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# 1 Night @ School

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# Night School Tome 5

**R Sanford**



## Night School Tome 5:

### Volume 5, Tome I: Kierkegaard and the Renaissance and Modern Traditions - Philosophy Jon

Stewart, 2016-12-05 The long period from the Renaissance to the nineteenth century supplied numerous sources for Kierkegaard's thought in any number of different fields. The present rather heterogeneous volume covers the long period from the birth of Savonarola in 1452 through the beginning of the nineteenth century and into Kierkegaard's own time. The Danish thinker read authors representing vastly different traditions and time periods. Moreover, he also read a diverse range of genres. His interests concerned not just philosophy, theology, and literature but also drama and music. The present volume consists of three tomes that are intended to cover Kierkegaard's sources in these different fields of thought. Tome I is dedicated to the philosophers of the early modern period and the Enlightenment who played a role in shaping Kierkegaard's intellectual development. He was widely read in German and French philosophy of the sixteenth, seventeenth, and eighteenth centuries, making reference to the leading rationalist philosophers Descartes, Spinoza, and Leibniz in his journals and published works. Further connections have also been pointed out between his thought and the writings of the French thinkers Montaigne, Pascal, and Rousseau, who share with Kierkegaard a form of philosophy that is more interested in life and existence than purely conceptual analysis. Through the works of the authors explored here, Kierkegaard became acquainted with some of the major philosophical discussions of the modern era, such as the beginning of philosophy, the role of doubt, the status of autonomy in ethics and religion, human freedom, the problem of the theodicy found in thinkers such as Bayle and Leibniz, and the problem of the relation of philosophy to religion as it appears in the German writers Jacobi and Lessing.

*Report of the Federal Security Agency*, United States. Office of Education, 1900      **New York School Journal**, 1906

The School Journal, 1906      Volume 12, Tome V: Kierkegaard's Influence on Literature, Criticism and Art, Jon

Stewart, 2016-12-05 While Kierkegaard is primarily known as a philosopher or religious thinker, his writings have also been used extensively by literary writers, critics, and artists. This use can be traced in the work of major cultural figures not just in Denmark and Scandinavia but also in the wider world. They have been attracted to his creative mixing of genres, his complex use of pseudonyms, his rhetoric, and literary style, and his rich images, parables, and allegories. The present volume documents this influence in the different language groups and traditions. Tome V treats the work of a heterogeneous group of writers from the Romance languages and from Central and Eastern Europe. Kierkegaard has been particularly important for Spanish literature; the Argentine writers Jorge Luis Borges, Leonardo Castellani, and Ernesto Sábato; the Mexican writer Carlos Fuentes; and the Spanish essayist and philosopher María Zambrano were all inspired to varying degrees by him. The Dane also appears in the work of Romanian writer Max Blecher, while the Portuguese author Fernando Pessoa was almost certainly inspired by Kierkegaard's use of pseudonyms. Kierkegaard has also influenced diverse literary figures from Central and Eastern Europe. His influence appears in the novels of the contemporary Hungarian authors Péter Nádas and Péter Esterházy.

the work of the Russian writer and literary critic Mikhail Bakhtin the Polish writer Witold Gombrowicz and the Czech novelist Ivan Kl ma Tome V also examines how Kierkegaard s treatment of the story of Abraham and Isaac in Fear and Trembling interested the Polish born Israeli novelist Pinhas Sadeh      *Official Documents, Comprising the Department and Other Reports Made to the Governor, Senate and House of Representatives of Pennsylvania* ,1892      **House & Garden** ,1923  
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Nicholas Grene,1980-06-18      Report of the Commissioner of Education United States. Office of Education,1900      *Vanity Fair* ,1924      A Guide to Parish Records in the Borthwick Institute of Historical Research C. C. Webb,Borthwick Institute of Historical Research,1987      The Cosmopolitan ,1922      **Annual Report of the Department of the Interior** United States. Department of the Interior,1899      *Dress & Vanity Fair* ,1923      *The University of Tennessee Record* University of Tennessee (Knoxville campus),1903      **Directory of the Charitable and Beneficent Organizations of Baltimore and of Maryland** ,1892      **The Youth's Companion Combined with American Boy** ,1924

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