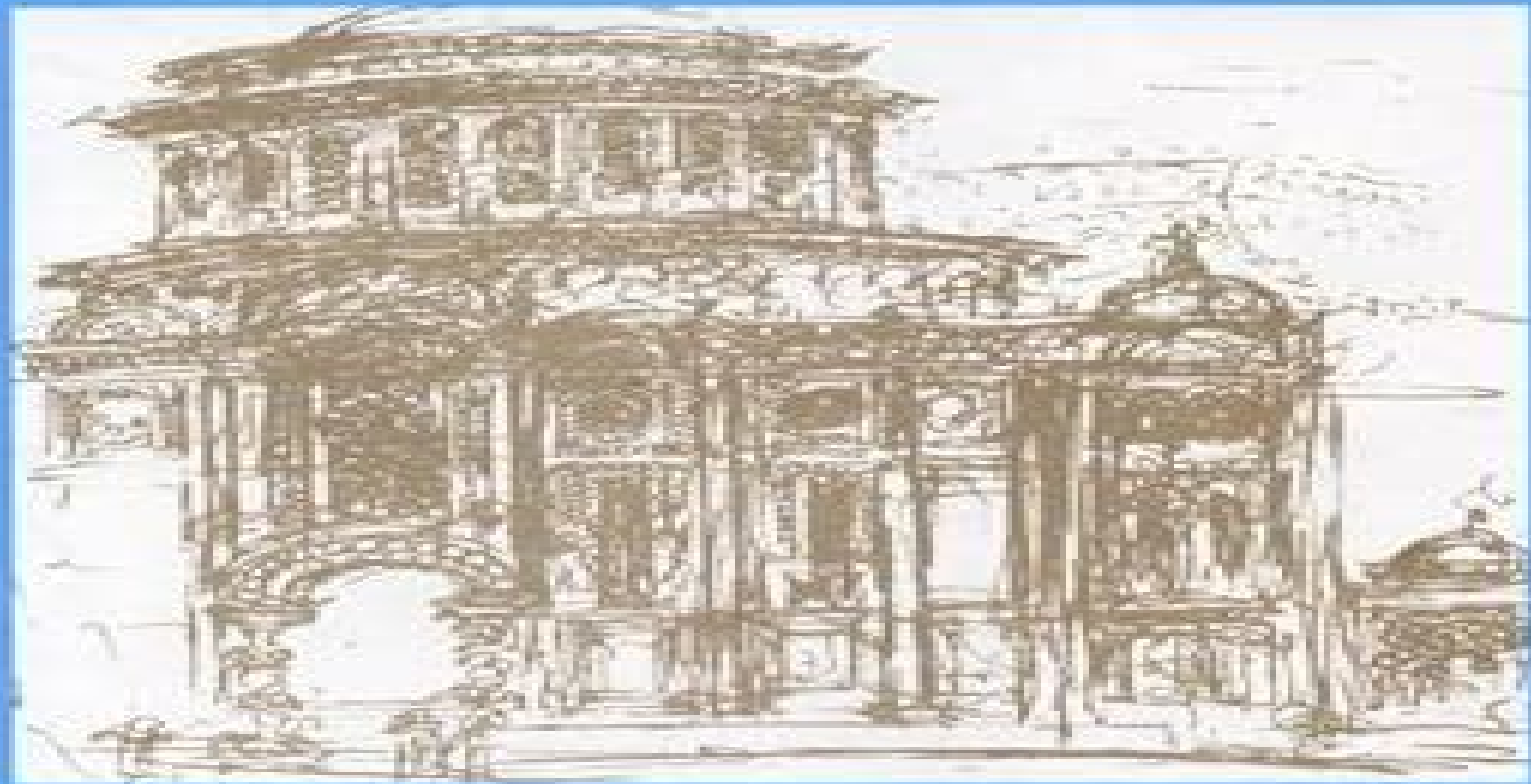


# Nikolai Gogol

*and the*

## Baroque Cultural Heritage



GAVRIEL SHAPIRO

# Nikolai Gogol And The Baroque Cultural Heritage

**Susan K. Morrissey**



## **Nikolai Gogol And The Baroque Cultural Heritage:**

**Nikolai Gogol and the Baroque Cultural Heritage** Gavriel Shapiro, 1993 Nikolai Gogol and the Baroque Cultural Heritage considers Gogol's entire oeuvre including his letters notebooks and drawings as well as all relevant secondary literature and exhaustively examines sources of Baroque influence on him tracing them back to the oeuvre itself This study draws on the most recent achievements of interdisciplinary scholarship paying special attention to the interaction of the visual and the verbal and of high and popular cultural strata so characteristic of the Baroque and at the same time so important to the understanding of Gogol's poetics From publisher's description

**Nikolai Gogol: Ukrainian Writer in the Empire** Oleh S. Ilnytskyj, 2024-07-22 Russian culture and Slavic Studies maintain that Gogol is an incontrovertible Russian writer To call him a Ukrainian is to encounter deep skepticism Oddly the grounds of his Russianness are rarely made explicit and even less often examined critically This book addresses these problems It shows for example how scholars assume that language and theme make Gogol Russian How others call him Russian by denying Ukrainians status as a separate nation while still others avoid explanations altogether by representing him as a typical Russian in a national culture and literature This book challenges such paradigms situating Gogol within an imperial culture where Russian and Ukrainian elites shared intellectual pursuits but clashed over rival national projects It reveals Gogol as a Ukrainian Russian language Imperial Writer a person who embraced an emergent Ukrainian movement while remaining a loyal imperial subject This book will appeal to Russianists and Ukrainianists anyone interested in questions of identity cultural politics and colonialism It provides ample context and background making it suitable for students Readers who enjoy Taras Bulba will be drawn to the chapter that dispels the myth of its