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Our God Is Nonviolent: Witnesses in the Struggle for Peace and Justice

Dear, John

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Our God Is Nonviolent Witnesses In The Struggle For Peace And Justice

SA Dillow



Our God Is Nonviolent Witnesses In The Struggle For Peace And Justice:

Our God is Nonviolent John Dear, 1990 **Disturbing Divine Behavior** Eric A. Seibert, How should we understand biblical texts where God is depicted as acting irrationally violently or destructively If we distance ourselves from disturbing portrayals of God how should we understand the authority of Scripture How does the often wrathful God portrayed in the Old Testament relate to the God of love proclaimed in the New Testament Is that contrast even accurate Disturbing Divine Behavior addresses these perennially vexing questions for the student of the Bible Eric A Seibert calls for an engaged and discerning reading of the Old Testament that distinguishes the particular literary and theological goals achieved through narrative characterizations of God from the rich understanding of the divine to which the Old Testament as a whole points Providing illuminating reflections on theological reading as well this book will be a welcome resource for any readers who puzzle over disturbing representations of God in the Bible **Christian Faith and Violence 2**, 2019-12-30 Volumes 10 and 11 of Studies in Reformed Theology consist of the texts written for the fifth international conference of the International Reformed Theological Institute IRTI which was dedicated to the theme Christian Faith and Violence Specific theological questions were at the core of the discussions e g what does violence imply for the doctrine of God How to deal with biblical stories and commands that often contain an overwhelmingly violent character What about applying christian ethics in situations of violence that we are exposed to What is our calling in situations of oppression and a longing for liberation and justice *The God of Peace* John Dear, 2005-03-08 The God of peace is never glorified by human violence Thomas Merton The God of Peace John Dear's classic theology of nonviolence broke new ground when it was first published as a breakthrough toward a new understanding of scripture theology social concerns and churches issues from the perspective of Gospel nonviolence in the tradition of Mahatma Gandhi Martin Luther King Jr and Dorothy Day This ground breaking study begins not just with the culture of violence but the nonviolence of God and the revolutionary nonviolence of Jesus From the start John Dear explores traditional areas of theology such as Christology Trinitarian Theology anthropology sin redemption theodicy salvation ecclesiology eschatology spirituality liturgy Catholic social teaching the just war theory feminism liberation theology and the consistent ethic of life This text will help university and theology students pursuing the theology and spirituality of nonviolence as well as ordinary Christians and activists interested in the crucial connection between war and violence and God and nonviolence **Nigeria, Search for Peace and Social Justice** John Okwoeze Odey, 1997 **Active Nonviolent Resistance** John Okwoeze Odey, 1996 **Contemporary Authors** Terrie M. Rooney, 2002-07 Your students and users will find biographical information on approximately 300 modern writers in this volume of Contemporary Authors R The Wayfarer Barnabé Anzuruni Msabah, 2021-08-02 Scripture testifies to God's care for displaced peoples From Genesis to Revelation the Bible is a narrative filled with migrants with refugees and with wayfarers Even God himself is shown to be on the move a God who does not stay on one side of the border but crosses over to save his people In The

Wayfarer Dr Barnab Anzuruni Msabah engages the global refugee crisis from an interdisciplinary perspective that encompasses both development studies and theological reflection Using specific examples from Central Eastern and Southern Africa Msabah provides an overview of the sociopolitical economic and environmental dynamics of forced migration while simultaneously exploring theological and cultural frameworks for understanding transformational community development He examines both the church's calling to provide sanctuary for displaced peoples and the role of refugees in contributing to the socioeconomic welfare of their host countries While the church's mandate is to act with justice and mercy towards the world's most vulnerable populations Msabah also reminds us that refugees are not passive recipients but powerful examples of courage resilience and hope who can in their turn transform our nations and our faith communities for the better

Hawai'i Journeys in Nonviolence Glenn D. Paige, Lou Ann Ha'aheo Guanson, George Simson, 1995 *Politik ohne Gewalt* Michael Nagler, Egon Spiegel, 2008 Haben wir in Konflikten wirklich keine andere Wahl als die zwischen Nichtstun und Gewalt Sp testens seit Gandhi wissen wir dass es einen dritten Weg gibt den der aktiven Gewaltfreiheit Ihn beschreiben hier zwei Friedenswissenschaftler indem sie in das breite Spektrum der Gewaltfreien Aktion und die spirituellen Wurzeln einer gewaltfreien Weltgestaltung einführen Vorliegender Band ist der erste der von M Nagler und E Spiegel herausgegebenen Reihe Friedenswissenschaft Friedensforschung Friedenserziehung Friedensarbeit mit dem Schwerpunkt Gewaltfreiheit Ein wissenschaftlich fundiertes Plädoyer für Gewaltfreiheit eine Einführung in die Lehre der Gewaltfreien Aktion ein Lehrbuch für Friedenserzieherinnen und Friedensaktivistinnen *Thomas Merton Peacemaker* Dear, John, 2015-04-30 [Elenchus of Biblica](#), 1993 **You Will Be My Witnesses** John Dear, William Hart McNichols, 2014-07-30

