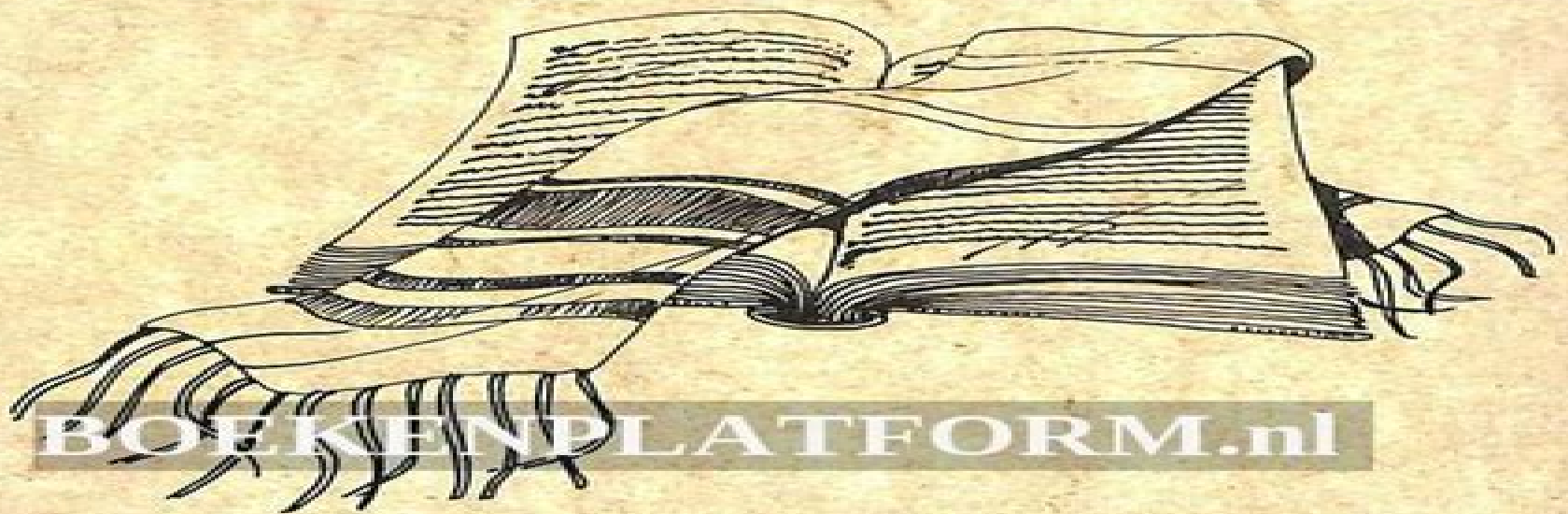


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Auschwitz Birkenau hadden vijftientwintig Joodse vrouwen en meisjes de taak om luxe kleding te maken voor de nazi elite Het kleermaakatelier genaamd de Obere N hstube de hoogste naaikamer werd opgericht door Hedwig H ss de vrouw van de hoogste commandant van het kamp In deze salon instrueerden zij en andere ss vrouwen de kleermaaksters om kledingstukken te ontwerpen voor de nazitop in Auschwitz De kleermaaksters van Auschwitz is gebaseerd op tal van bronnen waaronder gesprekken met de laatst overlevende naaister en volgt het lot van deze vrouwen Hun hechte band bood hun niet alleen steun tijdens het dagelijks leven in het kamp maar gaf de kleermaaksters ook de moed en de kracht om bij te dragen aan het verzet achter het prikkeldraad Lucy Adlington verweeft deze buitengewone ervaringen met nieuwe onthullingen over de hebzucht wreedheid en schijnheiligheid binnen het Derde Rijk en schijnt zo haar licht op een nog onbekend hoofdstuk uit de Tweede Wereldoorlog In de pers Lucy Adlington vertelt vanuit een fascinerende en originele invalshoek over de gruwelijkheden van de nazibezetting en de concentratiekampen Ze laat ons een vrijwel onbekend aspect uit deze periode zien door de rol van kleding te benadrukken in een van akeligste samenlevingen die je je kunt voorstellen en geeft zo inzicht in de vrouwen die in leven bleven door kleding te naaien Alexandra Shulman auteur van Clothes and other things that matter Een uiterst fascinerend belangrijk en uniek historisch boek Judy Batalion New York Times bestsellerauteur van The Light of Days The Untold Story of Women Resistance Fighters in Hitler s Ghettos Gedetailleerd en meeslepend Times Literary Supplement Nieuwe West-Indische Gids ,1975 **De Nieuwe taalgids** Cornelis Gerrit Nicolaas Vooys,1927

Tijdschrift voor Nederlandse taal- en letterkunde ,1980 *De symbolische betekenis van de oude klassieke sprookjes* W. D. Blaauw-Robertson,1968 **Europa waar we ons niet meer thuis voelen** juliaan van acker,2021-12-02 Wat ik met dit essay beoog is een Europa dat opgebouwd wordt vanuit de Europese burgers zelf Dit begint in het gezin waar de kinderen worden opgevoed in een veilig en geborgen klimaat Die veiligheid verbondenheid en geborgenheid kenmerken de plek waar we ons thuis voelen Daar doen we de kracht op om de wereld aan te kunnen In de film Het zevende zegel van Ingmar Bergman eindigen de apocalyptische gebeurtenissen en de dood tijdens de pestepidemie van de belangrijkste hoofdpersonen met een scene van een jong gelukkig gezin dat in stralend zonlicht naar een nieuwe horizon vertrekt Dit mooie beeld kan symbool staan voor de beste eeuw ooit waar de mensen overal in de wereld na de dramatische gebeurtenissen die zich nu afspelen de waarde van het gewone gezinsleven weten te herwaarderen Tijdschrift voor Nederlandsche taal-en letterkunde ,1978

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