Russianness

**Nikolai Gogol** Yuliya Ilchuk, 2021-02-26 This innovative study of one of the most important writers of Russian Golden Age literature argues that Gogol adopted a deliberate hybrid identity to mimic and mock the pretensions of the dominant culture

Gogol's Afterlife Stephen Moeller-Sally, 2002-12-26 The evolution of Russian authorship as exemplified by Gogol's social and aesthetic reception from 1829 to 1952 Nikolai Gogol's claim to the title of national literary classic is incontestable Since his lifetime every generation of Russian writers and readers has had to come to terms somehow with his ingeniously suggestive and comically virtuosic art An exemplar for popular audiences no less than for the intelligentsia Gogol was pressed into service under the tsarist and Soviet regimes for causes both aesthetic and political official and unofficial In Gogol's Afterlife Stephen Moeller Sally explores how he achieved this peculiar brand of cultural authority and later maintained it despite dramatic shifts in the organization of Russian literature and society Beginning with Gogol's debut and extending well into the twentieth century this elegantly written and meticulously researched work offers nothing short of a sociology of modern Russian literature Together with the history of Gogol's social and aesthetic reception it describes the institutional evolution of Russian literature and the changing relationship of the Russian writer to nation state and society Moeller Sally puts a wealth of historical material under a finely calibrated critical

lens to show how the rise of the reading public in nineteenth century Russia prepared the ground for a popular nationalism centered around the literary classics Part I charts the historical and cultural currents that shaped Gogol's reputation among the educated classes of late Imperial Russia devoting particular attention to the models of authorship Gogol himself devised in response to his changing audience and developing authorial mission Part II takes a panoramic view of the social milieu in which Gogol's status evolved describing the intelligentsia's efforts to propagate his life and works among the newly literate populations of post Reform Russia

