atención al existencialismo y la fenomenología Una lista cronológica completa de toda la obra de Nietzsche Una detallada cronología de la trayectoria vital de Nietzsche

Obras completas Friedrich Nietzsche, 2016-10-20 En este volumen se reúnen las obras del último período de la vida literaria de Nietzsche escritas entre 1883 y 1889 El pensamiento que contienen aprovecha los conceptos y desarrollos de los escritos precedentes al presentar ahora los grandes temas representativos de la madurez de su autor la muerte de Dios el nihilismo la voluntad de poder el eterno retorno el *bermensch* o la transvaloración En la evolución de este conjunto de potentes y vibrantes ideas Así habla Zaratustra es el grandioso y sorprendente experimento de ofrecer un elevado pensamiento especulativo bajo una forma literaria intencionadamente antigua oracular profética pero a la vez suspendida sobre la fragmentación y el vacío de lo moderno Más allá del bien y del mal aborda por su parte la necesidad de una nueva definición de la tarea de la filosofía que debe sustituir la clásica problemática de la verdad por la más radical del valor Sobre la base de esta investigación La genealogía de la moral traza con finísima penetración psicológica la historia genealógica de nuestros prejuicios morales a los que subyace el trabajo subterráneo de una cultura de la domesticación y su pedagogía de la culpabilización y el debilitamiento de los individuos Su propósito es enseñar cómo librarse de los ideales ascéticos y sus metamorfosis para superar el nihilismo Por último en unos pocos meses del año 1888 Nietzsche redacta un conjunto de breves obras en las que brilla la admirable perfección formal de su singular estilo y que van a sonar como un final a la vez tempestuoso y enigmático El caso Wagner Crepusculo de los dolos El Anticristo Ecce homo Ditirambos de Dioniso y Nietzsche contra Wagner En ellos perfila un agudo diagnóstico de la modernidad señalando sus

responsables últimos denuncia falsos intentos de renovación como el proyecto estético político de Wagner y muestra con ingenio y hasta con humor todo el escaparate de sus heterodoxias filosóficas *La hora del gran desprecio* Friedrich Nietzsche, 2006-01 **Nietzsche** Henri Lefebvre, 1972 Nietzsche Hernán Montecinos, 2002 *El pensamiento de Nietzsche* Luis Jiménez Moreno, 1989 Friedrich Nietzsche Friedrich Nietzsche, 1970 *Epistolario inédito de Federico Nietzsche* Friedrich Nietzsche, Eloy Díaz Jiménez y Molleda, 1917 *LA VIDA DE FEDERICO NIETZSCHE* Daniel Halévy, 1946 **La recepción de Nietzsche en España** Esteban Ruiz Serrano, José Luis Molinuevo, 1987

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