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Shasha Hu

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assumptions and jointly construct novel solutions This book suggests that where power inequalities rooted in historical events are coupled with cultural differences politically subordinate group members have a keen understanding of the dominant group culture For them the violation of historical sensitivities rooted in collective memories and not cultural clash are potent triggers for communication breakdown Because of political inequality mutuality is not a given in the learning process Frequently there is a presumption that the knowledge and expertise of dominant group members is universal better and legitimate Faced with this situation subordinate group members draw on power based rules to interrupt the dominant postures of the politically powerful group To illustrate these dynamics Navigating Power draws upon qualitative data from an inter organizational relationship between an Anglo and Navajo organization It focuses on two contrasting patterns of interaction the first of which involves ignoring and suppressing context and the second involves reading and writing context

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