[From War to Peace](#) Kent D. Shifferd, 2014-01-10 The world's first peace organizations emerged in the 19th century and since that time anti war activism has progressed rapidly This illuminating book presents a realistic analysis of the extent to which the war system has infiltrated all aspects of Western culture and how it works to perpetuate war rather than promote peace Additionally the text describes the historically recent and still evolving parallel system of peace institutions The values and ideas that have grown out of peace activism offer a very real opportunity to outlaw war in the coming century just as slavery was abolished in the 19th century Instructors considering this book for use in a course may request an examination copy here **A Persistent Peace** John Dear, 2010-06 John Dear SJ believes that social activism and faith are inseparable Acting in the name of the nonviolent Jesus Dear has been arrested more than seventy five times has spent more than a year of his life in jail and has been mocked by armed U S soldiers standing outside the doors to his New Mexico parish A Persistent Peace John Dear's autobiography invites readers to follow the decades long journey of social activism and spiritual growth of this nationally known peace activist and to witness his bold decisive often unpopular actions on behalf of peace From his conversion to Christianity to his calling to become a Jesuit to the extreme dangers and delights of a life dedicated to truly living out the radical forgiving love of Jesus John's incredible story of social activism will touch anyone who believes in

the power of peace *About Merton* ,2002 *Fighting the Lamb's War* Philip Berrigan,Fred A. Wilcox,2018-08-21 A Christian who truly walks the radical way of the cross Phil Berrigan overturns the tables of injustice and summons us to love our enemies and worship the God of peace Like Thoreau Ghandi King and Dorothy Day Phil Berrigan exemplifies courage He is both an inspiration and a challenge to me and countless others Here is a true hero of our turbulent times Martin Sheen Few nations in history have had a prophet of Phil Berrigan's stature With iron intransigency he has stood in the breach leading to nuclear omnicide The state has tried to quash his witness time after time arrests lockups long sentences all the paraphernalia of intimidation Why doesn't it work What enable this jack in the box prophet to pop up again and again Find out Read this book Walter Wink author *Engaging the Powers* How important it is for our children to know this history of courage risk and commitment that they won't find in history books Grace Paley I have been waiting for Phil Berrigan's autobiography and it is a pleasure to read His words have the direct simple eloquence of his actions He provokes and inspires and dares to be critical of himself even as he recounts a life committed to peace justice and community Howard Zinn One of the best books I have ever read I loved its honest probing of the thoughts feelings and actions of an unusually sensitive occasionally wrong headed but clearly not self righteous pioneer in the struggle for a better world Its acute analyses of the periods in which Phil had lived from before World War II to the present are invaluable contributions to real history David Dellinger author *From Yale to Jail* It is difficult to be dispassionate about the Berrigans No one who knows them can doubt that they are heroic individuals willing to do what many realize should be done regardless of the personal cost There are not too many people of whom this can honestly be said Noam Chomsky Philip Berrigan was a World War II veteran a Catholic priest and a pacifist He was also a writer and a visionary who inspired people to speak truth to power Fred A Wilcox is an honors graduate of the University of Iowa Writer's Workshop He is the author of *Waiting for an Army to Die The Tragedy of Agent Orange* *Who Will Be A Witness* Drew G.I. Hart,2020-09-01 Churches have begun awakening to social and political injustices often carried out in the name of Christianity But once awakened how will we respond *Who Will Be a Witness* offers a vision for communities of faith to organize for deliverance and justice in their neighborhoods states and nation as an essential part of living out the call of Jesus Author Drew G I Hart provides incisive insights into Scripture and history along with illuminating personal stories to help us identify how the witness of the church has become mangled by Christendom white supremacy and religious nationalism Hart provides a wide range of options for congregations seeking to give witness to Jesus ethic of love for and solidarity with the vulnerable At a time when many feel disillusioned and distressed Hart calls the church to action offering a way forward that is deeply rooted in the life and witness of Jesus Dr Hart's testimony is powerful personal and profound serving as a compass that points the church to the future and offers us a path toward meaningful social change and a more faithful witness to the way of Jesus **Gandhi and Gutiérrez** John Chathanatt,2004 This Book Examines Two Paradigmatic Figures Gandhi Mahatma Or Father Of Our Nation And Guti Rrez Father Of

Liberation Theology The Probe Expounds The Meaning Of Liberation By Citing The Areas Of Agreements And Differences Between Them Consequently They Come About As Mutually Enriching **Who Will Roll Away the Stone?** Ched Myers, 1994 The author of the critically acclaimed *Binding the Strong Man* exposes the social and spiritual stones that impede us in our development and growth as Christians In every age writes Myers disciples despair that the story has ended only to discover that the stone has been rolled away reopening the possibility and imperative of following the Way of Jesus As a sequel to *Binding the Strong Man* *Who Will Roll Away the Stone* brings Myers study of the gospel of Mark full circle The first book provided a compelling reading of Mark's gospel as a manual of radical discipleship in the ancient Roman empire *Who Will Roll Away the Stone* picks up and extends the gospel's challenge specifically to those living in the contemporary imperial context Each chapter opens with classic questions from within the gospel itself Beginning with Peter's denial of Jesus *Who Will Roll Away the Stone* shows how and why first world Christians politically free socially mobile and resource rich seem typically unable or unwilling to struggle for social change Myers uses three of the most troubling and problematic of recent events the Los Angeles riots the Gulf War the Columbus quincentennial to demonstrate how the subtle complexities of a culture of technological wizardry information overload and short term memory can be recognized as blocking the first step on the journey of discipleship Myers then turns to the second stage of discipleship which is conversion literally a call to change direction both as individuals and as a society He continues with a deconstruction of the modus vivendi of U S culture using experiments in other ways of living including social relocation and nonviolent politics He then moves into the third stage of the call to discipleship to reconstruct the church and the world through positive action building solidarity with one another and with the poor accepting and celebrating diversity and its gifts and reclaiming the discourse of the reign of God from those who use it to defend the status quo

Reviewing **Our God Is Nonviolent Witnesses In The Struggle For Peace And Justice**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Our God Is Nonviolent Witnesses In The Struggle For Peace And Justice**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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