**Encyclopedia of the Romantic Era, 1760-1850** Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism

*Chekhov and Russian Religious Culture* Julie W. De Sherbinin, 1997 Chekhov and Russian Religious Culture is an innovative study of the Virgin Mary and the saintly harlots Mary of Egypt and Mary Magdalene as a cultural paradigm encoded in Chekhov's prose De Sherbinin establishes the authority of the Marian paradigm in nineteenth century Russian culture with a comprehensive overview of salient religious and literary texts then offers critical readings of more than fifteen Chekhov stories including key works such as Peasants Peasant Women and My Life De Sherbinin argues that Chekhov inverts and displaces the Christian meanings of Marian texts in order to reveal a vast array of problematized relationships to the canonized figures This illuminating semiotic reading of Chekhov explores questions of female identity as it probes the mindset of Russian Orthodox popular culture

**Gogol's Artistry** Andrei Bely, 2009-07-05 When one great author engages another as Andrei Bely so brilliantly does in Gogol's Artistry the result is inevitably a telling portrait of both writers So it is in Gogol's Artistry Translated into English for the first time this idiosyncratic exhaustive critical study is as interesting for what it tells us about Bely's thought and method as it is for its insights into the oeuvre of his literary predecessor Bely's argument in this book is that Gogol's earlier writing should be given more consideration than most critics have granted Employing what might be called a scientific perspective Bely considers how often certain colors appear he diagrams sentences and discusses Gogol's prose in terms of mathematical equations The result as strange and engaging as Bely's best fiction is also an innovative thorough and remarkably revealing work of criticism

[Suicide and the Body Politic in Imperial Russia](#) Susan K. Morrissey, 2007-01-04 In early twentieth century Russia suicide became a public act and a social phenomenon of exceptional scale a disquieting emblem of Russia's encounter with modernity This book draws on an extensive range of sources from judicial records to the popular press to examine the forms meanings and regulation of suicide from the seventeenth century to 1914 placing developments into a pan-European context It argues against narratives of secularization that read the history of suicide as a trajectory from sin to

insanity crime to social problem and instead focuses upon the cultural politics of self destruction Suicide the act the body the socio medical problem became the site on which diverse authorities were established and contested not just the priest or the doctor but also the sovereign the public and the individual This panoramic history of modern Russia told through the prism of suicide rethinks the interaction between cultural forms individual agency and systems of governance *Reflexive Research and the (Re)Turn to the Baroque* Cate Watson,2008-01-01 Reflexive research and the re turn to the baroque Or How I learned to stop worrying and love the university seeks an answer to the question posed by Gilles Deleuze Why do we desire what oppresses us The book presents a narrative conceived within a baroque framework which attempts with a proper sense of irony to reveal the truth about the academy and the way in which as institution it constructs our desires The book also sets out a methodology for exploring questions related to identity and discourses and discusses how a sense of baroque characterised as belonging to the epistemology of the Wunderkammer the baroque cabinet of curiosities and the ontology of the fold as elaborated by Deleuze challenges current assumptions about the nature of research and our understanding of the world Reflexive research and the re turn to the baroque is a contribution to the growing body of research located within the baroque conceptualised not as a discrete historical period but as a recurring cultural phenomenon which presents as counter to the prevailing orthodoxy To the baroque mind the world is not conceived in logical Cartesian terms To the contrary it is full of contradictions The baroque mind moreover is acutely aware of the conflict between illusion and reality and paradox and complexity are accepted as almost natural phenomena Leo Forkey It is essential reading writes the author for qualitative researchers and students concerned to develop innovative approaches in their work as well as for those with an interest in identities and processes of identification *The Sublime Artist's Studio* Gavriel Shapiro,2009-06-02 The relation of the visual arts to Vladimir Nabokov's work is the subject of this in depth and detailed study of one of the most significant facets of this modern master's oeuvre **The American Bibliography of Slavic and East European Studies** Patt Leonard,Rebecca Routh,2020-02-27 This bibliography first published in 1957 provides citations to North American academic literature on Europe Central Europe the Balkans the Baltic States and the former Soviet Union Organised by discipline it covers the arts humanities social sciences life sciences and technology **The Voice in the Garden** Thomas Newlin,2001 Using Russia's most prolific writer Andrei Bolotov as a focal point this text offers an analysis of the pastoral impulse in 18th and early 19th century Russian culture The study also focuses on the tensions that undercut and qualified this experiment in idyllicism *Petersburg Tales* Николай Васильевич Гоголь,1995 This volume brings together Gogol's Petersburg Tales with his two most famous plays all of which guide us through the streets of St Petersburg the city erected by force and ingenuity on the marshes of the Neva estuary Something of the deception and violence of the city's creation seems to lurk beneath its harmonious facade however and it confounds its inhabitants with false dreams and absurd visions This new translation by Christopher English brings out the unique vitality and humor of Russia's finest comic writer Publisher

*Esoteric Tradition in Russian Romantic Literature* Lauren G. Leighton, 2010-11-01 It deals extensively with Decembrism the political conspiracy so known after its culmination in a failed attempt to overthrow the tsarist autocracy in December 1825 The Decembrist writers and other romantics influenced by Freemasonry including Kondraty Ryleyev Alexander Bestuzhev Marlinsky and Alexander Pushkin were adept in the application of thaumaturgical skills to literature *Russian Devils and Diabolic Conditionality in Nikolai Gogol's Evenings on a Farm Near Dikanka* Christopher Putney, 1999 In addition to examining the aesthetics of the Russian writer's first novel Putney Slavic languages and literature U of North Carolina Chapel Hill explores the traditions of speculation into the devil found in Orthodox theology medieval Russian literature and East Slavic folklore He also considers the evolution of Gogol's demonic idiom and its relationship to those received traditions Annotation copyrighted by Book News Inc Portland OR

**Reference Guide to Russian Literature** Neil Cornwell, 2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public *Jews and Ukrainians in Russia's Literary Borderlands* Amelia Glaser, 2012-02-22 Studies of Eastern European literature have largely confined themselves to a single language culture or nationality In this highly original book Glaser shows how writers working in Russian Ukrainian and Yiddish during much of the nineteenth century and the early part of the twentieth century were in intense conversation with one another The marketplace was both the literal locale at which members of these different societies and cultures interacted with one another and a rich subject for representation in their art It is commonplace to note the influence of Gogol on Russian literature but Glaser shows him to have been a profound influence on Ukrainian and Yiddish literature as well And she shows how Gogol must be understood not only within the context of his adopted city of St Petersburg but also that of his native Ukraine As Ukrainian and Yiddish literatures developed over this period they were shaped by their geographical and cultural position on the margins of the Russian Empire As distinctive as these writers may seem from one another they are further illuminated by an appreciation of their common relationship to Russia Glaser's book paints a far more complicated portrait than scholars have traditionally allowed of Jewish particularly Yiddish literature in the context of Eastern European and Russian culture [The American Bibliography of Slavic and East European Studies for 1994](#) Patt Leonard, Rebecca Routh, 1997-05-31 This text provides a source of citations to North American scholarships relating specifically to the area of Eastern Europe and the former Soviet Union It indexes fields of scholarship such as the humanities arts technology and life sciences and all kinds of scholarship such as PhDs *The absurd in literature* Neil Cornwell, 2013-07-19 Neil Cornwell's study while endeavouring to present an historical survey of absurdist literature and its forbears does not aspire to being an exhaustive history of absurdism Rather it pauses on certain historical moments artistic movements literary figures and selected works before moving on to discuss four key writers Daniil Kharms Franz Kafka Samuel Beckett and Flann O'Brien The absurd in literature will be of compelling

interest to a considerable range of students of comparative European including Russian and Central European and English literatures British Isles and American as well as those more concerned with theatre studies the avant garde and the history of ideas including humour theory It should also have a wide appeal to the enthusiastic general reader **Slavic Review** ,2003

American quarterly of Soviet and East European studies varies

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answer is 25

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